

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 313

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike "Rights Act" and substitute "Advisory Council"; in line 3, after "Children's" insert "Environmental"; in the same line, strike "Environmental"; strike beginning with "authorizing" in line 5 down through "staff" in line 6 and substitute "providing for staffing of the Advisory Council; authorizing the Advisory Council to hire certain consultants and contract for certain analyses"; strike beginning with "principal" in line 7 down through "State" in line 8 and substitute "units of State government"; in line 11, after "on" insert "environmental hazards that effect"; and in line 17, strike "13-1007" and substitute "13-1006".

AMENDMENT NO. 2

On page 2, in line 17, after "CHILDREN'S" insert "ENVIRONMENTAL"; in line 18, strike "ENVIRONMENTAL"; in lines 19 and 20, strike "EXPOSURE TO HARMFUL CHEMICALS AND" and substitute "ONE OR A GROUP OF TOXIC CHEMICAL, BIOLOGICAL, OR PHYSICAL AGENTS IN THE ENVIRONMENT, RESULTING FROM HUMAN ACTIVITIES OR NATURAL PROCESSES, THAT MAY IMPACT THE HEALTH OF EXPOSED CHILDREN, INCLUDING SUCH"; in line 20, strike "SUCH"; in line 21, strike "DUMPS"; in line 22, after "SMOKE," insert "AND"; in the same line after "INDUSTRIAL" insert "AND HOME"; strike beginning with ", AND" in line 22 down through "HEALTH" in line 23; in line 29, after "(2)" insert "IN CERTAIN CASES"; in line 31, after "DETOXIFY" insert "CERTAIN"; and in line 34, strike "WEAKER" and substitute "IMMATURE".

On page 3, in line 5, strike "INGEST" and substitute "TAKE IN"; in line 11, strike the second "AND"; in line 15, after "POLICY" insert "; AND

(5) AS RECOMMENDED BY THE ADVISORY COUNCIL ON ENVIRONMENTAL JUSTICE IN ITS REPORT PURSUANT TO CHAPTER 741 OF THE ACTS OF THE GENERAL ASSEMBLY OF 1997, AS AMENDED, IT IS NECESSARY TO ASSESS

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THE IMPACTS OF STATE POLICIES, PROGRAMS, AND ACTIVITIES ON AFFECTED COMMUNITIES AND, IN THIS INSTANCE, CHILDREN ARE THE AFFECTED COMMUNITY”;

in line 26, strike “CHILDREN” and substitute “CHILDREN’S HEALTH”; in line 27, strike “CREATE” and substitute “RECOMMEND”; in line 30, after “CHILDREN’S” insert “ENVIRONMENTAL”; and in the same line, strike “ENVIRONMENTAL”.

AMENDMENT NO. 3

On page 3, in line 33, strike “15” and substitute “18”.

On page 4, strike beginning with the first “THE” in line 9 down through “(VII)” in line 11; in line 13, strike “(VIII)” and substitute “(VII)”; in line 15, strike “(IX)” and substitute “(VIII)”; after line 16, insert:

“(IX) THE SPECIAL SECRETARY OF THE GOVERNOR’S SUBCABINET FOR CHILDREN, YOUTH, AND FAMILIES, OR THE SPECIAL SECRETARY’S DESIGNEE;”;

in line 22, after “BEEN” insert “CLINICALLY DIAGNOSED AS HAVING BEEN”; strike beginning with “ONE” in line 20 down through “GOVERNOR” in line 21 and substitute “ONE REPRESENTATIVE FROM THE JOHNS HOPKINS UNIVERSITY WHO HAS EXPERTISE IN STUDYING THE IMPACT OF ENVIRONMENTAL ALLERGIES ON CHILDHOOD ASTHMA”; in line 25, strike “PEDIATRIC ENVIRONMENTAL HEALTH RESEARCHER” and substitute “ENVIRONMENTAL EPIDEMIOLOGIST WITH EXPERTISE IN CHILDREN’S ENVIRONMENTAL HEALTH”; in line 26, strike “AND”; in line 29, after “GOVERNOR” insert “;

