

CONFERENCE COMMITTEE REPORT

BILL NO.: SB 300 SPONSOR: **Senator Miller**

SUBJECT: **Electric Utility Industry Restructuring**

THIRD READING CALENDAR: HOUSE NO. **7** SENATE NO. **41**

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

(1) That the Environmental Matters Committee Amendments (SB0300/539895/1) be rejected.

(2) That the attached Conference Committee Amendments (SB0300/213913/1) be adopted.

Senate Members:

House Members:

Chairman, **Thomas L. Bromwell**

Chairman, **Ronald A. Guns**

Martin G. Madden

Kenneth D. Schisler

Thomas V. Mike Miller, Jr.

Casper R. Taylor, Jr.

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

() Chief Clerk
(X) Secretary, Senate