BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 1205 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with "requiring" in line 5 down through the second "Council;" in line 7; in line 10, after "amount;" insert "prohibiting participating counties from supplanting existing levels of spending on drug treatment programs with Partnership funds and providing that Partnership funds may be used only to supplement levels of spending on drug treatment programs; authorizing the Department to award Partnership funding without a full match by a county after considering certain factors;"; in the same line, strike the second "a"; and in the same line, strike the second "amount" and substitute "amounts".

AMENDMENT NO. 2

On page 2, in line 7, strike "TARGETED"; after line 15, insert "(7) ADOLESCENTS; "; in lines 16, 17, 19, 20, and 21, strike "(7)", "(8)", "(9)", "(10)", and "(11)", respectively, and substitute "(8)", "(9)", "(10)", "(11)", and "(12)", respectively; in line 17, strike "FIRST-TIME"; in lines 17 and 18, strike ", INCLUDING THOSE UNDER ADJUDICATION BY MARYLAND'S COURTS" and substitute "UNDER THE SUPERVISION OF THE DIVISION OF PAROLE AND PROBATION"; in line 20, strike "AND"; and in line 22, after "FACILITIES" insert "; AND

(13) PARENTS OF CHILDREN ENTERING OUT-OF-HOME PLACEMENTS OR AT RISK OF ENTERING OUT-OF-HOME PLACEMENTS".

AMENDMENT NO. 3

On page 2, strike beginning with ", FOR" in line 24 down through "COUNCIL" in line 26; in lines 28 and 29, strike "TO ONE OR MORE ELIGIBLE TARGETED POPULATIONS"; and in line 32, strike "TARGETED".

AMENDMENT NO. 4

On page 3, strike in their entirety lines 11 through 21, inclusive; in lines 22 and 32, strike

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"(D)" and "(E)", respectively, and substitute "(<u>A)</u>" and "(<u>B)</u>", respectively; in lines 22 and 32, in each instance, strike "COUNCIL" and substitute "<u>DEPARTMENT</u>"; strike in their entirety lines 25 through 27, inclusive; in lines 28 and 30, strike "(3)" and "(4)", respectively, and substitute "(<u>2</u>)" and "(<u>3</u>)", respectively; and strike beginning with "INCLUDED" in line 35 down through "APPROPRIATE" in line 36 and substitute "<u>ADOPTED BY THE DEPARTMENT AND THE TASK FORCE TO STUDY INCREASING THE AVAILABILITY OF SUBSTANCE ABUSE PROGRAMS</u>".

AMENDMENT NO. 5

On page 4, in line 4, strike "COUNCIL" and substitute "<u>DEPARTMENT</u>"; in line 8, strike "COUNCIL" and substitute "<u>DEPARTMENT</u>, IN <u>CONSULTATION WITH THE TASK FORCE</u> <u>TO STUDY INCREASING THE AVAILABILITY OF SUBSTANCE ABUSE PROGRAMS</u>"; in line 15, after "PROGRAM" insert "<u>AND AN IDENTIFICATION OF THE LOCAL PROVIDERS</u> <u>ABLE TO PROVIDE THOSE SERVICES</u>"; in line 23, strike "COUNCIL" and substitute "<u>DEPARTMENT</u>, IN <u>CONSULTATION WITH THE TASK FORCE TO STUDY INCREASING</u> <u>THE AVAILABILITY OF SUBSTANCE ABUSE PROGRAMS</u>,"; strike in their entirety lines 29 through 31, inclusive; and in line 32, strike "(4)" and substitute "(3)".

AMENDMENT NO. 6

On page 5, in lines 1 and 4, strike "(5)" and "(6)", respectively, and substitute "<u>(4)</u>" and "<u>(5)</u>", respectively; in line 7, strike "THE COUNCIL" and substitute "<u>AFTER CONSULTING WITH THE TASK FORCE TO STUDY INCREASING THE AVAILABILITY OF SUBSTANCE ABUSE PROGRAMS, THE DEPARTMENT</u>"; in line 9, after "(2)", insert "<u>(I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH,</u>"; in lines 9 and 10, strike "NOT MORE THAN"; and in line 10, strike "PROGRAM" and substitute "<u>PARTNERSHIP.</u>

(II) <u>THE DEPARTMENT MAY AWARD PARTNERSHIP FUNDING</u> <u>THAT RESULTS IN A COUNTY BEING RESPONSIBLE FOR LESS THAN ONE-HALF OF</u> <u>THE COST OF THE APPROVED PARTNERSHIP AFTER CONSIDERING:</u>

	<u>1.</u>	THE FINANCIAL HARDSHIP OF THE PARTICIPATING
COUNTY;		

2. PRIOR CONTRIBUTIONS OF FUNDS FOR SUBSTANCE

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ABUSE TREATMENT PROGRAMS MADE BY THE PARTICIPATING COUNTY; OR

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<u>3.</u> <u>OTHER RELEVANT CONSIDERATIONS DEEMED</u> <u>APPROPRIATE BY THE DEPARTMENT.</u>

(3) <u>A PARTICIPATING COUNTY:</u>

(I) MAY USE PARTNERSHIP FUNDS ONLY TO SUPPLEMENT LEVELS OF SPENDING BY THE PARTICIPATING COUNTY ON DRUG TREATMENT PROGRAMS; AND

(II) MAY NOT USE PARTNERSHIP FUNDS TO SUPPLANT SPENDING BY THE PARTICIPATING COUNTY ON DRUG TREATMENT PROGRAMS".

AMENDMENT NO. 7

On page 5, in line 11, after "That" insert "<u>, for the Substance Abuse Treatment Outcomes</u> <u>Partnership Fund established under this Act</u>,"; strike beginning with "for" in line 12 down through "Act," in line 14 and substitute "<u>the following amounts</u>"; and in line 14, after the second "Act" insert "<u>:</u>

- (1) <u>\$4 million for fiscal year 2002;</u>
- (2) <u>\$8 million for fiscal year 2003; and</u>
- $(3) \qquad \$12 \text{ million for fiscal year 2004}".$