

BY: Commerce and Government Matters Committee

AMENDMENTS TO HOUSE BILL NO. 1348

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 9, strike “a certain report” and substitute “certain reports; providing for the effective date of this Act”.

AMENDMENT NO. 2

On page 3, in line 8, after “MEANS” insert “:

(1)”;

and in line 9, after “ARTICLE” insert “; AND

(2) PROPERTY WHERE THERE IS A RELEASE, DISCHARGE, OR THREATENED RELEASE OF OIL, AS DEFINED IN § 4-401 OF THE ENVIRONMENT ARTICLE”.

AMENDMENT NO. 3

On page 5, in line 32, after “SHALL” insert “MAKE AN INITIAL”; and in line 35, after “ZONE.” insert “THEREAFTER, BY DECEMBER 31 OF EACH YEAR THE ADVISORY COUNCIL SHALL SUBMIT AN ANNUAL REPORT OF ITS ACTIVITIES DURING THAT CALENDAR YEAR, TOGETHER WITH ANY RECOMMENDATIONS IT DESIRES TO PROPOSE, TO THE GOVERNOR AND THE GENERAL ASSEMBLY.”.

AMENDMENT NO. 4

On page 5, in line 37, strike “October” and substitute “June”.