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| By: Senators Forehand, Ruben, Teitelbaum, Van Hollen, Frosh, Hogan, and Roesser Introduced and read first time: February 2, 1998 Assigned to: Budget and Taxation Committee Report: Favorable with amendments Senate action: Adopted Read second time: March 27, 1998 | |
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| 1 | AN ACT concerning |
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| 5 6 7 8 9 | Association of Montgomery County, Inc. for certain acquisition, development, or improvement purposes; providing for disbursement of the loan proceeds, subject to a requirement that the grantee provide and expend a matching fund; and providing generally for the issuance and sale of bonds evidencing the loan. SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF |
| 12 13 14 15 16 17 18 | MARYLAND, That: (1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Mental Health Association of Montgomery County, Inc. Loan of 1998 in a total principal amount equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided in accordance with Section 1(5) below. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, § 22 of the Code. |
| | (2) The bonds to evidence this loan or installments of this loan may be sold as a single issue or may be consolidated and sold as part of a single issue of bonds under \$ \ 8-122 of the State Finance and Procurement Article. |

- 1 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
 2 and first shall be applied to the payment of the expenses of issuing, selling, and
 3 delivering the bonds, unless funds for this purpose are otherwise provided, and then
 4 shall be credited on the books of the Comptroller and expended, on approval by the
 5 Board of Public Works, for the following public purposes, including any applicable
 6 architects' and engineers' fees: as a grant to the Board of Directors of the Mental
 7 Health Association of Montgomery County, Inc. (referred to hereafter in this Act as
 8 "the grantee") for the repair and renovation, including upgrading the handicapped
 9 access, of a facility on Twinbrook Parkway in Rockville at which the Association offers
 10 its services.
- 11 (4) An annual State tax is imposed on all assessable property in the State in 12 rate and amount sufficient to pay the principal of and interest on the bonds, as and 13 when due and until paid in full. The principal shall be discharged within 15 years 14 after the date of issuance of the bonds.
- 15 (5) Prior to the payment of any funds under the provisions of this Act for the 16 purposes set forth in Section 1(3) above, the grantee shall provide and expend a 17 matching fund. No part of the grantee's matching fund may be provided, either 18 directly or indirectly, from funds of the State, whether appropriated or 19 unappropriated. No part of the fund may consist of real property, in kind 20 contributions, or or in kind contributions. The matching fund may consist of funds 21 expended prior to the effective date of this Act. In case of any dispute as to the amount 22 of the matching fund or what money or assets may qualify as matching funds, the 23 Board of Public Works shall determine the matter and the Board's decision is final. 24 The grantee has until June 1, 2000, to present evidence satisfactory to the Board of 25 Public Works that a matching fund will be provided. If satisfactory evidence is 26 presented, the Board shall certify this fact and the amount of the matching fund to 27 the State Treasurer, and the proceeds of the loan equal to the amount of the matching 28 fund shall be expended for the purposes provided in this Act. Any amount of the loan 29 in excess of the amount of the matching fund certified by the Board of Public Works 30 shall be canceled and be of no further effect.
- 31 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 32 June 1, 1998.