

BY: Budget and Taxation Committee

AMENDMENTS TO SENATE BILL NO. 896

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Stone" and substitute "Stone, and Teitelbaum"; in line 3, strike "Identification" and substitute "Education, Screening"; in lines 5 and 15, in each instance, strike "Identification" and substitute "Education, Screening"; in line 17, after "that" insert ", with certain exceptions,"; in line 24, after the first semicolon insert "providing that certain parts of this Act are not applicable in a certain fiscal year; requiring the Department of Health and Mental Hygiene to conduct a certain study and issue a certain report; prohibiting the State Department of Education from discontinuing the administration of a certain survey except under certain circumstances;"; in line 26, strike "identification" and substitute "education, screening"; in line 32, strike "Identification" and substitute "Education, Screening"; and after line 26, insert:

"BY repealing and reenacting, without amendments,

Article - Health - General

Section 1-101(a) and (g)

Annotated Code of Maryland

(1994 Replacement Volume and 1999 Supplement)".

AMENDMENT NO. 2

On page 1, in line 9, strike "Countermarketing" and substitute "Counter-Marketing".

On page 4 in line 11, on page 5 in line 12, on page 14 in lines 14, 16, 17, 21, 24, 27, 31, 35, and 37, and on page 15 in lines 8 and 25, in each instance, strike "COUNTERMARKETING" and substitute "COUNTER-MARKETING".

On page 8, in line 21, strike "ANTITOBACCO" and substitute "ANTI-TOBACCO".

On page 21 in line 21, on page 22 in line 11, and on page 27 in line 33, in each instance,

(Over)

strike "ANTICANCER" and substitute "ANTI-CANCER".

AMENDMENT NO. 3

On page 3, after line 31, insert:

"1-101.

(a) In this article the following words have the meanings indicated.

(g) "Person" means an individual, receiver, trustee, guardian, personal representative, fiduciary, or representative of any kind and any partnership, firm, association, corporation, or other entity."

On page 4, after line 4, insert:

"(D) "COMMUNITY HEALTH COALITION" MEANS A COALITION ESTABLISHED UNDER § 13-1008(B)(1) OF THIS SUBTITLE."

in line 5, strike "(D)" and substitute "(E)"; in line 6, strike "(E)" and substitute "(F)"; in line 8, strike "(F)" and substitute "(G)"; in line 11, strike "(G)" and substitute "(H)"; in line 14, strike "(H)" and substitute "(I)"; in line 18, strike "(I)" and substitute "(J)"; in line 20, strike "(J)" and substitute "(K)"; after line 22, insert:

"(L) "MARYLAND ADOLESCENT SURVEY" MEANS THE MARYLAND ADOLESCENT SURVEY THAT IS ADMINISTERED BY THE MARYLAND STATE DEPARTMENT OF EDUCATION."

in line 23, strike "(K)" and substitute "(M)"; in line 26, strike "(L)" and substitute "(N)"; in line 29, strike "(M)" and substitute "(O)"; in line 31, strike "(N)" and substitute "(P)"; and in line 33, strike "(O)" and substitute "(Q)"; and after line 35, insert:

"(R) "TASK FORCE REPORT" MEANS THE REPORT ENTITLED "MAKING MARYLAND THE TOBACCO FREE STATE" THAT WAS ISSUED IN DECEMBER 1999 BY THE GOVERNOR'S TASK FORCE TO END SMOKING IN MARYLAND.

(S) "TOBACCO PRODUCT" INCLUDES CIGARS, CIGARETTES, PIPE TOBACCO, AND SMOKELESS TOBACCO.

(T) “UNINSURED INDIVIDUAL” MEANS AN INDIVIDUAL:

(1) FOR WHOM THE APPROPRIATE TREATMENT IS NOT COVERED BY PRIVATE HEALTH INSURANCE, MEDICAID, OR MEDICARE; AND

(2) WHO THE DEPARTMENT DETERMINES DOES NOT HAVE THE FINANCIAL MEANS TO PAY FOR APPROPRIATE TREATMENT.

(U) “YOUTH TOBACCO SURVEY” MEANS THE YOUTH TOBACCO SURVEY DEVELOPED BY THE CENTERS FOR DISEASE CONTROL AND PREVENTION AND ADMINISTERED BY THE DEPARTMENT WITH THE ASSISTANCE OF THE MARYLAND STATE DEPARTMENT OF EDUCATION.”.

AMENDMENT NO. 4

On page 5, in line 19, after “(2)” insert “EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION,”; in line 25, strike “, UNLESS AUTHORIZED IN THE STATE BUDGET AS ENACTED”; and after line 25, insert:

“(3) MONEY THAT IS ALLOCATED TO A COMPONENT OF THE PROGRAM IN THE STATE BUDGET MAY BE TRANSFERRED TO ANOTHER COMPONENT OF THE PROGRAM, ANOTHER PROGRAM IN THE DEPARTMENT, OR ANOTHER UNIT OF STATE GOVERNMENT IF THE TRANSFER IS SPECIFICALLY AUTHORIZED BY:

(I) A PROVISION OF THIS SUBTITLE; OR

(II) A PROVISION OF THE ANNUAL BUDGET BILL AS ENACTED THAT RELATES SPECIFICALLY TO THE TRANSFER OF FUNDS FROM THAT COMPONENT.”.

AMENDMENT NO. 5

On page 5, in line 26, strike “(3)” and substitute “(F)(1)”; after line 29, insert:

“(2) MONEY THAT REVERTS TO THE CIGARETTE RESTITUTION FUND UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL BE USED TO FUND THE PROGRAM IN THE FISCAL YEAR TO WHICH THE NEXT ANNUAL BUDGET BILL RELATES.

“(3) THE GOVERNOR SHALL INCLUDE IN THE NEXT ANNUAL BUDGET BILL AN APPROPRIATION FOR THE PROGRAM THAT IS AT LEAST EQUAL TO THE AMOUNT OF MONEY THAT REVERTED TO THE CIGARETTE RESTITUTION FUND UNDER PARAGRAPH (1) OF THIS SUBSECTION.”;

and in line 30, strike “(F)” and substitute “(G)”.

AMENDMENT NO. 6

On page 5, in line 31, after the first “THE” insert “GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE”; in the same line, strike the second “AND” and substitute “THE SENATE FINANCE COMMITTEE,”; and in line 32, after “COMMITTEE” insert “, AND THE HOUSE ENVIRONMENTAL MATTERS COMMITTEE”.

