

**CONFERENCE COMMITTEE REPORT**

**BILL NO.: SB 289** SPONSOR: **Senator Hoffman**

**SUBJECT: Residential Educational Facilities - Licensing**

**THIRD READING CALENDAR: HOUSE NO. 10 SENATE NO. 29**

Hon. Thomas V. Mike Miller, Jr., President of the Senate  
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

That the attached Environmental Matters Committee Amendment (SB0289/829293/1) be adopted.

Senate Members:

House Members:

Chairman, **Paula C. Hollinger**

Chairman, **James W. Hubbard**

**Christopher J. McCabe**

**Joan F. Stern**

**Paul G. Pinsky**

**Charles R. Boutin**

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

( ) Chief Clerk  
(X) Secretary, Senate