BY: Economic and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL NO. 679 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 3, before "Noncommercial" insert "Apprenticeship -".

On page 2, in line 26, and on page 16, in line 15, in each instance, strike "3 and".

AMENDMENT NO. 2

On page 3, in line 12, strike "or"; in line 14, after "fishing" insert "<u>; OR</u>

<u>3. OWNS OR OPERATES A MARINA FROM WHICH 10 OR</u> MORE VESSELS OPERATE TO CARRY PASSENGERS FOR FISHING";

in line 22, strike "employ" and substitute ":

<u>(I) EMPLOY</u>";

in line 23, after the second "guide" insert "; AND

(II) ALLOW A PERSON WHO HOLDS A VALID COAST GUARD LICENSE TO OPERATE A VESSEL TO CARRY PASSENGERS FOR FISHING FROM THE MARINA OWNED OR OPERATED BY THE MASTER GUIDE LICENSE HOLDER AUTHORIZED UNDER PARAGRAPH (1)(II)3 OF THIS SUBSECTION AS FOLLOWS:

1. ONE PERSON FOR 10 VESSELS;

2. TWO PERSONS FOR 11 TO 20 VESSELS;

3. THREE PERSONS FOR 21 TO 30 VESSELS;

(Over)

4. FOUR PERSONS FOR 31 TO 40 VESSELS;

5. FIVE PERSONS FOR 41 TO 50 VESSELS; AND

6. SIX PERSONS FOR 51 OR MORE VESSELS";

and in line 25, after "owned" insert "OR OPERATED".

AMENDMENT NO. 3

On page 4, in line 11, strike "The" and substitute "<u>EXCEPT FOR A PERSON RECEIVING</u> <u>A LICENSE UNDER SUBSECTION (I)(2)(II) OF THIS SECTION, THE</u>".

AMENDMENT NO. 4

On page 10, in line 1, after "1." insert:

"<u>A. PURCHASED A VESSEL USED FOR COMMERCIAL</u> <u>FISHING FROM THE LICENSE HOLDER; OR</u>

<u>B.</u>";

in the same line, after "EQUIPMENT" insert "<u>AND ASSETS WITH A MINIMUM VALUE OF</u> <u>\$2,000</u>"; in line 4, strike "AND"; and in line 5, after "AUTHORIZATION" insert "<u>; AND</u>

4. PROVIDED A NOTARIZED BILL OF SALE".

AMENDMENT NO. 5

On page 12, in line 23, after "(B)" insert "<u>EXCEPT AS PROVIDED UNDER SUBSECTION</u> (<u>H) OF THIS SECTION</u>,"; in line 25, strike "ANOTHER" and substitute "<u>A</u>"; in line 27, strike "UP TO 3 YEARS" and substitute "<u>1 YEAR IF THE APPLICANT SHOWS GOOD CAUSE</u>"; and in line 30, after "APPRENTICESHIP" insert "<u>AND THE FIRST LICENSE YEAR</u>".

On page 13, in line 13, after "(G)" insert "<u>OR (H)</u>"; in line 15, after "PERMITTEE" insert "<u>WHO DOES NOT HOLD A VALID TIDAL FISH LICENSE</u>"; in line 29, strike "A" and substitute "<u>SEPARATE</u>"; and in line 30, strike "ACTIVITY" and substitute "<u>ACTIVITIES</u>". <u>AMENDMENT NO. 6</u>

On page 14, in line 6, strike "ATTEND" and substitute "COMPLETE"; in line 7, after

"ACTIVITIES" insert "<u>WHICH SHALL BE AT LEAST 8 HOURS</u>"; and strike in their entirety lines 8 through 13, inclusive, and substitute:

"(H) (1) THE DEPARTMENT SHALL ADOPT REGULATIONS TO ESTABLISH CRITERIA FOR THE PRACTICAL EXPERIENCE REQUIRED OF AN INDIVIDUAL WHO HOLDS A VALID TIDAL FISH LICENSE AND WHO HAS APPLIED FOR AN ADDITIONAL AUTHORIZATION OTHER THAN A FISHING GUIDE AUTHORIZATION OR AN UNLIMITED TIDAL FISH AUTHORIZATION.

