

BY: Delegate Owings

AMENDMENTS TO SENATE BILL NO. 211

(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 22, after "device" insert "or certain other design technology; establishing a certain commission; providing for the duties and reporting requirements for the commission".

AMENDMENT NO. 2

On page 12, in line 3, after "(3)" insert ""COMMISSION" MEANS THE COMMISSION ON PERSONALIZED HANDGUN TECHNOLOGY.

(4)";

in lines 10, 12, 14, and 19, strike "(4)", "(5)", "(6)", and "(7)", respectively, and substitute "(5)", "(6)", "(7)", and "(8)", respectively.

On page 13, in line 15, after "DEVICE" insert "OR OTHER INCORPORATED DESIGN TECHNOLOGY THAT IS DESIGNED TO PREVENT CHILDREN AND OTHER UNAUTHORIZED USERS FROM DISCHARGING THE HANDGUN"; after line 17, insert:

"(E) (1) THERE IS A COMMISSION ON PERSONALIZED HANDGUN TECHNOLOGY.

(2) THE COMMISSION CONSISTS OF THE FOLLOWING 11 MEMBERS:

(I) THREE MEMBERS OF THE SENATE OF MARYLAND, APPOINTED BY THE PRESIDENT OF THE SENATE, ONE OF WHOM SHALL SERVE AS COCHAIRMAN;

(II) THREE MEMBERS OF THE HOUSE OF DELEGATES,

(Over)

APPOINTED BY THE SPEAKER OF THE HOUSE, ONE OF WHOM SHALL SERVE AS COCHAIRMAN;

(III) THE SECRETARY OF THE STATE POLICE;

(IV) TWO INDIVIDUALS WITH EXPERTISE IN THE FIELD OF HANDGUNS AND HANDGUN DESIGN, APPOINTED BY THE GOVERNOR; AND

(V) TWO MEMBERS OF THE GENERAL PUBLIC, APPOINTED BY THE GOVERNOR.

(3) (I) THE COMMISSION SHALL CONSIDER WHETHER PERSONALIZED HANDGUNS ARE COMMERCIALY AVAILABLE AND SUBMIT A REPORT CONTAINING THE COMMISSION'S RECOMMENDATION TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY, ON OR BEFORE JULY 1, 2002.

(II) IN MAKING ITS RECOMMENDATION REGARDING THE COMMERCIAL AVAILABILITY OF PERSONALIZED HANDGUNS, THE COMMISSION MAY CONSIDER THE RELIABILITY OF THE TECHNOLOGY UTILIZED BY PERSONALIZED HANDGUNS, AND OTHER FACTORS THAT ARE CONSIDERED BY THE HANDGUN ROSTER BOARD AS PROVIDED IN § 36J OF THIS ARTICLE.

(4) IF THE COMMISSION'S REPORT RECOMMENDS THAT PERSONALIZED HANDGUNS ARE COMMERCIALY AVAILABLE, AND THE GOVERNOR ACCEPTS THAT RECOMMENDATION, THE GOVERNOR SHALL NOTIFY THE LEGISLATIVE POLICY COMMITTEE IN WRITING BY JANUARY 1, 2003 THAT, BEGINNING ON JUNE 1, 2003, EXCEPT AS PROVIDED IN SUBSECTION (B) OF THIS SECTION, A DEALER MAY NOT SELL, OFFER FOR SALE, RENT, OR TRANSFER IN THE STATE A HANDGUN MANUFACTURED AFTER MAY 31, 2003, UNLESS THE HANDGUN IS A PERSONALIZED HANDGUN.

(5) (I) IF THE COMMISSION'S REPORT RECOMMENDS THAT PERSONALIZED HANDGUNS ARE NOT COMMERCIALY AVAILABLE, AND THE

GOVERNOR ACCEPTS THAT RECOMMENDATION, THE COMMISSION SHALL ISSUE A SUBSEQUENT REPORT ON JULY 1 AND DECEMBER 31 OF EACH SUBSEQUENT YEAR.

(II) IF THE COMMISSION'S SUBSEQUENT REPORT REQUIRED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH CONTAINS A RECOMMENDATION BY THE COMMISSION THAT PERSONALIZED HANDGUNS ARE COMMERCIALY AVAILABLE, AND THE GOVERNOR ACCEPTS THAT RECOMMENDATION, THE GOVERNOR SHALL NOTIFY THE LEGISLATIVE POLICY COMMITTEE IN WRITING BY JANUARY 1 OF THE FOLLOWING YEAR THAT, BEGINNING ON JUNE 1 OF THAT YEAR, EXCEPT AS PROVIDED IN SUBSECTION (B) OF THIS SECTION, A DEALER MAY NOT SELL, OFFER FOR SALE, RENT, OR TRANSFER IN THE STATE A HANDGUN MANUFACTURED AFTER MAY 31 OF THAT YEAR UNLESS THE HANDGUN IS A PERSONALIZED HANDGUN."

On page 14, in line 7, strike "(E)" and substitute "(F)".