

CONFERENCE COMMITTEE REPORT

BILL NO.: SB 679 SPONSOR: **Senator Pinsky**

**SUBJECT: Fisheries Mgt - Ltd Entry to the Cml Fishery - Apprenticeship -
Noncommercial Crabbing Lic**

THIRD READING CALENDAR: HOUSE NO. 23 SENATE NO. 40

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

- (1) That the Environmental Matters Committee Amendments (SB0679/589283/1) be rejected.
- (2) That the attached Conference Committee Amendments (SB0679/533208/1) be adopted.

Senate Members:

House Members:

Chairman, **Paul G. Pinsky**

Chairman, **Leon G. Billings**

J. Lowell Stoltzfus

Michael H. Weir

Perry Sfikas

Kenneth D. Schisler

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

() Chief Clerk
(X) Secretary, Senate