AMENDMENT NO. 7

On page 6, after line 10, insert:

“(H) THE DEPARTMENT SHALL ADOPT REGULATIONS THAT ESTABLISH THE CRITERIA THAT THE DEPARTMENT WILL USE TO DETERMINE WHETHER, FOR THE PURPOSE OF QUALIFYING AS AN UNINSURED INDIVIDUAL UNDER § 13-1001(T) OF THIS SUBTITLE, AN INDIVIDUAL HAS THE FINANCIAL MEANS TO PAY FOR APPROPRIATE TREATMENT.”;

in line 21, strike “AND (D)” and substitute “THROUGH (E)”; in line 22, strike “CANCER” and substitute “TOBACCO”; in line 23, strike “13-1104” and substitute “13-1004”; and in line 25, after “A” insert “COMPREHENSIVE STATEWIDE”.

On page 7, in line 11, strike “PERSONS” and substitute “INDIVIDUALS”.

AMENDMENT NO. 8

On page 7, after line 19, insert:

“(D) (1) IN CONDUCTING THE BASELINE TOBACCO STUDY, THE DEPARTMENT MAY CONSIDER ANY DATA COLLECTED AFTER MARCH 1, 2000 THROUGH THE ADMINISTRATION OF THE MARYLAND ADOLESCENT SURVEY OR THE YOUTH TOBACCO SURVEY.

(2) THE MARYLAND STATE DEPARTMENT OF EDUCATION, LOCAL SCHOOL DISTRICTS, AND EACH SCHOOL SELECTED TO PARTICIPATE IN THE MARYLAND ADOLESCENT SURVEY OR THE YOUTH TOBACCO SURVEY SHALL COOPERATE WITH THE DEPARTMENT IN ADMINISTERING THE SURVEYS.

(3) (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, THE MARYLAND STATE DEPARTMENT OF EDUCATION MAY NOT DISCONTINUE ADMINISTRATION OF THE MARYLAND ADOLESCENT SURVEY UNTIL AFTER IT HAS SUBMITTED A REPORT TO THE GOVERNOR AND, SUBJECT TO §2-1246 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY THAT STATES THE REASON FOR DISCONTINUING THE SURVEY.

(II) IF THE MARYLAND STATE DEPARTMENT OF EDUCATION SUBMITS A REPORT AS PROVIDED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH, IT MAY DISCONTINUE THE MARYLAND ADOLESCENT SURVEY IN THE FIRST SCHOOL YEAR THAT BEGINS AFTER THE REPORT HAS BEEN SUBMITTED.”;

in line 20, strike “(D)” and substitute “(E)”; and in line 34, strike “(E)” and substitute “(F)”.

AMENDMENT NO. 9

On page 7, in line 25, strike “SPECIFY” and substitute “REQUIRE”; in line 27, strike “AND” and substitute a comma; in the same line, strike “SHALL” and substitute “, AND ANY ELECTRONIC FILES, CODES, AND DEFINITIONS RELATING TO THE STUDY”; and strike beginning with “ISSUE” in line 30 down through the first “TO” in line 31.

AMENDMENT NO. 10

On page 8, in line 5, strike “SHALL”; in line 6, after “(1)” insert “SHALL”; in line 7, strike

(Over)

“AND”; in line 8, after “(2)” insert “SUBJECT TO ITEM (3) OF THIS SUBSECTION, SHALL”; in the same line, strike “THE SAME” and substitute “A”; in the same line, after “IS” insert “CONSISTENT WITH THE METHODOLOGY OR MODEL THAT WAS”; in line 9, after “STUDY” insert “; AND”

(3) AT LEAST EVERY OTHER YEAR, SHALL MEASURE THE FACTORS LISTED IN § 13-1003(C) OF THIS SUBTITLE USING THE SAME METHODOLOGY OR MODEL THAT WAS USED FOR THE BASELINE TOBACCO STUDY”;

in line 10, strike “PARAGRAPH (2)” and substitute “PARAGRAPHS (2) AND (3)”; and after line 14, insert:

“(3) THE DEPARTMENT MAY CONTRACT WITH AN ENTITY TO CONDUCT ONE OR MORE ANNUAL TOBACCO STUDIES.”.

AMENDMENT NO. 11

On page 8, in line 22, strike “INSURE” and substitute “ENSURE”.

On page 9, in line 7, after “(E)” insert “(1) EXCEPT AS PROVIDED UNDER PARAGRAPH (2) OF THIS SUBSECTION,”; in line 9, strike “CANCER” and substitute “TOBACCO”; and after line 9, insert:

“(2) (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH AND BEFORE THE BASELINE TOBACCO STUDY IS COMPLETED, THE DEPARTMENT MAY USE MONEY THAT IS ALLOCATED TO THE STATEWIDE PUBLIC HEALTH COMPONENT IN THE STATE BUDGET FOR FISCAL YEAR 2001 TO DISTRIBUTE GRANTS THAT WILL BE USED TO PROVIDE OUTREACH AND START-UP TECHNICAL ASSISTANCE TO COMMUNITIES FOR THE PURPOSE OF ORGANIZING PARTICIPATION IN COMMUNITY HEALTH COALITIONS.

(II) THE DEPARTMENT SHALL USE AT LEAST \$750,000 OF THE MONEY THAT IS ALLOCATED TO THE STATEWIDE PUBLIC HEALTH COMPONENT IN THE STATE BUDGET FOR FISCAL YEAR 2001 TO PROVIDE OUTREACH AND START-UP TECHNICAL ASSISTANCE TO AFRICAN AMERICAN COMMUNITIES IN THE STATE FOR

THE PURPOSE OF ORGANIZING PARTICIPATION IN COMMUNITY HEALTH COALITIONS THAT ARE FORMED UNDER § 13-1008(B), § 13-1109(C), OR § 13-1115(B) OF THIS TITLE.”.

AMENDMENT NO. 12

On page 9, in line 24, after “(D)” insert “(1) EXCEPT AS PROVIDED UNDER PARAGRAPH (2) OF THIS SUBSECTION,”; and after line 26, insert:

“(2) BEFORE THE BASELINE TOBACCO STUDY IS COMPLETED, THE DEPARTMENT MAY DISTRIBUTE A PLANNING GRANT OF NOT MORE THAN \$10,000 TO EACH LOCAL HEALTH DEPARTMENT.”.

