## BY: Environmental Matters Committee

# AMENDMENTS TO HOUSE BILL NO. 732 (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in line 8, after the semicolon insert "<u>requiring a certain report by a certain date;</u> requiring the Department to consult with the Department of the Environment on certain matters concerning the identification of sensitive waters; requiring the Department of Natural Resources to make certain recommendations to the Department of the Environment under certain circumstances;".

#### AMENDMENT NO. 2

On page 1, in line 20, strike "DECEMBER 1, 1999" and substitute "<u>APRIL 15, 2000</u>"; and in line 25, strike "NUMBER AND LOCATION" and substitute "<u>NUMBER, LOCATION, AND</u> <u>UTILIZATION</u>".

## AMENDMENT NO. 3

On page 2, in line 2, after "STATE" insert "<u>INCLUDING TRANSIENT VESSELS</u>"; in the same line, after "WITH" insert "<u>TYPE I, TYPE II, OR</u>"; in line 4, after "CONGREGATE" insert "<u>INCLUDING AREAS OF OVERNIGHT ANCHORING AND MOORING</u>"; in line 5, after "THAT" insert "<u>SUPPORT LIVING RESOURCES THAT</u>"; and in the same line, strike "PARTICULARLY".

## AMENDMENT NO. 4

On page 2, in line 8, strike "140.1" and substitute "<u>140.4</u>"; and in line 9, strike "DECEMBER 1, 2000" and substitute "<u>APRIL 15, 2001</u>".

#### AMENDMENT NO. 5

On page 2, after line 13, insert:

# "(C) (1) THE DEPARTMENT SHALL CONSULT WITH THE DEPARTMENT OF THE ENVIRONMENT IN COMPLYING WITH SUBSECTIONS (A)(2) AND (B) OF THIS SECTION.

# (2) THE DEPARTMENT SHALL MAKE RECOMMENDATIONS, IF APPROPRIATE, TO THE DEPARTMENT OF THE ENVIRONMENT ON ANY SUGGESTED CHANGES TO EXISTING WATER QUALITY STANDARDS.

SECTION 2. AND BE IT FURTHER ENACTED, That, subject to the provisions of § 2-1246 of the State Government Article, the Department of Natural Resources shall report on or before January 1, 2000 to the Senate Economic and Environmental Affairs and House Environmental Matters Committees on the Department's strategies, including cooperative efforts with the United States Coast Guard, to improve boater compliance with State and federal laws governing marine sanitation.";

and in line 14, strike "2." and substitute "3.".