

CONFERENCE COMMITTEE REPORT

BILL NO.: **HB 599** SPONSOR: **Delegate Guns**

SUBJECT: **Nutrient Management Practices Improvement Act of 1998**

THIRD READING CALENDAR: HOUSE NO. **13** SENATE NO. **1**

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

(1) That the attached Economic and Environmental Affairs Committee Amendments (HB0599/724514/1) be adopted.

(2) That the attached Conference Committee Amendments (HB0599/563808/1) be adopted.

Senate Members:

House Members:

Chairman, **Brian E. Frosh**

Chairman, **Ronald A. Guns**

Clarence W. Blount

Donald B. Elliott

Thomas McLain Middleton

Katherine Klausmeier

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

 Chief Clerk
 Secretary, Senate