AMENDMENT NO. 13

On page 9, in line 28, after “COMPLETED” insert “AND BEFORE SOLICITING APPLICATIONS FOR LOCAL PUBLIC HEALTH TOBACCO GRANTS”; in line 29, after “DEPARTMENT” insert “, IN CONSULTATION WITH THE LOCAL HEALTH DEPARTMENTS,”; in line 30, after “ESTABLISH” insert “SHORT-TERM AND LONG-TERM”; and in line 32, after “REQUIREMENTS” insert “FOR EACH COUNTY”.

AMENDMENT NO. 14

On page 11, in line 4, strike “BY THE DEPARTMENT” and substitute “UNDER § 13-1007 OF THIS SUBTITLE”; in line 11, after “(3)” insert “EACH YEAR,”; in line 13, strike “BY THE DEPARTMENT” and substitute “UNDER § 13-1007 OF THIS SUBTITLE”; in line 18, strike “BY THE DEPARTMENT” and substitute “UNDER § 13-1007 OF THIS SUBTITLE”; in line 21, after “(6)” insert “EACH YEAR,”; in line 25, after “(7)” insert “EACH YEAR,”; in line 28, strike “AND”; after line 28, insert:

“(8) DESCRIBE HOW THE PLAN WILL HELP TO REDUCE TOBACCO USE AMONG WOMEN, MINORITY INDIVIDUALS, AND INDIVIDUALS UNDER THE AGE OF 18 YEARS, WITH PARTICULAR EMPHASIS ON HOW THE PLAN SEEKS TO ADDRESS THE RELEVANT FINDINGS AND RECOMMENDATIONS OF THE TASK FORCE REPORT;

“(9) DESCRIBE HOW THE PLAN WILL HELP TO INCREASE AVAILABILITY OF AND ACCESS TO CESSATION PROGRAMS FOR UNINSURED INDIVIDUALS AND MEDICALLY UNDERSERVED POPULATIONS, WITH PARTICULAR

EMPHASIS ON HOW THE PLAN SEEKS TO ADDRESS THE RELEVANT FINDINGS AND RECOMMENDATIONS OF THE TASK FORCE REPORT; AND”;

in line 29, strike “(8)” and substitute “(10)”; and in the same line, after “ANY” insert “DATA OR”.

AMENDMENT NO. 15

On page 11, in line 34, after “CESSATION” insert “FOR APPROVAL”.

AMENDMENT NO. 16

On page 12, in line 35, after “SHALL” insert “:

(1)”;

in line 36, strike “AND MAY CONSIST OF:” and substitute “; AND”.

On page 13, in line 1, strike “(1)” and substitute “(2) INCLUDE”; in the same line, strike the colon; in line 2, strike “(I)””; in the same line, after “GROUPS” insert “, INCLUDING MINORITY, RURAL, AND MEDICALLY UNDERSERVED POPULATIONS.”; in line 4, strike the semicolon and substitute a period; in line 5, strike “(II)” and substitute:

“(B) THE MEMBERSHIP OF A COMMUNITY HEALTH COALITION ESTABLISHED UNDER § 13-1008(B) OF THIS SUBTITLE MAY INCLUDE:

(1) REPRESENTATIVES OF:

(I)”;

in line 7, strike “(III)” and substitute “(II)”; in line 8, strike “(IV)” and substitute “(III)”; in line 9, strike “(V)” and substitute “(IV)”; in line 10, strike “(VI)” and substitute “(V)”; in line 11, strike “(VII)” and substitute “(VI)”; in line 12, strike “(VIII)” and substitute “(VII)”; in line 13, strike “(IX)” and substitute “(VIII)”; and in line 16, strike “BY THE DEPARTMENT” and substitute “UNDER § 13-1007 OF THIS SUBTITLE”.

On page 14, in line 6, strike “BY THE DEPARTMENT” and substitute “FOR THE”



COUNTY"; and in line 12, strike the comma and substitute a period.

AMENDMENT NO. 17

On page 14, in line 20, after "(C)" insert "(1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION,"; and after line 22, insert:

"(2) BEFORE THE BASELINE TOBACCO STUDY IS COMPLETED, THE DEPARTMENT MAY SPEND MONEY THAT IS ALLOCATED TO THE COUNTER-MARKETING AND MEDIA COMPONENT IN THE STATE BUDGET TO CONDUCT FORMATIVE RESEARCH RELATING TO THE COUNTER-MARKETING AND MEDIA COMPONENT."

AMENDMENT NO. 18

On page 14, in line 23, after "(D)" insert "SUBJECT TO SUBSECTION (C)(2) OF THIS SECTION,"; in line 25, strike "GENERAL ASSEMBLY" and substitute "GOVERNOR AND"; and in line 26, after the comma, insert "THE GENERAL ASSEMBLY".

AMENDMENT NO. 19

On page 14, after line 26, insert:

"(1) IDENTIFIES THE GOALS OF THE COUNTER-MARKETING AND MEDIA COMPONENT AND THE TARGET DATES FOR MEETING THESE GOALS;";

in line 27, strike "(1)" and substitute "(2)"; in line 30, strike "(2)" and substitute "(3)"; and in lines 31 and 32, strike "AND HOW THE DEPARTMENT INTENDS TO REACH EACH AUDIENCE".

AMENDMENT NO. 20

On page 15, in line 4, after "(3)" insert "AT A MINIMUM,"; in the same line, after "SHALL" insert ":

(I) STATE WITH SPECIFICITY THE GOALS OF THE COUNTER-MARKETING AND MEDIA COMPONENT;

(II);

(Over)

in line 6, after "RELATES" insert "; AND

(III) REQUIRE THAT THE RESPONSE TO THE REQUEST FOR PROPOSAL INCLUDE A PLAN TO REACH THE TARGETED AUDIENCES IDENTIFIED BY THE DEPARTMENT.

AMENDMENT NO. 21

On page 15, in line 14, strike "COUNTERMARKETING" and substitute "COUNTER-MARKETING AND MEDIA"; in line 15, after the second "THE" insert "NATIONAL"; in line 18, after the first "THE" insert "NATIONAL"; and in line 26, strike "CAMPAIGN" and substitute "COMPONENT".

