BY: Chairman, Economic Matters Committee

## AMENDMENT TO HOUSE BILL NO. 405, AS AMENDED

On page 5 of the Economic Matters Committee Amendments (HB0405/663597/1), in line 17 of Amendment No. 3, strike "<u>AND</u>"; and in line 19, after the second "<u>NUMBER</u>" insert "<u>;</u>

## 4. <u>THAT THE HEALTH ADVOCACY UNIT IS AVAILABLE</u> <u>TO ASSIST THE MEMBER IN BOTH MEDIATING AND FILING AN APPEAL UNDER THE</u> <u>CARRIER'S INTERNAL APPEAL PROCESS; AND</u>

5. <u>THE ADDRESS, TELEPHONE NUMBER, FACSIMILE</u> NUMBER, AND EMAIL ADDRESS OF THE HEALTH ADVOCACY UNIT".