Amendment Office Delivers Report to:

## CONFERENCE COMMITTEE REPORT

BILL NO.:	HB 189	SPONSOR:	The Speaker			
SUBJECT:	Higher Education - Maryland Teacher Scholarships - Maryland HOPE Scholarships					
THIRD REAI	NDAR:	HOUSE NO. 4	10	SENATE NO. 18		
		ler, Jr., President Speaker of the I	t of the Senate House of Delegat	es		
		ce, recommends:		es of	the two Houses has met and,	
, ,			and 7 of the attac (824220/2) be ad		Economic and Environmental .	
, ,			and 8 of the attac (824220/2) be rej		Economic and Environmental .	
(3) Thadopted.	nat the attach	ed Conference C	ommittee Amen	dmen	t (HB0189/763018/1) be	
	Senate Men	nbers:			House Members:	
Chairman,	Michael J.	Collins	Chairm	an,	James W. Campbell	
	Paula C. Hollinger			Obie Patterson		
Christopher J. McCabe				James E. Rzepkowski		
Read in the Senate:			Read in the House of Delegates:			

(X) Chief Clerk
( ) Secretary, Senate