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By: Delegates McIntosh and Branch

Introduced and read first time: February 13, 1998 Assigned to: Appropriations

Committee Report: Favorable House action: Adopted Read second time: March 25, 1998

CHAPTER_____

1 AN ACT concerning

2 State Personnel - State Employees' Health Insurance Advisory Council -3 Membership

4 FOR the purpose of altering the membership of the State Employees' Health

- 5 Insurance Advisory Council by increasing the number of representatives of the
- 6 American Federation of State, County, and Municipal Employees on the Council;
- 7 and generally relating to the State Employees' Health Insurance Advisory
- 8 Council.

9 BY repealing and reenacting, with amendments,

- 10 Article State Personnel and Pensions
- 11 Section 2-505
- 12 Annotated Code of Maryland
- 13 (1997 Replacement Volume)

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF

15 MARYLAND, That the Laws of Maryland read as follows:

| 16 | | Article - State Personnel and Pensions |
|------|-------|---|
| 17 2 | -505. | |
| 18 | (a) | There is a State Employees' Health Insurance Advisory Council. |
| 19 | (b) | The Advisory Council consists of the following [13] 15 members: |
| 20 | | (1) the Secretary or a designee of the Secretary; [and] |

| 2 | | | HOUSE BILL 1021 | | | |
|--|--|----------|--|--|--|--|
| 1 | (2) | a repres | entative of each of the following, appointed by the Governor: | | | |
| 2 | | (i) | the Department of Budget and Management; | | | |
| 3 | | (ii) | the Department of Health and Mental Hygiene; | | | |
| 4 | | (iii) | the University System of Maryland Administration; | | | |
| 5 | | (iv) | the Department of Transportation; | | | |
| 6 | | (v) | the Insurance Commissioner; | | | |
| 7 | | (vi) | the State Comptroller; | | | |
| 8 | | (vii) | the President of the Senate; | | | |
| 9 | | (viii) | the Speaker of the House of Delegates; | | | |
| 10 | | (ix) | the Maryland Classified Employees Association, Inc.; | | | |
| 11 12 | Employees;] | [(x) | the American Federation of State, County, and Municipal | | | |
| 13 | | [(xi)] | (X) the Maryland Troopers Association; and | | | |
| 14 | | [(xii)] | (XI) the public; AND | | | |
| 15 16 | (3) STATE, COUNTY, | | REPRESENTATIVES OF THE AMERICAN FEDERATION OF JNICIPAL EMPLOYEES, APPOINTED BY THE GOVERNOR. | | | |
| 17 (c) The Governor shall appoint a chairman from among the members of the 18 Advisory Council. | | | | | | |
| 19 20 | 19 (d) The Secretary or the Secretary's designee shall serve as a continuing20 member. | | | | | |
| 21 | (e) (1) | The term | n of an appointed member is 2 years. | | | |
| 22 23 | 22 (2) The terms of appointed members are staggered as required by the 23 terms provided for members of the Advisory Council on September 30, 1993. | | | | | |
| 24 (3) At the end of a term, a member continues to serve until a successor is 25 appointed and qualifies. | | | | | | |
| 26 27 | 26(4)A member who is appointed after a term has begun serves for the rest27of the term and until a successor is appointed and qualifies. | | | | | |

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28 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 29 October 1, 1998. HOUSE BILL 1021