Unofficial Copy B2 1998 Regular Session 8lr2789 CF HB 1226

By: **Senator Lawlah** Introduced and read first time: March 9, 1998 Rule 32 suspended Assigned to: Budget and Taxation

A BILL ENTITLED

1 AN ACT concerning

2 3

Creation of a State Debt - Prince George's County - Fort Washington Boys and Girls Club

4 FOR the purpose of authorizing the creation of a State Debt not to exceed \$500,000,

5 the proceeds to be used as a grant to the Fort Washington Boys and Girls Club

6 for certain acquisition, development, or improvement purposes; providing for

7 disbursement of the loan proceeds, subject to a requirement that the grantee

8 provide and expend a matching fund; and providing generally for the issuance

9 and sale of bonds evidencing the loan.

10 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF 11 MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on
behalf of the State of Maryland through a State loan to be known as the Prince
George's County - Fort Washington Boys and Girls Club Loan of 1998 in a total
principal amount equal to the lesser of (i) \$500,000 or (ii) the amount of the matching
fund provided in accordance with Section 1(5) below. This loan shall be evidenced by
the issuance, sale, and delivery of State general obligation bonds authorized by a
resolution of the Board of Public Works and issued, sold, and delivered in accordance
with §§ 8-117 through 8-124 of the State Finance and Procurement Article and

20 Article 31, § 22 of the Code.

(2) The bonds to evidence this loan or installments of this loan may be sold as
a single issue or may be consolidated and sold as part of a single issue of bonds under
§ 8-122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
and first shall be applied to the payment of the expenses of issuing, selling, and
delivering the bonds, unless funds for this purpose are otherwise provided, and then
shall be credited on the books of the Comptroller and expended, on approval by the
Board of Public Works, for the following public purposes, including any applicable
architects' and engineers' fees: as a grant to the Fort Washington Boys and Girls Club

30 (referred to hereafter in this Act as "the grantee") for the planning, design,

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construction, and capital equipping of a building to be used as a new facility for the
 Fort Washington Boys and Girls Club.

3 (4) An annual State tax is imposed on all assessable property in the State in 4 rate and amount sufficient to pay the principal of and interest on the bonds, as and 5 when due and until paid in full. The principal shall be discharged within 15 years 6 after the date of issuance of the bonds.

7 Prior to the payment of any funds under the provisions of this Act for the (5) 8 purposes set forth in Section 1(3) above, the grantee shall provide and expend a 9 matching fund. No part of the grantee's matching fund may be provided, either 10 directly or indirectly, from funds of the State, whether appropriated or 11 unappropriated. No part of the fund may consist of real property, in kind 12 contributions, or funds expended prior to the effective date of this Act. In case of any 13 dispute as to the amount of the matching fund or what money or assets may qualify 14 as matching funds, the Board of Public Works shall determine the matter and the 15 Board's decision is final. The grantee has until June 1, 2000, to present evidence 16 satisfactory to the Board of Public Works that a matching fund will be provided. If 17 satisfactory evidence is presented, the Board shall certify this fact and the amount of 18 the matching fund to the State Treasurer, and the proceeds of the loan equal to the 19 amount of the matching fund shall be expended for the purposes provided in this Act. 20 Any amount of the loan in excess of the amount of the matching fund certified by the 21 Board of Public Works shall be canceled and be of no further effect.

22 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 23 June 1, 1998.