AMENDMENT NO. 22

On page 15, strike beginning with the first "THE" in line 32 down through "UNDER" in line 33 and substitute "FUNDS THAT ARE ALLOCATED TO"; in line 34, after "COMPONENT" insert "IN THE STATE BUDGET SHALL BE USED"; in line 34, after "OF" insert "THE OTHER COMPONENTS OF"; in the same line, after "INCLUDING" insert "ADMINISTRATIVE"; in line 35, after "COUNTY" insert "THAT RECEIVES FUNDS UNDER A LOCAL PUBLIC HEALTH TOBACCO GRANT"; in the same line, strike "OR ANY" and substitute "A"; in the same line, strike "RECEIVING" and substitute "WHO RECEIVES"; in line 36, strike "MONEY" and substitute "FUNDS"; in the same line, after "GRANT" insert ", AND ANY OTHER PERSON WHO RECEIVES FUNDS UNDER THE PROGRAM"; in line 37, strike "THE AMOUNT THAT IS" and substitute "UNLESS OTHERWISE SPECIFIED IN THE ANNUAL BUDGET BILL AS ENACTED, THE AMOUNT OF FUNDS THAT ARE"; in line 38, strike "UNDER SUBSECTION (C) OF THIS SECTION" and substitute "IN THE STATE BUDGET"; in the same line, after "THE" insert "TOTAL"; in line 39, after "TO" insert "THE OTHER COMPONENTS OF"; and after line 39, insert:

"(E) THE DEPARTMENT SHALL ENSURE THAT AN EQUITABLE SHARE OF ADMINISTRATIVE FUNDS IS ALLOCATED TO THE DEPARTMENT, A COUNTY THAT RECEIVES FUNDS UNDER A LOCAL PUBLIC HEALTH TOBACCO GRANT, A PERSON WHO RECEIVES FUNDS UNDER A LOCAL PUBLIC HEALTH TOBACCO GRANT, AND ANY OTHER PERSON WHO RECEIVES FUNDS UNDER THE PROGRAM.

(F) UNLESS OTHERWISE SPECIFIED IN THE ANNUAL BUDGET BILL AS ENACTED, THE FUNDS THAT ARE ALLOCATED TO THE OTHER COMPONENTS OF THE PROGRAM IN THE STATE BUDGET MAY NOT BE USED FOR ADMINISTRATIVE COSTS.”.

AMENDMENT NO. 23

On page 16, in line 6, strike “§ 13-1113” and substitute “§ 13-1118”; after line 12, insert:

“(F) “COMMUNITY HEALTH COALITION” MEANS A COALITION ESTABLISHED UNDER § 13-1109(C)(1) OR § 13-1115(B)(1) OF THIS SUBTITLE.”;

in line 13, strike “(F)” and substitute “(G)”; in line 14, strike “(G)” and substitute “(H)”; in line 15, after “§ 13-1109(C)(2)” insert “OR § 13-1115(B)(2)”; strike in their entirety lines 17 through 19, inclusive, and substitute:

“(I) “EDUCATION” MEANS INFORMATION PROVIDED TO THE PUBLIC REGARDING THE PURPOSE OF, AVAILABILITY OF, AND ACCESS TO SCREENING PROGRAMS.”;

in line 20, strike “GROUP” and substitute “INSTITUTIONS”; in line 20, strike “(I)” and substitute “(J)”; in lines 20 and 21, strike “, THE JOHNS HOPKINS HOSPITAL, AND JOHNS HOPKINS MEDICINE” and substitute “AND THE JOHNS HOPKINS HEALTH SYSTEM”; in line 22, strike “(J)” and substitute “(K)”; in line 26, strike “(K)” and substitute “(L)”; in line 29, strike “(L)” and substitute “(M)”; and in line 31, strike “(M)” and substitute “(N)”.

On page 17, in line 1, strike “(N)” and substitute “(O)”; after line 2, insert:

“(P) “MEDICAL INSTITUTION NETWORK GRANT” MEANS A GRANT THAT IS DISTRIBUTED UNDER § 13-1117 OF THIS SUBTITLE.”;

in line 3, strike “(O)” and substitute “(Q)”; strike beginning with “BY” in line 4 down through the second “GROUP” in line 5; after line 6, insert:

“(R) “MEDICAL INSTITUTION RESEARCH GRANT” MEANS A GRANT THAT IS DISTRIBUTED UNDER § 13-1116 OF THIS SUBTITLE.”;

in line 7, strike “(P)” and substitute “(S)”; after line 9, insert:

“(T) “OUTREACH EFFORTS” MEANS ACTIVITIES THAT ARE RELATED TO ENCOURAGING INDIVIDUALS TO SEEK SCREENING SERVICES.

“(U) “PREVENTION” MEANS ACTIVITIES RELATING TO EARLY DETECTION, SCREENING, AND RISK FACTOR REDUCTION.”;

in line 10, strike “(Q)” and substitute “(V)”; after line 11, insert:

“(W) “SCREENING” INCLUDES SCREENING, EARLY DETECTION, IDENTIFICATION, DIAGNOSIS, AND OUTREACH EFFORTS ASSOCIATED WITH SCREENING AND EARLY DETECTION PROGRAMS.”;

in line 12, strike “(R)” and substitute “(X)”; in line 14, strike “(S)” and substitute “(Y)”; in line 17, strike “(T)” and substitute “(Z)”; in line 18, strike “SUBSECTION (D) OF THIS SECTION” and substitute “§ 13-1102(D) OF THIS SUBTITLE”; after line 18, insert:

“(AA) “TASK FORCE REPORT” MEANS THE REPORT ENTITLED “REPORT OF THE GOVERNOR’S TASK FORCE TO CONQUER CANCER” THAT WAS ISSUED IN DECEMBER 1999.

(BB) “TREATMENT” INCLUDES APPROPRIATE ACCESS TO:

(1) LOCAL HOSPITALS, COMMUNITY CLINICS, PHYSICIANS, AND OTHER HEALTH CARE PROVIDERS; AND

(2) CLINICAL TRIALS, TRANSPORTATION, CASE MANAGEMENT, HOSPICE CARE, AND CANCER SUPPORT GROUPS.

(CC) “UNINSURED INDIVIDUAL” MEANS AN INDIVIDUAL:

(1) FOR WHOM THE APPROPRIATE TREATMENT IS NOT COVERED BY PRIVATE HEALTH INSURANCE, MEDICAID, OR MEDICARE; AND

(2) WHO THE DEPARTMENT DETERMINES DOES NOT HAVE THE FINANCIAL MEANS TO PAY FOR APPROPRIATE TREATMENT.”;

in line 19, strike “(U)” and substitute “(DD)”; in the same line, strike “SYSTEM”; and in line 20, after “SYSTEM” insert “CORPORATION”.

