## Unofficial Copy <br> SB0679/274511/9

1998 Regular Session

BY: Economic and Environmental Affairs Committee

## AMENDMENTS TO SENATE BILL NO. 679

(First Reading File Bill)

AMENDMENT NO. 1
On page 1, in line 3, before "Noncommercial" insert "Apprenticeship -".

On page 2 , in line 26 , and on page 16 , in line 15 , in each instance, strike " 3 and".

## AMENDMENT NO. 2

On page 3, in line 12, strike "or"; in line 14, after "fishing" insert "; OR
3. OWNS OR OPERATES A MARINA FROM WHICH 10 OR MORE VESSELS OPERATE TO CARRY PASSENGERS FOR FISHING";
in line 22, strike "employ" and substitute ":
(I) EMPLOY";
in line 23, after the second "guide" insert "; AND
(II) ALLOW A PERSON WHO HOLDS A VALID COAST GUARD

LICENSE TO OPERATE A VESSEL TO CARRY PASSENGERS FOR FISHING FROM THE MARINA OWNED OR OPERATED BY THE MASTER GUIDE LICENSE HOLDER AUTHORIZED UNDER PARAGRAPH (1)(II)3 OF THIS SUBSECTION AS FOLLOWS:

1. ONE PERSON FOR 10 VESSELS;
2. TWO PERSONS FOR 11 TO 20 VESSELS;
3. THREE PERSONS FOR 21 TO 30 VESSELS;
4. FOUR PERSONS FOR 31 TO 40 VESSELS;
5. FIVE PERSONS FOR 41 TO 50 VESSELS; AND
6. SIX PERSONS FOR 51 OR MORE VESSELS";
and in line 25, after "owned" insert "OR OPERATED".

## AMENDMENT NO. 3

On page 4, in line 11, strike "The" and substitute "EXCEPT FOR A PERSON RECEIVING A LICENSE UNDER SUBSECTION (I)(2)(II) OF THIS SECTION, THE".

## AMENDMENT NO. 4

On page 10 , in line 1 , after " 1 ." insert:
"A. PURCHASED A VESSEL USED FOR COMMERCIAL FISHING FROM THE LICENSE HOLDER; OR
B.";
in the same line, after "EQUIPMENT" insert "AND ASSETS WITH A MINIMUM VALUE OF $\$ 2,000$ "; in line 4, strike "AND"; and in line 5, after "AUTHORIZATION" insert "; AND

## 4. PROVIDED A NOTARIZED BILL OF SALE".

## AMENDMENT NO. 5

On page 12, in line 23, after "(B)" insert "EXCEPT AS PROVIDED UNDER SUBSECTION (H) OF THIS SECTION,"; in line 25, strike "ANOTHER" and substitute "A"; in line 27, strike "UP TO 3 YEARS" and substitute " 1 YEAR IF THE APPLICANT SHOWS GOOD CAUSE"; and in line 30, after "APPRENTICESHIP" insert "AND THE FIRST LICENSE YEAR".

On page 13, in line 13, after "(G)" insert "OR (H)"; in line 15, after "PERMITTEE" insert "WHO DOES NOT HOLD A VALID TIDAL FISH LICENSE"; in line 29, strike "A" and substitute "SEPARATE"; and in line 30, strike "ACTIVITY" and substitute "ACTIVITIES". AMENDMENT NO. 6

