

CONFERENCE COMMITTEE REPORT

BILL NO.: **HB 433** SPONSOR: **Delegate Goldwater**

SUBJECT: **Governor's Wellmobile Program**

THIRD READING CALENDAR: HOUSE NO. **45** SENATE NO. **28**

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

That the attached Finance Committee Amendment (HB0433/467474/1) be adopted.

Senate Members:

House Members:

Chairman, **James E. DeGrange, Sr.**

Chairman, **Barbara Frush**

J. Robert Hooper

Joan F. Stern

Delores G. Kelley

Shirley Nathan-Pulliam

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

Chief Clerk
 Secretary, Senate