(XV) ONE ENVIRONMENTAL TOXICOLOGIST WITH EXPERTISE IN ISSUES OF IMPORTANCE TO CHILDREN’S ENVIRONMENTAL HEALTH, APPOINTED BY THE GOVERNOR;

(XVI) ONE REPRESENTATIVE FROM THE MARYLAND ASSOCIATION OF COUNTIES, APPOINTED BY THE GOVERNOR; AND

(XVII) ONE INDIVIDUAL FROM PRIVATE INDUSTRY REPRESENTING THE REGULATED COMMUNITY, APPOINTED BY THE GOVERNOR”;

strike beginning with “AND” in line 31 down through “DESIGNEE” in line 32; in line 32, strike “COCHAIRS” and substitute “THE CHAIRMAN”; and after line 32, insert:

“(3) THE SECRETARY OF THE ENVIRONMENT OR THE SECRETARY’S DESIGNEE SHALL SERVE AS THE VICE CHAIRMAN.”.

On page 5, strike lines 7 through 18, inclusive; strike beginning with the colon in line 23 down through “(2)” in line 25; strike beginning with “THE” in line 27 down through “BUDGET” in line 28 and substitute “THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE SHALL COORDINATE WITH THE DEPARTMENT OF THE ENVIRONMENT AND OTHER STATE AGENCIES TO PROVIDE FOR STAFFING OF THE ADVISORY COUNCIL”; strike beginning with “DETERMINE” in line 29 down through “AND,” in line 30 and substitute “EMPLOY CONSULTANTS”; in line 30, strike “, COMPENSATION FOR STAFF”; after line 30, insert:

“(E) (1) THE ADVISORY COUNCIL MAY CONTRACT FOR AN ANALYSIS OF THE CURRENT STATE ORGANIZATIONAL STRUCTURE REGARDING CHILDREN’S ENVIRONMENTAL HEALTH AND PROTECTION.

(2) AN ANALYSIS UNDER THIS SUBSECTION SHALL BE PERFORMED IN A MANNER CONSISTENT WITH THE RECOMMENDATION OF THE ADVISORY COUNCIL ON ENVIRONMENTAL JUSTICE CONTAINED IN THE COUNCIL’S REPORT DATED NOVEMBER 1999.”;

in line 31, strike “13-1007.” and substitute “13-1006.”; in line 33, strike “(I)”; and in the same line, after “REVIEW” insert “AND COMMENT ON”.

On page 6, strike beginning with “AND” in line 4 down through “CHILDREN;” in line 8.

On page 6, in lines 1 and 12, in each instance, after “CHILDREN” insert “FROM ENVIRONMENTAL HAZARDS”; in line 9, strike “AND COMMENT ON”; and in line 34, strike

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“DEVELOP” and substitute “RECOMMEND”.

On page 7, in line 9, after “IMPACT” insert “ENVIRONMENTAL HAZARDS THAT AFFECT”; in line 13, after “CHILDREN’S” insert “ENVIRONMENTAL”; and in the same line, strike “ENVIRONMENTAL”.

On page 8, in line 30, strike the brackets; and strike in their entirety lines 31 and 32; and in line 33, strike the brackets and “(III)”.

AMENDMENT NO. 4

On page 7, strike beginning with “(1)” in line 19 down through “(2)” in line 28; in line 28, strike “30” and substitute “15”; in line 30, strike “A UNIT LISTED IN PARAGRAPH (1) OF THIS SUBSECTION” and substitute “THE PROMULGATING UNIT”; in line 31, strike “ITS PROPOSED REGULATION”; in the same line, after “CHILDREN’S” insert “ENVIRONMENTAL”; in line 32, strike “ENVIRONMENTAL”; and in line 33, after “REVIEW” insert “ANY PROPOSED REGULATIONS IDENTIFIED UNDER § 10-112(A)(3)(II) OF THIS SUBTITLE AS HAVING AN IMPACT ON ENVIRONMENTAL HAZARDS AFFECTING THE HEALTH OF CHILDREN”.

On page 10, in line 25, after “CHILDREN’S” insert “ENVIRONMENTAL”; and in line 26, strike “ENVIRONMENTAL”.

On page 11, in line 19, after “Children’s” insert “Environmental”; in the same line, strike “Environmental”; and in line 22, after “Act” insert “, which shall include required funding resources”.