AMENDMENT NO. 24

On page 16 in lines 1 and 14, on page 17 in lines 10, 23, and 27, on page 19 in line 4, on page 22 in lines 13, 17, and 24, on page 23 in lines 29, 34, and 35, on page 24 in lines 1, 9, and 14, on page 25 in lines 2, 5, 8, 12, 25, and 28, on page 26 in lines 4, 27, and 35, on page 27 in lines 7, 11, 16, and 20, on page 29 in lines 9, 14, 15, 18, 25, and 30, on page 30 in lines 7, 23, and 28, on page 31 in lines 11, 19, 24, and 28, on page 34 in line 11, on page 35 in line 23, and on page 37 in line 12, in each instance, strike “IDENTIFICATION” and substitute “EDUCATION, SCREENING”.

AMENDMENT NO. 25

On page 18, in line 8, after “(2)” insert “EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION,”; in line 14, strike “, UNLESS AUTHORIZED BY THE STATE BUDGET AS ENACTED”; and after line 14, insert:

“(3) MONEY THAT IS ALLOCATED TO A COMPONENT OF THE PROGRAM IN THE STATE BUDGET MAY BE TRANSFERRED TO ANOTHER COMPONENT OF THE PROGRAM, ANOTHER PROGRAM IN THE DEPARTMENT, OR ANOTHER UNIT OF STATE GOVERNMENT IF THE TRANSFER IS SPECIFICALLY AUTHORIZED BY:

(I) A PROVISION OF THIS SUBTITLE; OR

(II) A PROVISION OF THE ANNUAL BUDGET BILL AS ENACTED THAT RELATES SPECIFICALLY TO THE TRANSFER OF FUNDS FROM THAT COMPONENT.”.

AMENDMENT NO. 26

On page 18, in line 15, after "(G)" insert "(1)"; after line 17, insert:

"(2) MONEY THAT REVERTS TO THE CIGARETTE RESTITUTION FUND UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL BE USED TO FUND THE PROGRAM IN THE FISCAL YEAR TO WHICH THE NEXT ANNUAL BUDGET BILL RELATES.

"(3) THE GOVERNOR SHALL INCLUDE IN THE NEXT ANNUAL BUDGET BILL AN APPROPRIATION FOR THE PROGRAM THAT IS AT LEAST EQUAL TO THE AMOUNT OF MONEY THAT REVERTED TO THE CIGARETTE RESTITUTION FUND UNDER PARAGRAPH (1) OF THIS SUBSECTION."

AMENDMENT NO. 27

On page 18, in line 19, after the first "THE" insert "GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE"; in the same line, strike the second "AND" and substitute ", THE SENATE FINANCE COMMITTEE,"; and in line 20, after "COMMITTEE" insert ", AND THE HOUSE ENVIRONMENTAL MATTERS COMMITTEE".

AMENDMENT NO. 28

On page 18, after line 32, insert:

"(I) THE DEPARTMENT SHALL ADOPT REGULATIONS THAT ESTABLISH THE CRITERIA THAT THE DEPARTMENT WILL USE TO DETERMINE WHETHER, FOR THE PURPOSE OF QUALIFYING AS AN UNINSURED INDIVIDUAL UNDER § 13-1101(CC) OF THIS SUBTITLE, AN INDIVIDUAL HAS THE FINANCIAL MEANS TO PAY FOR APPROPRIATE TREATMENT."

AMENDMENT NO. 29

On page 19, in line 3, strike "CANCER AND" and substitute ":

(I) TARGETED CANCERS;

(II) AS DETERMINED BY THE DEPARTMENT, NON-TARGETED

CANCERS; AND

(III)”;

and in line 4, after “TREATMENT” insert “PROGRAMS”.

AMENDMENT NO. 30

On page 19, in line 29, strike the second “AND”; after line 29, insert:

“(5)ANY ASPECT OF TARGETED AND NON-TARGETED CANCERS THAT THE DEPARTMENT SEEKS TO MEASURE; AND”;

in line 30, strike “(5)” and substitute “(6)”; in line 31, strike “TARGETED”; and in line 34, strike “RELY ON” and substitute “USE”.

AMENDMENT NO. 31

On page 20, in line 8, strike “SPECIFY” and substitute “REQUIRE”; in line 10, strike “AND”; in line 11, strike “SHALL” and substitute “AND ANY ELECTRONIC FILES, CODES, AND DEFINITIONS RELATING TO THE STUDY”; and strike beginning with “ISSUE” in line 14 down through the first “TO” in line 15.

AMENDMENT NO. 32

On page 20, in line 35, after “(D)” insert “(1)”.

On page 21, after line 2, insert:

“(2) THE DEPARTMENT MAY CONTRACT WITH AN ENTITY TO CONDUCT ONE OR MORE ANNUAL CANCER STUDIES OR A PART OF ONE OR MORE ANNUAL CANCER STUDIES.”.

AMENDMENT NO. 33

On page 21, in line 11, after “OF” insert “PUBLICLY FUNDED”; in line 13, strike “PERSONS” and substitute “INDIVIDUALS”; in line 14, strike “INSURE” and substitute

(Over)

“ENSURE”; in the same line, after “THAT” insert “UNINSURED”; strike beginning with “WHO” in line 15 down through “MEDICARE” in line 16; and in line 17, strike “PROGRAM” and substitute “PROGRAMS IDENTIFIED UNDER ITEM (1) OF THIS SECTION”.

AMENDMENT NO. 34

On page 21, in line 22, strike “INSURE” and substitute “ENSURE”; and in line 33, after “TO” insert “OR ENTER INTO CONTRACTS WITH”.

AMENDMENT NO. 35

On page 22, in line 18, after “(D)” insert “(1) EXCEPT AS PROVIDED UNDER PARAGRAPH (2) OF THIS SUBSECTION,”; and after line 20, insert:

“(2) BEFORE THE BASELINE CANCER STUDY IS COMPLETED, THE DEPARTMENT MAY DISTRIBUTE A PLANNING GRANT OF NOT MORE THAN \$10,000 TO EACH LOCAL HEALTH DEPARTMENT OTHER THAN THE BALTIMORE CITY HEALTH DEPARTMENT.”.

