

BY: Economic and Environmental Affairs Committee

AMENDMENT TO HOUSE BILL NO. 733

(Third Reading File Bill)

On page 2, in line 25, strike "All" and substitute "(I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH, ALL"; and after line 31, insert:

"(II) IN FISCAL YEAR 1999 AND IN EACH SUBSEQUENT FISCAL YEAR, THE DEPARTMENT, FOR THE PURPOSES SET FORTH IN SUBPARAGRAPH (III) OF THIS PARAGRAPH, SHALL USE:

1. \$2 FROM THE SALE OF EACH LICENSE UNDER SUBSECTION (A) OF THIS SECTION;

2. \$20 FROM THE SALE OF EACH LICENSE UNDER SUBSECTION (D)(2) OF THIS SECTION; AND

3. \$225 OF THE SPECIAL CHARTER BOAT LICENSE UNDER SUBSECTION (D)(1) OF THIS SECTION.

(III) THE DEPARTMENT SHALL USE THE MONEYS SPECIFIED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH FOR:

1. ACHIEVING THE MAXIMUM FEDERAL FUND APPORTIONMENTS;

2. MANAGEMENT ASSESSMENT AND SPORTFISHING SURVEYS; AND

3. ANGLER OUTREACH AND PUBLIC FISHING INFORMATION."

(Over)

On page 3, strike in their entirety lines 17 through 26, inclusive.