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BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 363

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Goldwater" and substitute ", Goldwater, Bobo, Boutin, Bronrott, Cane, Eckardt, Elliott, Heller, Klausmeier, Kopp, Mohorovic, Morhaim, Nathan-Pulliam, Petzold, Sher, Stern, and Walkup"; in line 4, after "charge," insert "compensation and reimbursement,"; and in line 5, after "Commission;" insert "establishing certain subcommittees for certain purposes;".

AMENDMENT NO. 2

On page 2, strike in their entirety lines 33 and 34.

On page 3, in lines 1, 3, 4, and 6, strike "(6)", "(7)", "(8)", and "(9)", respectively, and substitute "(5)", "(6)", "(7)", and "(8)", respectively; in lines 4 and 5, strike "THE DIRECTOR'S DESIGNEE" and substitute "A NURSE DESIGNATED BY THE DIRECTOR"; in lines 7 and 8 strike "ASSOCIATION OF DEANS AND DIRECTORS OF NURSING;" and substitute "COUNCIL OF BACCALAUREATE AND HIGHER DEGREE PROGRAMS;

(9) THE DEAN OF AN INDEPENDENT COLLEGE OR UNIVERSITY SCHOOL OF NURSING, APPOINTED BY THE MARYLAND INDEPENDENT COLLEGE AND UNIVERSITY ASSOCIATION:":

in line 9, strike "PRESIDENT" and substitute "<u>CHAIR</u>"; and in the same line, strike "WITH A"; in line 11, strike "SCHOOL OF NURSING" and substitute "<u>COMMUNITY COLLEGE NURSING PROGRAM</u>"; in line 12, strike "DEANS AND DIRECTORS OF NURSING" and substitute "<u>ASSOCIATE DEGREE DIRECTORS OF NURSING</u>"; in line 18, after "COMMUNITY" insert "<u>WHO IS A NURSE</u>"; in lines 24, 26, and 28, in each instance, after "REPRESENTATIVE," insert "<u>WHO IS A NURSING DIRECTOR</u>,"; and in line 31, after "REPRESENTATIVE," insert "<u>WHO IS A NURSE</u>,".

On page 4, after line 7, insert:

"(27) A NURSE PRACTICING IN CRITICAL CARE, APPOINTED BY THE CHESAPEAKE BAY CHAPTER OF THE AMERICAN ASSOCIATION OF CRITICAL CARE NURSES;";

and in lines 8, 11, 13, and 15, strike "(27)", "(28)", "(29)", and "(30)", respectively, and substitute "(28)", "(29)", "(30)", and "(31)", respectively.

AMENDMENT NO. 3

On page 4, in line 17, after "(C)" insert "(1)"; in lines 18 and 19, strike "(1)" and "(2)", respectively, and substitute "(I)" and "(III)", respectively; in line 18, strike "AND"; after line 18, insert:

- "(II) ESTABLISH SUBCOMMITTEES TO FACILITATE THE WORK OF THE COMMISSION AS REQUIRED UNDER SUBSECTION (D) OF THIS SECTION; AND"; and after line 20, insert:
- "(2) TO THE EXTENT PRACTICABLE, THE MEMBERS APPOINTED TO THE COMMISSION SHALL BE GEOGRAPHICALLY AND RACIALLY DIVERSE.
 - (3) THERE SHALL BE:
- (I) A SUBCOMMITTEE TO STUDY AND EVALUATE THE EDUCATION OF NURSES;
- (II) A SUBCOMMITTEE TO STUDY AND EVALUATE THE RECRUITMENT OF NURSES;
- (III) A SUBCOMMITTEE TO STUDY AND EVALUATE THE RETENTION OF NURSING PERSONNEL; AND
- (IV) ANY OTHER SUBCOMMITTEE THAT THE SECRETARY DEEMS APPROPRIATE.";

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in line 22, strike beginning with "A" through "SUMMIT"; and strike beginning with "IN" in line 24 down through "SUBSECTION," in line 25.

AMENDMENT NO. 4

On page 5, after line 17, insert:

"(E) A MEMBER OF THE COMMISSION:

- (1) MAY NOT RECEIVE COMPENSATION; BUT
- (2) <u>IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET."</u>;

and in lines 18 and 20, strike "(E)" and "(F)", respectively, and substitute "(F)" and "(G)", respectively.