

BY: Economic and Environmental Affairs and Budget and Taxation Committees

AMENDMENTS TO HOUSE BILL NO. 1205

(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in lines 2 and 3, strike "and Council"; strike beginning with "not" in line 9 down through "amount" in line 10 and substitute "with certain exceptions"; in line 13, after "Department" insert "of Health and Mental Hygiene"; in line 14, after "county" insert "or counties"; in line 16, strike "Council" and substitute "Department"; strike beginning with "providing" in line 15 down through "years;" in line 16; and in line 19, strike "and Council".

On page 2, in line 1, strike "and Council"; and in line 8, strike "AND COUNCIL".

AMENDMENT NO. 2

On page 3, strike beginning with "BY" in line 17 down through "GOVERNOR" in line 18.

On page 4, in line 17, after "(B)" insert "(1)"; in lines 19 and 20, strike "(1)" and "(2)", respectively, and substitute "(I)" and "(II)", respectively; in line 20, strike "BODY OF MORE THAN ONE COUNTY" and substitute "BODIES OF TWO OR MORE COUNTIES"; after line 20, insert:

"(2) IF A REQUEST FOR PARTNERSHIP FUNDING IS SUBMITTED BY THE GOVERNING BODIES OF TWO OR MORE COUNTIES, EACH OF THE PARTICIPATING COUNTIES SHALL CONTRIBUTE TO THE LOCAL MATCH REQUIREMENT ESTABLISHED UNDER SUBSECTION (F)(2) OF THIS SECTION.";

strike beginning with "IN" in line 23 down through "PROGRAMS" in line 24; in line 25, after "(D)" insert "(1)"; in the same line, after "APPLICANT" insert "OR APPLICANTS"; in lines 27, 28, 30, and 33, strike "(1)", "(2)", "(3)", and "(4)", respectively, and substitute "(I)", "(II)", "(III)", and "(IV)", respectively; and in line 28, strike "TARGETED".

On page 5, in lines 1 and 4, strike "(5)" and "(6)", respectively, and substitute "(V)" and

(Over)

“(VI)”, respectively; in line 4, before “A” insert “SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION,”; in the same line, strike “INTENDS TO” and substitute “OR APPLICANTS WILL”; and in line 5, after “COMMIT” insert “TO THE PARTNERSHIP”; after line 5, insert:

“(2) IF A REQUEST FOR PARTNERSHIP FUNDING IS SUBMITTED BY THE GOVERNING BODIES OF TWO OR MORE COUNTIES, THE REQUEST FOR PARTNERSHIP FUNDING SHALL STATE THE AMOUNT OF FUNDS THAT EACH APPLICANT WILL COMMIT TO THE PARTNERSHIP.”;

in lines 7 and 8, strike beginning with “IN” in line 7 down through “PROGRAMS,” in line 8; strike beginning with “AFTER” in line 25 down through “PROGRAMS,” in line 26; and in line 30, after “COUNTY” insert “OR COUNTIES”.

AMENDMENT NO. 3

On page 6, in line 2, after “COUNTY” insert “OR COUNTIES”; strike beginning with “,” in line 11 down through “2004” in line 19 and substitute “the Department shall consult with the Statewide Task Force to Study Increasing the Availability of the Substance Abuse Programs:

- (1) in determining a schedule and format for Partnership funding requests; and
- (2) when evaluating a request for Partnership funding”.