BY: Economic and Environmental Affairs and Budget and Taxation Committees

### AMENDMENTS TO SENATE BILL NO. 743

(First Reading File Bill)

# AMENDMENT NO. 1

On page 1, in lines 2 and 3, strike "and Council"; strike beginning with "requiring" in line 5 down through the second "Council;" in line 7; strike beginning with "not" in line 9 down through "years;" in line 11 and substitute "with certain exceptions; prohibiting participating counties from supplanting existing levels of spending on drug treatment programs with Partnership funds and providing that Partnership funds may be used only to supplement levels of spending on drug treatment programs; authorizing the Department of Health and Mental Hygiene to award Partnership funding without a full match by a county or counties after considering certain factors;"; in line 11, strike "Council" and substitute "Department"; and in lines 14 and 19, in each instance, strike "and Council".

#### AMENDMENT NO. 2

On page 2, in line 3, strike "AND COUNCIL"; in line 7, strike "TARGETED"; after line 15, insert:

# "(7) ADOLESCENTS; ";

in lines 16, 17, 19, 20, and 21, strike "(7)", "(8)", "(9)", "(10)", and "(11)", respectively, and substitute "(8)", "(9)", "(10)", "(11)", and "(12)", respectively; in line 17, strike "FIRST-TIME"; in lines 17 and 18, strike ", INCLUDING THOSE UNDER ADJUDICATION BY MARYLAND'S COURTS" and substitute "UNDER THE SUPERVISION OF THE DIVISION OF PAROLE AND PROBATION"; in line 20, strike "AND"; and in line 22, after "FACILITIES" insert "; AND

(13) PARENTS OF CHILDREN ENTERING OUT-OF-HOME PLACEMENTS
OR AT RISK OF ENTERING OUT-OF-HOME PLACEMENTS".

#### AMENDMENT NO. 3

On page 2, strike beginning with ", FOR" in line 24 down through "COUNCIL" in line 26; in lines 28 and 29, strike "TO ONE OR MORE ELIGIBLE TARGETED POPULATIONS"; and in line 32, strike "TARGETED".

#### AMENDMENT NO. 4

On page 3, in lines 6 and 7, strike "BY THE GOVERNOR"; strike in their entirety lines 11 through 21, inclusive; in lines 22 and 32, strike "(D)" and "(E)", respectively, and substitute "(A)" and "(B)", respectively; in lines 22 and 32, in each instance, strike "COUNCIL" and substitute "DEPARTMENT"; strike in their entirety lines 25 through 27, inclusive; in lines 28 and 30, strike "(3)" and "(4)", respectively, and substitute "(2)" and "(3)", respectively; and strike beginning with "INCLUDED" in line 35 down through "APPROPRIATE" in line 36 and substitute "ADOPTED BY THE DEPARTMENT AND THE TASK FORCE TO STUDY INCREASING THE AVAILABILITY OF SUBSTANCE ABUSE PROGRAMS".

#### AMENDMENT NO. 5

On page 4, in line 3, after "(B)" insert "(1)"; in line 4, strike "COUNCIL" and substitute "DEPARTMENT"; in lines 5 and 6, strike "(1)" and "(2)", respectively, and substitute "(I)" and "(II)", respectively; in line 6, strike "BODY OF MORE THAN ONE COUNTY" and substitute "BODIES OF TWO OR MORE COUNTIES"; after line 6, insert:

"(2) <u>IF A REQUEST FOR PARTNERSHIP FUNDING IS SUBMITTED BY THE</u>
GOVERNING BODIES OF TWO OR MORE COUNTIES, EACH OF THE PARTICIPATING
COUNTIES SHALL CONTRIBUTE TO THE LOCAL MATCH REQUIREMENT ESTABLISHED
UNDER SUBSECTION (F)(2) OF THIS SECTION.";

in line 8, strike "COUNCIL" and substitute "<u>DEPARTMENT</u>"; in line 9, after "(D)" insert "(1)"; in the same line, after "APPLICANT" insert "<u>OR APPLICANTS</u>"; in lines 11, 12, 14, 16, 18, and 21, strike "(1)", "(2)", "(3)", "(4)", "(5)", and "(6)", respectively, and substitute "(I)", "(III)", "(III)", "(IV)", "(V)", and "(VI)", respectively; in line 12, strike "TARGETED"; in line 15, after "PROGRAM" insert "AND AN IDENTIFICATION OF THE LOCAL PROVIDERS ABLE TO PROVIDE THOSE SERVICES"; in line 21, before "A" insert "SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION,"; in the same line, strike "INTENDS TO" and substitute "<u>OR APPLICANTS</u> WILL"; in line 22, after "COMMIT" insert "<u>TO THE PARTNERSHIP</u>"; after line 22, insert:

"(2) IF A REQUEST FOR PARTNERSHIP FUNDING IS SUBMITTED BY THE GOVERNING BODIES OF TWO OR MORE COUNTIES, THE REQUEST FOR PARTNERSHIP FUNDING SHALL STATE THE AMOUNT OF FUNDS THAT EACH APPLICANT WILL COMMIT TO THE PARTNERSHIP.";

in line 23, strike "COUNCIL" and substitute "<u>DEPARTMENT</u>"; strike in their entirety lines 29 through 31, inclusive; and in line 32, strike "(4)" and substitute "(3)".

# AMENDMENT NO. 6

On page 5, in lines 1 and 4, strike "(5)" and "(6)", respectively, and substitute "(4)" and "(5)", respectively; in line 7, strike "THE COUNCIL" and substitute "THE DEPARTMENT"; in line 9, after "(2)" insert "(I)"; in the same line, strike "A COUNTY" and substitute "EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH, THE COUNTY OR COUNTIES"; in lines 9 and 10, strike "NOT MORE THAN"; and in line 10, strike "PROGRAM" and substitute "PARTNERSHIP.

- (II) THE DEPARTMENT MAY AWARD PARTNERSHIP FUNDING THAT RESULTS IN A COUNTY OR COUNTIES BEING RESPONSIBLE FOR LESS THAN ONE-HALF OF THE COST OF THE APPROVED PARTNERSHIP AFTER CONSIDERING:
- 1. <u>THE FINANCIAL HARDSHIP OF THE PARTICIPATING</u>
  COUNTY OR COUNTIES;
- <u>2. PRIOR CONTRIBUTIONS OF FUNDS FOR SUBSTANCE</u>

  <u>ABUSE TREATMENT PROGRAMS MADE BY THE PARTICIPATING COUNTY OR</u>

  COUNTIES; OR
- 3. <u>OTHER RELEVANT CONSIDERATIONS DEEMED</u> APPROPRIATE BY THE DEPARTMENT.
  - (3) A PARTICIPATING COUNTY:
    - (I) MAY USE PARTNERSHIP FUNDS ONLY TO SUPPLEMENT

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LEVELS OF SPENDING BY THE PARTICIPATING COUNTY ON DRUG TREATMENT PROGRAMS; AND

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(II) MAY NOT USE PARTNERSHIP FUNDS TO SUPPLANT SPENDING BY THE PARTICIPATING COUNTY ON DRUG TREATMENT PROGRAMS".

# AMENDMENT NO. 7

On page 5, strike beginning with "the" in line 11 down through the second "Act" in line 14 and substitute "the Department shall consult with the Statewide Task Force to Study Increasing the Availability of the Substance Abuse Programs:

- (1) in determining a schedule and format for Partnership funding requests; and
- (2) when evaluating a request for Partnership funding".