(2) THE CRITERIA ESTABLISHED IN ACCORDANCE WITH PARAGRAPH (1) OF THIS SUBSECTION SHALL INCLUDE:

(I) DOCUMENTATION AT THE TIME OF APPLICATION FOR AN APPRENTICESHIP PERMIT THAT, FOR THE PREVIOUS 2 YEARS, AT LEAST 20% OF THE INDIVIDUAL'S GROSS INCOME WAS FROM THE INDIVIDUAL'S COMMERCIAL FISHING ACTIVITIES AND HARVEST; AND

(II) BEFORE A LICENSE CAN BE ISSUED, DOCUMENTATION OF A DETERMINED LEVEL OF PARTICIPATION IN THE CURRENTLY AUTHORIZED FISHERY FOR AT LEAST 2 YEARS WHILE POSSESSING AN APPRENTICESHIP PERMIT.".

AMENDMENT NO. 7

On page 14, strike in their entirety lines 22 through 24, inclusive, and substitute:

"(1) USES MORE THAN 600 FEET BUT NOT MORE THAN 1,200 FEET OF TROTLINE; OR

(2) USES MORE THAN 10 BUT NOT MORE THAN 30 COLLAPSIBLE TRAPS OR NET RINGS.".

On page 15, in line 8, strike the second "OR"; in line 10, after "PROPERTY" insert "<u>;</u> (3) AN INDIVIDUAL WHO USES 600 FEET OR LESS OF TROTLINE;

(Over)

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(4) AN INDIVIDUAL WHO USES 10 OR FEWER COLLAPSIBLE TRAPS OR NET RINGS;

(5) MULTIPLE INDIVIDUALS ON A BOAT WHO USE 600 FEET OR LESS OF TROTLINE; OR

(6) MULTIPLE INDIVIDUALS ON A BOAT WHO USE FEWER THAN 25 COLLAPSIBLE TRAPS OR NET RINGS";

in line 11, after "LIMITS" insert "<u>FOR HARD CRABS</u>"; and strike in their entirety lines 12 through 24, inclusive, and substitute:

"(I) 1 BUSHEL FOR AN INDIVIDUAL EXEMPT UNDER SUBSECTION (D) OF THIS SECTION;

(II) 2 BUSHELS PER BOAT IF TWO OR MORE INDIVIDUALS EXEMPT UNDER SUBSECTION (D) OF THIS SECTION ARE ON THE BOAT;

(III) 2 BUSHELS FOR A HOLDER OF A NONCOMMERCIAL CRABBING LICENSE; OR

(IV) 3 BUSHELS PER BOAT IF TWO OR MORE INDIVIDUALS WHO HOLD A NONCOMMERCIAL CRABBING LICENSE ARE ON THE BOAT.

(2) THE DAILY CATCH LIMITS FOR SOFT SHELL CRABS UNDER THIS SECTION ARE:

(I) THREE DOZEN FOR A HOLDER OF A NONCOMMERCIAL CRABBING LICENSE; OR

(II) ONE DOZEN FOR AN INDIVIDUAL EXEMPT UNDER SUBSECTION (D) OF THIS SECTION.".

AMENDMENT NO. 8

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On page 16, in lines 19 and 20, in each instance, strike "December 1, 1997" and substitute "<u>December 31, 1997</u>"; in line 27, after "license" insert "<u>at the time of renewal for the license year</u> <u>beginning September 1, 1998 and</u>"; in line 31, after "license" insert "<u>, except a fishing guide or</u> <u>unlimited tidal fish license</u>,"; and in line 33, strike "by March 31, 1999".

On page 17, in line 29, strike "October 1, 1998" and substitute "<u>December 31, 1998</u>"; and in line 30, strike "and 3 months".