BY: Committee on Ways and Means

### AMENDMENTS TO HOUSE BILL NO. 9

(First Reading File Bill)

# AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Wood" and substitute "Wood, W. Baker, Bartlett, Benson, Bobo, Bozman, Brown, Cadden, Carlson, Conroy, Cryor, C. Davis, Donoghue, Dypski, Finifter, Franchot, Frush, Fulton, Giannetti, Goldwater, Healey, Heller, Hubers, A. Jones, V. Jones, Kagan, Kirk, Klausmeier, Krysiak, Love, Marriott, McIntosh, McKee, Minnick, Mitchell, Mohorovic, Morhaim, Nathan-Pulliam, Patterson, Pendergrass, Petzold, Phillips, Pitkin, Rosso, Rzepkowski, Shriver, Sophocleus, Turner, and Zirkin"; strike beginning with "and" in line 5 down through "employees" in line 6; strike beginning with "for" in line 6 down through "programs" in line 7; strike beginning with "repealing" in line 10 down through "certificates;" in line 16; and in line 19, after "report;" insert "providing for a delayed effective date for certain provisions of this Act;".

### AMENDMENT NO. 2

On page 2, in line 27, after "EXPAND" insert "<u>AND DEVELOP</u>"; strike beginning with "FOR" in line 27 down through "TEACHERS" in line 28; in line 29, strike "(1)"; in line 30, after "DISTRIBUTE" insert "<u>IN ACCORDANCE WITH THE CRITERIA SPECIFIED IN SUBSECTION</u>(C) OF THIS SECTION"; in line 32, strike "FOR NEWLY HIRED TEACHERS"; and strike beginning with "(2)" in line 33 on page 2 through "(4)" in line 4 on page 3 and substitute:

"(C) (1) A COUNTY BOARD APPLYING FOR A GRANT UNDER THIS SECTION SHALL SUBMIT A PLAN FOR FUNDING TO THE STATE SUPERINTENDENT.

(2) THE STATE SUPERINTENDENT SHALL GIVE PRIORITY TO PLANS TARGETING FUNDS TO SCHOOLS IN WHICH 40% OF THE STUDENTS RECEIVE FREE OR REDUCED PRICE MEALS.

(3) IN ADDITION TO THE CRITERIA IN PARAGRAPH (2) OF THIS

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SUBSECTION, THE STATE SUPERINTENDENT SHALL GIVE PRIORITY TO PLANS TARGETING FUNDS TO SCHOOLS IN WHICH:

(I) 50% OR MORE OF THE TEACHERS HAVE 5 YEARS OR LESS OF TEACHING EXPERIENCE; OR

(II) STUDENT ACHIEVEMENT SCORES ON LOCAL, STATE, AND NATIONAL ASSESSMENTS ARE AT OR BELOW A SATISFACTORY LEVEL.

(D)".

#### AMENDMENT NO. 3

On page 3, in line 23, strike "AN" and substitute "<u>THE</u>"; in the same line, strike "EQUAL TO 10% OF THE TEACHER'S ANNUAL SALARY" and substitute "<u>OF \$2,000</u>"; in line 29, strike "THE PUBLIC SCHOOL SYSTEM" and substitute "<u>A PUBLIC SCHOOL WITH A HIGH AT-RISK POPULATION</u>"; strike beginning with "LEAVES" in line 31 down through "SYSTEM" in line 32 and substitute "<u>NO LONGER TEACHES AT A PUBLIC SCHOOL WITH A HIGH AT-RISK POPULATION</u>".

## AMENDMENT NO. 4

On page 3, strike beginning with "TEACHER" in line 9 down through "ASSISTANT" in line 11 and substitute "<u>CERTIFICATED EMPLOYEE IN A PUBLIC SCHOOL SYSTEM</u>"; in line 11, strike "BE FOR" and substitute "<u>COVER</u>"; in the same line, after "EMPLOYMENT" insert "<u>AND SHALL CONSIST OF A 1-YEAR EMPLOYMENT CONTRACT THAT MAY BE RENEWED BY THE COUNTY BOARD</u>"; in line 12, after "THAT" insert "<u>IMPLEMENT THE PROVISIONS OF PARAGRAPH (1) OF THIS SUBSECTION AND</u>".

#### AMENDMENT NO. 5

On page 4, in lines 11 and 12, strike the brackets; in line 11, strike "DEPARTMENT SHALL COLLECT"; in line 12, strike "OF \$20"; in the same line, strike "THE"; in line 13, strike "ISSUED TO A TEACHER OR OTHER PROFESSIONAL ASSISTANT"; and strike in their entirety the lines beginning with line 19 down through line 24, inclusive.

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# AMENDMENT NO. 6

On page 4, after line 24, insert:

"SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland read as follows:".

On page 5, in line 5, after "(1)" insert "<u>IF A COUNTY PARTIALLY REIMBURSES AN INDIVIDUAL FOR TUITION PAID, THE INDIVIDUAL MAY CLAIM A TAX CREDIT ALLOWED UNDER THIS SECTION FOR THE BALANCE OF THE TUITION NOT PAID BY THE COUNTY.</u>

<u>(2)</u>";

and in line 10, strike "(2)" and substitute "(3)".

# AMENDMENT NO. 7

On page 5, in line 14, strike "professional assistants" and substitute "<u>certificated employees in a public school system</u>"; in lines 12, 16, and 20, strike "2.", "3.", and "4.", respectively, and substitute "<u>3.</u>", "<u>4.</u>", and "<u>5.</u>", respectively; and in line 20, after "That" insert "<u>Section 2 of this Act shall take effect July 1, 2000.</u>

SECTION 6. AND BE IT FURTHER ENACTED, That, except as provided in Section 5 of this Act,".