BY: Appropriations Committee

## AMENDMENTS TO HOUSE BILL NO. 184

(First Reading File Bill)

# AMENDMENT NO. 1

On page 1, in line 4, after the first semicolon, insert "<u>defining a certain term;</u>"; strike beginning with "requiring" in line 6 down through "into" in line 7 and substitute "<u>authorizing the Governor to include in the budget bill for certain fiscal years an appropriation to</u>"; in line 8, strike "oversee the" and substitute "<u>advise the Governor on</u>"; and in line 10, after "Board;" insert "<u>specifying the powers and duties of the Governor regarding the Fund;</u>".

# AMENDMENT NO. 2

On page 2, after line 13, insert:

"(3) "ECONOMICALLY DISADVANTAGED CITIZEN OF THE STATE" MEANS AN INDIVIDUAL WHOSE INCOME IS AT OR BELOW 150% OF THE FEDERAL POVERTY LEVEL."; in line 14, strike "(3)" and substitute "(4)"; and in line 15, strike "(4)" and substitute "(5)".

## AMENDMENT NO. 3

On page 3, in line 1, strike "CREDITED" and substitute "APPROPRIATED IN THE STATE BUDGET"; strike beginning with "UNDER" in line 1 down through "SECTION" in line 2; strike beginning with "BY" in line 6 down through "FUND" in line 9 and substitute "FOR FISCAL YEAR 2001 AND EACH SUBSEQUENT FISCAL YEAR, THE GOVERNOR MAY INCLUDE IN THE BUDGET BILL AN APPROPRIATION TO THE JOSEPH FUND EQUAL TO"; in line 10, after "SURPLUS" insert "AS OF THE END OF THE FISCAL YEAR TWO YEARS PRIOR TO THE FISCAL YEAR FOR WHICH THE APPROPRIATION IS PROPOSED"; in lines 10 and 11, strike "(I)" and "(II)", respectively, and substitute "(1)" and "(2)", respectively; in line 13, after "MEMBERS" insert "REFLECTING THE GEOGRAPHIC, RACIAL, AND GENDER MAKEUP OF THE STATE"; in line 17, after "COMMUNITY" insert "OR A PROVIDER"; in line 19, after "COMMUNITY" insert ", OR A PROVIDER, WITH EXPERTISE IN PROVIDING HEALTH

CARE TO ECONOMICALLY DISADVANTAGED CITIZENS OF THE STATE"; in line 21, after "COMMUNITY" insert ", OR A PROVIDER TO THE HUNGRY OR THE HOMELESS"; strike beginning with "A" in line 22 down through "INTERFAITH" in line 23; strike beginning with "WITH" in line 23 down through "POOR" in line 24 and substitute "THAT FOCUS ON THE ECONOMICALLY DISADVANTAGED CITIZENS OF THE STATE"; and in line 31, strike "6" and substitute "4".

# AMENDMENT NO. 4

On page 4, in line 14, strike "ANNUALLY" and substitute "TWICE A YEAR"; in line 20, after the comma, insert "AND"; and strike in their entirety lines 23 through 31, inclusive, and substitute:

"(G) (1) THE BOARD SHALL BE BRIEFED TWICE A YEAR BY THE GOVERNOR AND THE APPROPRIATE STATE AGENCIES ON THE:

# (I) FINANCIAL STATUS OF THE FUND; AND

(II) STATUS OF PROGRAMS THAT SERVE ECONOMICALLY DISADVANTAGED CITIZENS OF THE STATE.

(2) THE BOARD SHALL ADVISE THE GOVERNOR ON EXPENDITURES FROM THE FUND.".

#### AMENDMENT NO. 5

On page 5, in line 2, strike "BOARD" and substitute "<u>GOVERNOR</u>"; in line 3, strike "FROM THE PRECEDING FISCAL YEAR"; in line 6, strike "INCREASED" and substitute "<u>EXCEEDED 5%</u>"; in the same line, strike "BOARD" and substitute "<u>GOVERNOR</u>"; strike beginning with "FROM" in line 8 down through "YEAR" in line 9; in line 10, strike "10%" and substitute "<u>50%</u>"; after line 13, insert:

"(II) MONEYS FROM THE FUND MAY NOT BE CONSIDERED THE SOLE SOURCE OF FUNDS TO MEET THE EMERGENCY NEEDS OF ECONOMICALLY DISADVANTAGED CITIZENS OF THE STATE.";

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in line 14, strike "(II)" and substitute "(III)"; in line 17, strike "INDIVIDUALS IN NEED" and substitute "UNINSURED ECONOMICALLY DISADVANTAGED CITIZENS OF THE STATE"; in line 18, strike "AND" and substitute "OR"; in line 20, strike "INDIVIDUALS IN NEED" and substitute "ECONOMICALLY DISADVANTAGED CITIZENS OF THE STATE"; in line 24, strike "SUPPLANTATION" and substitute "SUPPLANTING"; strike beginning with "AUTHORIZED" in line 25 down through "AMENDMENT" in line 26 and substitute "MAY BE:

# (I) INCLUDED IN THE STATE BUDGET SUBJECT TO APPROPRIATION BY THE GENERAL ASSEMBLY; OR

(II) MADE BY BUDGET AMENDMENT TO THE EXPENDITURE ACCOUNT OF THE APPROPRIATE UNIT OF STATE GOVERNMENT ONLY AFTER THE PROPOSED BUDGET AMENDMENT HAS BEEN SUBMITTED TO THE SENATE BUDGET AND TAXATION COMMITTEE AND THE HOUSE APPROPRIATIONS COMMITTEE OF THE GENERAL ASSEMBLY FOR APPROVAL".

## AMENDMENT NO. 6

On pages 5 and 6, strike in their entirety the lines beginning with line 33 on page 5 through line 2 on page 6, inclusive, and substitute:

- "(1) five in 2000;
- (2) four in 2001; and
- (3) four in 2002.".