BY: Environmental Matters Committee

AMENDMENTS TO SENATE BILL NO. 311

(Third Reading File Bill)

AMENDMENT NO. 1

On page 2, in line 32, after "THE" insert:

"COMMISSION CONSISTS OF AT LEAST THE FOLLOWING MEMBERS:

- (1) THE SECRETARY OF HEALTH AND MENTAL HYGIENE;
- (2) THE SECRETARY OF BUSINESS AND ECONOMIC DEVELOPMENT, OR THE SECRETARY'S DESIGNEE;
- (3) THE SECRETARY OF EDUCATION OR THE SECRETARY'S DESIGNEE;
- (4) THE SECRETARY OF THE MARYLAND HIGHER EDUCATION COMMISSION, OR THE SECRETARY'S DESIGNEE;
- (5) THE EXECUTIVE DIRECTOR OF THE HEALTH SERVICES COST REVIEW COMMISSION, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;
- (6) THE DIRECTOR OF THE MENTAL HYGIENE ADMINISTRATION, OR A NURSE DESIGNATED BY THE DIRECTOR;
- (7) THE DEAN OF A UNIVERSITY-BASED SCHOOL OF NURSING APPOINTED BY THE MARYLAND COUNCIL OF THE BACCALAUREATE AND HIGHER DEGREE PROGRAMS;
 - (8) ONE PRACTICING NURSE, APPOINTED BY THE MARYLAND

NURSES ASSOCIATION;

- (9) A SCHOOL HEALTH NURSE, APPOINTED BY THE MARYLAND ASSOCIATION OF SCHOOL HEALTH NURSES;
- (10) A REPRESENTATIVE OF THE DISABILITY SERVICES COMMUNITY WHO IS A NURSE, APPOINTED BY THE MARYLAND ASSOCIATION OF COMMUNITY SUPPORT SERVICES;
- (11) A PUBLIC HEALTH NURSE, APPOINTED BY THE MARYLAND COUNCIL OF PUBLIC HEALTH NURSING DIRECTORS;
- (12) A HOSPITAL REPRESENTATIVE, WHO IS A NURSING DIRECTOR, APPOINTED BY THE ASSOCIATION OF MARYLAND HOSPITALS AND HEALTH SYSTEMS;
- (13) A NURSING REPRESENTATIVE, WHO IS A NURSING DIRECTOR, APPOINTED BY THE MARYLAND ASSOCIATION OF NONPROFIT HOMES FOR THE AGING;
- (14) <u>A NURSING HOME REPRESENTATIVE, WHO IS A NURSING DIRECTOR, APPOINTED BY THE HEALTH FACILITIES ASSOCIATION OF MARYLAND;</u>
- (15) <u>A UNION REPRESENTATIVE, WHO IS A NURSE, APPOINTED BY THE</u> SERVICE EMPLOYEES INTERNATIONAL UNION;
- (16) A REPRESENTATIVE OF A TEMPORARY NURSE STAFFING AGENCY. APPOINTED BY THE MARYLAND ORGANIZATION OF NURSE EXECUTIVES:
- (17) A HOME CARE NURSE, APPOINTED BY THE MARYLAND-NATIONAL CAPITAL HOME CARE ASSOCIATION;
- (18) A STUDENT NURSE REPRESENTATIVE, APPOINTED BY THE MARYLAND ASSOCIATION OF STUDENT NURSES;
 - (19) A PHYSICIAN, APPOINTED BY MEDCHI;
- (20) A PRACTICING CRITICAL CARE NURSE, APPOINTED BY THE CHESAPEAKE BAY CHAPTER OF THE AMERICAN ASSOCIATION OF CRITICAL CARE

NURSES;

- (21) A PRACTICING REHABILITATION NURSE, APPOINTED BY THE ASSOCIATION OF REHABILITATION NURSES, MARYLAND CHAPTER;
- (22) A PRACTICING BEHAVIORAL HOME HEALTH NURSE, APPOINTED BY THE BEHAVIORAL HOME HEALTH NURSES ASSOCIATION;
- (23) A PRACTICING PERIOPERATIVE NURSE, APPOINTED BY THE ASSOCIATION OF PERIOPERATIVE REGISTERED NURSES;
- (24) <u>A PRACTICING OCCUPATIONAL HEALTH NURSE, APPOINTED BY</u> THE MARYLAND ASSOCIATION OF OCCUPATIONAL HEALTH NURSES;
- (25) PRACTICING PERIANESTHESIA NURSE, APPOINTED BY THE SOCIETY OF PERIANESTHESIA NURSES;
- (26) <u>A PRACTICING GASTROENTEROLOGY NURSE, APPOINTED BY THE</u> SOCIETY OF GASTROENTEROLOGY NURSES;
- (27) A PRACTICING OPHTHALMIC NURSE, APPOINTED BY THE SOCIETY OF OPHTHALMIC NURSES:
- (28) A PRACTICING EMERGENCY NURSE, APPOINTED BY THE MARYLAND STATE COUNCIL OF EMERGENCY NURSES ASSOCIATION;
- (29) A PRACTICING ONCOLOGY NURSE, APPOINTED BY THE ONCOLOGY NURSING SOCIETY:
- (30) A REPRESENTATIVE APPOINTED BY THE MARYLAND ASSOCIATION OF COMMUNITY SUPPORT SERVICES;
- (31) A REPRESENTATIVE OF A MANAGED CARE ORGANIZATION OPERATING IN THE STATE, APPOINTED BY THE MARYLAND ASSOCIATION OF