AMENDMENT NO. 36

On page 22, in line 22, after “COMPLETED” insert “AND BEFORE SOLICITING APPLICATIONS FOR LOCAL PUBLIC HEALTH CANCER GRANTS”; in line 23, after “DEPARTMENT” insert “, IN CONSULTATION WITH LOCAL HEALTH DEPARTMENTS,”; in line 24, after “ESTABLISH” insert “SHORT-TERM AND LONG-TERM”; in line 26, after “REQUIREMENTS” insert “FOR EACH COUNTY”; and in line 32, after “TO” insert “SUBSECTION (C) OF THIS SECTION AND”.

On page 23, in line 3, strike “ONE” and substitute “ANY”; in line 5, strike “ONE” and substitute “ANY”; in line 11, strike “ONE” and substitute “ANY”; in line 13, strike “ONE” and substitute “ANY”; after line 13, insert:

“(C) (1) EXCEPT AS PROVIDED IN THIS SUBSECTION, BALTIMORE CITY IS NOT ELIGIBLE TO RECEIVE MONEY FROM THE DEPARTMENT BASED ON THE FORMULA ESTABLISHED UNDER SUBSECTION (B) OF THIS SECTION.”

“(2) EACH YEAR, BEFORE CALCULATING THE AMOUNT OF MONEY THAT MAY BE DISTRIBUTED TO EACH COUNTY AS A LOCAL PUBLIC HEALTH”



CANCER GRANT UNDER SUBSECTION (B) OF THIS SECTION, THE DEPARTMENT SHALL CALCULATE THE AMOUNT OF MONEY THAT WOULD HAVE BEEN DISTRIBUTED TO EACH COUNTY IF BALTIMORE CITY WERE INCLUDED IN THE FORMULA.

(3) IF THE AMOUNT OF MONEY THAT WOULD HAVE BEEN DISTRIBUTED TO BALTIMORE CITY USING THE FORMULA ESTABLISHED UNDER SUBSECTION (B) OF THIS SECTION IF BALTIMORE CITY WERE INCLUDED IN THE FORMULA EXCEEDS \$4,000,000, THE DEPARTMENT SHALL TRANSFER THE DIFFERENCE BETWEEN THAT AMOUNT AND \$4,000,000 FROM THE LOCAL PUBLIC HEALTH COMPONENT TO THE MEDICAL INSTITUTION COMPONENT.”;

and in line 36, strike “BY THE DEPARTMENT” and substitute “UNDER § 13-1108 OF THIS SUBTITLE”.

AMENDMENT NO. 37

On page 24, in line 7, after “(3)” insert “EACH YEAR,”; in lines 9 and 10, strike “BY THE DEPARTMENT” and substitute “UNDER § 13-1108 OF THIS SUBTITLE”; in line 15, strike “BY THE DEPARTMENT” and substitute “UNDER § 13-1108 OF THIS SUBTITLE”; in line 20, strike “LINKAGES TO”; strike beginning with the comma in line 20 down through “PROVIDERS” in line 22; in line 22, after “FOR” insert “UNINSURED”; in the same line, strike the colon; in line 23 strike “(I)”; in the same line, after “TARGETED” insert “OR NON-TARGETED”; strike beginning with the semicolon in line 23 down through “TREATMENT” in line 26 and substitute “AS A RESULT OF THE SCREENING PROCESS”; in line 27, after “(7)” insert “EACH YEAR,”; and in line 31, after “(8)” insert “EACH YEAR,”.

AMENDMENT NO. 38

On page 24, in line 34, strike “AND”; after line 34, insert:

“(9) DESCRIBE HOW THE PLAN WILL HELP TO ELIMINATE THE GREATER INCIDENCE OF AND HIGHER MORBIDITY RATES FOR CANCER IN MINORITY POPULATIONS AND RURAL AREAS, WITH PARTICULAR EMPHASIS ON HOW THE PLAN SEEKS TO ADDRESS THE RELEVANT FINDINGS AND RECOMMENDATIONS OF THE

(Over)

TASK FORCE REPORT;

(10) DESCRIBE HOW THE PLAN WILL HELP TO INCREASE AVAILABILITY OF AND ACCESS TO HEALTH CARE SERVICES FOR UNINSURED INDIVIDUALS AND MEDICALLY UNDERSERVED POPULATIONS, WITH PARTICULAR EMPHASIS ON HOW THE PLAN SEEKS TO ADDRESS THE RELEVANT FINDINGS AND RECOMMENDATIONS OF THE TASK FORCE REPORT; AND;

in line 35, strike "(9)" and substitute "(11)"; and in the same line, after "ANY" insert "DATA OR".

AMENDMENT NO. 39

On page 25, in line 2, after "TREATMENT" insert "FOR APPROVAL"; in line 17, strike "ADOPT" and substitute "ESTABLISH"; and in line 23, after "IF" insert "THE DEPARTMENT DETERMINES THAT".

On page 26, in line 4, after "TREATMENT" insert a comma; in line 6, after "COALITION" insert a comma; and in line 10, strike "13-1108" and substitute "13-1107".

AMENDMENT NO. 40

On page 26, in line 14, after "SHALL" insert ":

(1);

in line 15, strike "AND MAY CONSIST OF:" and substitute "; AND"; in line 16, strike "(1)" and substitute "(2) INCLUDE"; in the same line, strike the colon; in line 17, strike "(I)"; in the same line, after "GROUPS" insert ", INCLUDING MINORITY, RURAL, AND MEDICALLY UNDERSERVED POPULATIONS,"; in line 19, strike the semicolon and substitute a period; in line 20, strike "(II)" and substitute:

"(B) THE MEMBERSHIP OF A COMMUNITY HEALTH COALITION ESTABLISHED UNDER § 13-1109(C) OF THIS SUBTITLE MAY INCLUDE:

(1) REPRESENTATIVES OF:

(I);

in line 22, strike “(III)” and substitute “(II)”; in line 24, strike “(IV)” and substitute “(III)”; in line 25, strike “(V)” and substitute “(IV)”; and in lines 28 and 29, strike “BY THE DEPARTMENT” and substitute “UNDER § 13-1108 OF THIS SUBTITLE”.

AMENDMENT NO. 41

On page 27, in line 23, strike “BY THE DEPARTMENT” and substitute “FOR THE COUNTY”; and in line 33, after “STATE” insert “BY INVOLVING THE UNIVERSITY OF MARYLAND MEDICAL GROUP AND THE JOHNS HOPKINS INSTITUTIONS IN THE IMPLEMENTATION OF THE PROGRAM”.