On page 14, in line 6, strike "ATTEND" and substitute "COMPLETE"; in line 7, after
"ACTIVITIES" insert "WHICH SHALL BE AT LEAST 8 HOURS"; and strike in their entirety lines 8 through 13 , inclusive, and substitute:
"(H) (1) THE DEPARTMENT SHALL ADOPT REGULATIONS TO ESTABLISH CRITERIA FOR THE PRACTICAL EXPERIENCE REQUIRED OF AN INDIVIDUAL WHO HOLDS A VALID TIDAL FISH LICENSE AND WHO HAS APPLIED FOR AN ADDITIONAL AUTHORIZATION OTHER THAN A FISHING GUIDE AUTHORIZATION OR AN UNLIMITED TIDAL FISH AUTHORIZATION.
(2) THE CRITERIA ESTABLISHED IN ACCORDANCE WITH PARAGRAPH (1) OF THIS SUBSECTION SHALL INCLUDE:
(I) DOCUMENTATION AT THE TIME OF APPLICATION FOR AN APPRENTICESHIP PERMIT THAT, FOR THE PREVIOUS 2 YEARS, AT LEAST 20\% OF THE INDIVIDUAL'S GROSS INCOME WAS FROM THE INDIVIDUAL'S COMMERCIAL FISHING ACTIVITIES AND HARVEST; AND
(II) BEFORE A LICENSE CAN BE ISSUED, DOCUMENTATION OF A DETERMINED LEVEL OF PARTICIPATION IN THE CURRENTLY AUTHORIZED FISHERY FOR AT LEAST 2 YEARS WHILE POSSESSING AN APPRENTICESHIP PERMIT.".

## AMENDMENT NO. 7

On page 14 , strike in their entirety lines 22 through 24 , inclusive, and substitute:
"(1) USES MORE THAN 600 FEET BUT NOT MORE THAN 1,200 FEET OF TROTLINE; OR
(2) USES MORE THAN 10 BUT NOT MORE THAN 30 COLLAPSIBLE TRAPS OR NET RINGS.".

On page 15, in line 8 , strike the second "OR"; in line 10, after "PROPERTY" insert ";
(3) AN INDIVIDUAL WHO USES 600 FEET OR LESS OF TROTLINE;
(4) AN INDIVIDUAL WHO USES 10 OR FEWER COLLAPSIBLE TRAPS OR NET RINGS;
(5) MULTIPLE INDIVIDUALS ON A BOAT WHO USE 600 FEET OR LESS OF TROTLINE; OR
(6) MULTIPLE INDIVIDUALS ON A BOAT WHO USE FEWER THAN 25 COLLAPSIBLE TRAPS OR NET RINGS";
in line 11, after "LIMITS" insert "FOR HARD CRABS"; and strike in their entirety lines 12 through 24 , inclusive, and substitute:
"(I) 1 BUSHEL FOR AN INDIVIDUAL EXEMPT UNDER SUBSECTION (D) OF THIS SECTION;
(II) 2 BUSHELS PER BOAT IF TWO OR MORE INDIVIDUALS EXEMPT UNDER SUBSECTION (D) OF THIS SECTION ARE ON THE BOAT;
(III) 2 BUSHELS FOR A HOLDER OF A NONCOMMERCIAL CRABBING LICENSE; OR
(IV) 3 BUSHELS PER BOAT IF TWO OR MORE INDIVIDUALS WHO HOLD A NONCOMMERCIAL CRABBING LICENSE ARE ON THE BOAT.
(2) THE DAILY CATCH LIMITS FOR SOFT SHELL CRABS UNDER THIS SECTION ARE:
(I) THREE DOZEN FOR A HOLDER OF A NONCOMMERCIAL CRABBING LICENSE; OR
(II) ONE DOZEN FOR AN INDIVIDUAL EXEMPT UNDER SUBSECTION
(D) OF THIS SECTION.".

AMENDMENT NO. 8

Amendments to SB 679

## Page 5 of 5

On page 16, in lines 19 and 20, in each instance, strike "December 1, 1997" and substitute "December 31, 1997"; in line 27, after "license" insert "at the time of renewal for the license year beginning September 1, 1998 and"; in line 31, after "license" insert ", except a fishing guide or unlimited tidal fish license,"; and in line 33, strike "by March 31, 1999".

On page 17, in line 29, strike "October 1, 1998" and substitute "December 31, 1998"; and in line 30 , strike "and 3 months".