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HEALTH PLANS;

- (32) A CONSUMER REPRESENTATIVE, APPOINTED BY THE UNITED SENIORS OF MARYLAND;
- (33) TWO MEMBERS OF THE HOUSE OF DELEGATES, APPOINTED BY THE SPEAKER OF THE HOUSE; AND
- (34) TWO MEMBERS OF THE SENATE OF MARYLAND, APPOINTED BY THE PRESIDENT OF THE SENATE.".

On pages 4 through 7, strike in their entirety the lines beginning with line 28 on page 4 through line 15 on page 7, inclusive.

AMENDMENT NO. 2

On page 7, after line 15, insert:

- "(C) (1) THE SECRETARY OF HEALTH AND MENTAL HYGIENE SHALL:
 - (I) CHAIR THE COMMISSION;
- (II) APPOINT AS VICE CHAIRS, FROM THE MEMBERSHIP OF THE COMMISSION:
- 1. THE DEAN OF A STATE UNIVERSITY NURSING PROGRAM;
- 2. <u>A DEAN OF AN INDEPENDENT COLLEGE OR UNIVERSITY SCHOOL OF NURSING, APPOINTED BY THE MARYLAND INDEPENDENT COLLEGE AND UNIVERSITY ASSOCIATION;</u>
- 3. <u>A DIRECTOR OF A COMMUNITY COLLEGE NURSING</u>
 PROGRAM, APPOINTED BY THE MARYLAND ASSOCIATION OF ASSOCIATE DEGREE
 DIRECTORS OF NURSING;

- 4. THE EXECUTIVE DIRECTOR OF THE BOARD OF NURSING;
- <u>5. A NURSE EXECUTIVE, APPOINTED BY THE</u> MARYLAND ASSOCIATION OF NURSE EXECUTIVES;
- <u>6. A PRACTICING REGISTERED NURSE, APPOINTED BY THE MARYLAND NURSES ASSOCIATION;</u>
- 7. <u>A PRACTICING LICENSED PRACTICAL NURSE</u>, APPOINTED BY THE MARYLAND LICENSED PRACTICAL NURSES ASSOCIATION; AND
- 8. THE PROJECT DIRECTOR OF THE COLLEAGUES IN CARE PROJECT;
- (III) ESTABLISH SUBCOMMITTEES TO FACILITATE THE WORK OF THE COMMISSION AS REQUIRED UNDER SUBSECTION (D) OF THIS SECTION; AND
- (IV) <u>APPOINT SUBCOMMITTEE CHAIRS FROM AMONG THE</u> COMMISSION MEMBERS.
- (2) TO THE EXTENT PRACTICABLE, THE MEMBERS APPOINTED TO THE COMMISSION SHALL BE GEOGRAPHICALLY AND RACIALLY DIVERSE.
 - (3) THERE SHALL BE:
- (I) A SUBCOMMITTEE TO STUDY AND EVALUATE THE EDUCATION OF NURSES;
- (II) A SUBCOMMITTEE TO STUDY AND EVALUATE THE RECRUITMENT OF NURSES:

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- (III) A SUBCOMMITTEE TO STUDY AND EVALUATE THE RETENTION OF NURSING PERSONNEL; AND
- (IV) ANY OTHER SUBCOMMITTEE THAT THE SECRETARY DEEMS APPROPRIATE.".

AMENDMENT NO. 3

On page 7, in line 16, strike "(F)" and substitute "(D)"; after line 16, insert:

"(1) CONVENE A CRISIS IN NURSING SUMMIT TO RESPOND TO THE NURSING SHORTAGE IN THE STATE;";

in lines 17 and 28, strike "(1)" and "(2)", respectively, and substitute "(2)" and "(3)", respectively; in line 18, strike "SUBSECTION (B)" and substitute "ITEM (1)"; and in line 19, strike "SECTION" and substitute "SUBSECTION".

On page 8, in lines 10, 12, and 14, strike "(3)", "(G)", and "(H)", respectively, and substitute "(4)", "(E)", and "(F)", respectively; and after line 18, insert:

"(G) A MEMBER OF THE COMMISSION MAY NOT RECEIVE COMPENSATION BUT IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.".