AMENDMENT NO. 42

On page 27, in line 34, strike “UNDER THE MEDICAL INSTITUTION COMPONENT” and substitute “SUBJECT TO §§ 13-1115 THROUGH 13-1118 OF THIS SUBTITLE”.

On pages 27 and 28, strike beginning with “DISTRIBUTE” in line 35 on page 27 through “CANCERS” in line 5 on page 28 and substitute “IMPLEMENT THE MEDICAL INSTITUTION COMPONENT BY DISTRIBUTING:

(1) MEDICAL INSTITUTION PUBLIC HEALTH GRANTS, AS PROVIDED UNDER § 13-1115 OF THIS SUBTITLE;

(2) MEDICAL INSTITUTION RESEARCH GRANTS, AS PROVIDED UNDER § 13-1116 OF THIS SUBTITLE; AND

(3) A MEDICAL INSTITUTION NETWORK GRANT, AS PROVIDED UNDER § 13-1117 OF THIS SUBTITLE”.

AMENDMENT NO. 43

On page 28, after line 5, insert:

“(D) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, THE DEPARTMENT MAY USE FUNDS THAT ARE ALLOCATED TO THE MEDICAL INSTITUTION COMPONENT IN THE STATE BUDGET TO COVER ADMINISTRATIVE

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COSTS OF THE MEDICAL INSTITUTION COMPONENT.

(2) UNLESS OTHERWISE SPECIFIED IN THE ANNUAL BUDGET BILL AS ENACTED, THE DEPARTMENT MAY NOT USE MORE THAN FIVE PERCENT OF THE FUNDS THAT ARE ALLOCATED TO THE MEDICAL INSTITUTION COMPONENT IN THE STATE BUDGET TO COVER ADMINISTRATIVE COSTS OF THE MEDICAL INSTITUTION COMPONENT, INCLUDING ADMINISTRATIVE COSTS INCURRED BY THE DEPARTMENT, THE UNIVERSITY OF MARYLAND MEDICAL GROUP, THE JOHNS HOPKINS INSTITUTIONS, AND ANY OTHER PERSON WHO RECEIVES FUNDS UNDER A MEDICAL INSTITUTION PUBLIC HEALTH GRANT, A MEDICAL INSTITUTION RESEARCH GRANT, OR A MEDICAL INSTITUTION NETWORK GRANT.

(3) THE DEPARTMENT SHALL ENSURE THAT AN EQUITABLE SHARE OF ADMINISTRATIVE FUNDS IS ALLOCATED TO THE DEPARTMENT, THE UNIVERSITY OF MARYLAND MEDICAL GROUP, THE JOHNS HOPKINS INSTITUTIONS, AND ANY OTHER PERSON WHO RECEIVES FUNDS UNDER A MEDICAL INSTITUTION PUBLIC HEALTH GRANT, A MEDICAL INSTITUTION RESEARCH GRANT, OR A MEDICAL INSTITUTION NETWORK GRANT.”.

AMENDMENT NO. 44

On page 28, strike in their entirety lines 6 through 8.

AMENDMENT NO. 45

On page 28, in line 11, strike “SYSTEM”; in line 12, strike “GROUP” and substitute “INSTITUTIONS”; in line 13, strike “A” and substitute “EACH”; in line 14, strike “SYSTEM”; in line 15, strike “GROUP” and substitute “INSTITUTIONS, RESPECTIVELY,”; in the same line, strike “GREATER” and substitute “SUM”; strike beginning with “OR” in line 16 down through “FORMULA” in line 20 and substitute “AND”

(II) ONE-HALF OF ANY MONEY THAT IS TRANSFERRED FROM THE LOCAL PUBLIC HEALTH COMPONENT TO THE MEDICAL INSTITUTION COMPONENT UNDER § 13-1108(C) OF THIS SUBTITLE”;

and strike in their entirety lines 21 through 37.

AMENDMENT NO. 46

On page 28, in line 39, strike "SYSTEM".

On page 29, in line 1, strike "GROUP" and substitute "INSTITUTIONS"; in line 5, after "CITY" insert "AND INCLUDES REPRESENTATIVES OF COMMUNITY-BASED GROUPS, INCLUDING MINORITY AND MEDICALLY UNDERSERVED POPULATIONS, THAT, TAKEN TOGETHER, ARE FAMILIAR WITH ALL OF THE DIFFERENT COMMUNITIES AND CULTURES IN BALTIMORE CITY"; in line 16, strike "BY THE DEPARTMENT" and substitute "UNDER § 13-1108 OF THIS SUBTITLE"; in line 23, after "(3)" insert "EACH YEAR,"; in lines 25 and 26, strike "BY THE DEPARTMENT" and substitute "UNDER § 13-1108 OF THIS SUBTITLE"; in line 31, strike "BY THE DEPARTMENT" and substitute "UNDER § 13-1108 OF THIS SUBTITLE"; in line 36, strike "LINKAGES TO"; strike beginning with the comma in line 36 down through "TREATMENT" in line 38; in line 38, strike "PERSONS" and substitute "UNINSURED INDIVIDUALS"; and in the same line, strike the colon.

On page 30, in line 1, strike "(I)"; in the same line, after "TARGETED" insert "AND NON-TARGETED"; strike beginning with the semicolon in line 1 down through "TREATMENT" in line 4 and substitute "AS A RESULT OF THE SCREENING PROCESS"; in line 6, after "FUNDING" insert "AT THE UNIVERSITY OF MARYLAND MEDICAL GROUP OR THE JOHNS HOPKINS INSTITUTIONS"; in line 9, after "(8)" insert "EACH YEAR,"; and in line 13, after "(9)" insert "EACH YEAR,".

AMENDMENT NO. 47

On page 30, in lines 14, 21, and 24, in each instance, strike "SYSTEM"; in line 15, strike the second "GROUP" and substitute "INSTITUTIONS"; in line 17, strike "AND"; after line 17, insert:

"(10) DESCRIBE HOW THE PLAN WILL HELP TO ELIMINATE THE GREATER INCIDENCE OF AND HIGHER MORBIDITY RATES FOR CANCER IN MINORITY POPULATIONS, WITH PARTICULAR EMPHASIS ON HOW THE PLAN SEEKS TO ADDRESS THE RELEVANT FINDINGS AND RECOMMENDATIONS OF THE TASK FORCE REPORT;

(11) DESCRIBE HOW THE PLAN WILL HELP TO INCREASE

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AVAILABILITY OF AND ACCESS TO HEALTH CARE SERVICES FOR UNINSURED INDIVIDUALS AND MEDICALLY UNDERSERVED POPULATIONS, WITH PARTICULAR EMPHASIS ON HOW THE PLAN SEEKS TO ADDRESS THE RELEVANT FINDINGS AND RECOMMENDATIONS OF THE TASK FORCE REPORT; AND”;

in line 18, strike “(10)” and substitute “(12)”; in the same line, after “ANY” insert “DATA OR”; in line 22, after “SUBMIT” insert “TO THE DEPARTMENT”; in the same line, strike “GROUP” and substitute “INSTITUTIONS”; in line 23, after “TREATMENT” insert “FOR APPROVAL”; in line 24, strike the second comma and substitute “AND”; and in line 25, strike “GROUP, AND” and substitute “INSTITUTIONS, ACTING JOINTLY IN COLLABORATION WITH”.

