

BY: Environmental Matters Committee

AMENDMENTS TO SENATE BILL NO. 743

(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 11, strike "with certain exceptions" and substitute "not to exceed a certain amount"; in line 15, strike "of Health and Mental Hygiene"; and in line 16, strike "or counties".

AMENDMENT NO. 2

On page 3, in line 17, after "PROVIDED" insert "BY THE GOVERNOR".

AMENDMENT NO. 3

On page 4, in line 17, strike "(1)"; in lines 19 and 20, strike "(I)" and "(II)", respectively, and substitute "(1)" and "(2)", respectively; strike beginning with "BODIES" in line 20 down through "SECTION" in line 25 and substitute "BODY OF MORE THAN ONE COUNTY"; in line 28, after "DEPARTMENT" insert ", IN CONSULTATION WITH THE TASK FORCE TO STUDY INCREASING THE AVAILABILITY OF SUBSTANCE ABUSE PROGRAMS"; in line 29, strike "(1)"; in lines 31, 32, and 34, strike "(I)", "(II)", and "(III)", respectively, and substitute "(1)", "(2)", and "(3)", respectively; and in line 32, after "ELIGIBLE" insert "TARGETED".

AMENDMENT NO. 4

On page 5, in lines 1, 3, and 6, strike "(IV)", "(V)", and "(VI)", respectively, and substitute "(4)", "(5)", and "(6)", respectively; strike beginning with "SUBJECT" in line 6 down through "PARTNERSHIP" in line 8 and substitute "A STATEMENT OF THE FUNDS THAT THE APPLICANT INTENDS TO COMMIT"; strike in their entirety lines 9 through 12, inclusive; in line 14, after "DEPARTMENT" insert ", IN CONSULTATION WITH THE TASK FORCE TO STUDY INCREASING THE AVAILABILITY OF SUBSTANCE ABUSE PROGRAMS,"; in line 32, before "THE" insert "AFTER CONSULTING WITH THE TASK FORCE TO STUDY INCREASING THE AVAILABILITY OF SUBSTANCE ABUSE PROGRAMS,"; and in line 35, strike "THE COUNTY OR COUNTIES" and substitute "A COUNTY".

(Over)

AMENDMENT NO. 5

On page 6, in lines 2 and 5, in each instance, strike "OR COUNTIES"; in lines 7 and 8, strike "OR COUNTIES"; and strike beginning with the first "the" in line 21 down through "funding" in line 25 and substitute ", for the Substance Abuse Treatment Outcomes Partnership Fund established under this Act, the Governor shall include in the State budget the following amounts to be distributed and managed in accordance with this Act:

- (1) \$4 million for fiscal year 2002;
- (2) \$8 million for fiscal year 2003; and
- (3) \$12 million for fiscal year 2004".