AMENDMENT NO. 48

On pages 30 and 31, strike in their entirety the lines beginning with line 29 on page 30 through line 2 on page 31, inclusive, and substitute:

“(G) (1) RATHER THAN DISTRIBUTING A MEDICAL INSTITUTION PUBLIC HEALTH GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL GROUP OR THE JOHNS HOPKINS INSTITUTIONS UNDER THIS SECTION, THE DEPARTMENT MAY DISTRIBUTE TO THE BALTIMORE CITY HEALTH DEPARTMENT OR ANOTHER PERSON DESIGNATED BY THE DEPARTMENT A LOCAL PUBLIC HEALTH CANCER GRANT FOR THE PURPOSE OF COORDINATING BALTIMORE CITY’S CANCER PREVENTION, EDUCATION, SCREENING, AND TREATMENT EFFORTS IF:

(I) THE UNIVERSITY OF MARYLAND MEDICAL GROUP OR THE JOHNS HOPKINS INSTITUTIONS ARE UNWILLING TO COORDINATE THESE EFFORTS;

(II) THE UNIVERSITY OF MARYLAND MEDICAL GROUP OR THE JOHNS HOPKINS INSTITUTIONS HAVE BEEN UNSUCCESSFUL IN IMPLEMENTING CANCER PREVENTION, EDUCATION, SCREENING, AND TREATMENT INITIATIVES THAT SATISFY PERFORMANCE STANDARDS ESTABLISHED BY THE DEPARTMENT; OR

(III) THE UNIVERSITY OF MARYLAND MEDICAL GROUP OR THE JOHNS HOPKINS INSTITUTIONS LACK SUFFICIENT STAFF OR RESOURCES TO COORDINATE THESE EFFORTS.

(2) IF THE DEPARTMENT DISTRIBUTES A LOCAL PUBLIC HEALTH CANCER GRANT TO THE BALTIMORE CITY HEALTH DEPARTMENT OR ANOTHER PERSON DESIGNATED BY THE DEPARTMENT UNDER THIS SUBSECTION RATHER THAN DISTRIBUTING A MEDICAL INSTITUTION PUBLIC HEALTH GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL GROUP, THE AMOUNT OF THE GRANT SHALL EQUAL THE SUM OF:

(I) \$2,000,000; AND

(II) ONE-HALF OF ANY MONEY THAT IS TRANSFERRED FROM THE LOCAL PUBLIC HEALTH COMPONENT TO THE MEDICAL INSTITUTION COMPONENT UNDER § 13-1108(C) OF THIS SUBTITLE.

(3) IF THE DEPARTMENT DISTRIBUTES A LOCAL PUBLIC HEALTH CANCER GRANT TO THE BALTIMORE CITY HEALTH DEPARTMENT OR ANOTHER PERSON DESIGNATED BY THE DEPARTMENT UNDER THIS SUBSECTION RATHER THAN DISTRIBUTING A MEDICAL INSTITUTION PUBLIC HEALTH GRANT TO THE JOHNS HOPKINS INSTITUTIONS, THE AMOUNT OF THE GRANT SHALL EQUAL THE SUM OF:

(I) \$2,000,000; AND

(II) ONE-HALF OF ANY MONEY THAT IS TRANSFERRED FROM THE LOCAL PUBLIC HEALTH COMPONENT TO THE MEDICAL INSTITUTION COMPONENT UNDER § 13-1108(C) OF THIS SUBTITLE.

(4) THE DEPARTMENT SHALL USE MONEY THAT IS ALLOCATED TO THE MEDICAL INSTITUTION COMPONENT IN THE STATE BUDGET OR TRANSFERRED TO THE MEDICAL INSTITUTION COMPONENT UNDER § 13-1108(C) OF THIS SUBTITLE TO FUND A LOCAL PUBLIC HEALTH CANCER GRANT THAT IS DISTRIBUTED TO THE BALTIMORE CITY HEALTH DEPARTMENT OR ANOTHER PERSON DESIGNATED BY THE DEPARTMENT UNDER THIS SUBSECTION.”;

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in line 3, strike “(3)” and substitute “(5)”; in lines 7 and 27, in each instance, strike “SYSTEM”; in lines 8 and 27, in each instance, strike the second “GROUP” and substitute “INSTITUTIONS”; and in line 13, strike “SUBSECTION (C)” and substitute “SUBSECTION (B)”.

AMENDMENT NO. 49

On page 31, after line 29, insert:

“(I) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, THE DEPARTMENT MAY NOT DISTRIBUTE A MEDICAL INSTITUTION PUBLIC HEALTH GRANT UNDER THIS SECTION UNTIL AFTER THE BASELINE CANCER STUDY HAS BEEN COMPLETED.

“(2) BEFORE THE BASELINE CANCER STUDY IS COMPLETED, THE DEPARTMENT MAY USE MONEY THAT IS ALLOCATED TO THE MEDICAL INSTITUTION COMPONENT IN THE STATE BUDGET TO FUND A PLANNING GRANT OF NOT MORE THAN \$10,000 THAT MAY BE DISTRIBUTED TO AND USED COLLECTIVELY BY THE UNIVERSITY OF MARYLAND MEDICAL GROUP, THE JOHNS HOPKINS INSTITUTIONS, AND THE BALTIMORE CITY HEALTH DEPARTMENT.

“(J) (1) THE DEPARTMENT SHALL REVIEW A COMPREHENSIVE PLAN FOR CANCER PREVENTION, EDUCATION, SCREENING, AND TREATMENT SUBMITTED UNDER THIS SECTION AND DETERMINE WHETHER:

“(I) THE PLAN ADDRESSES THE GOALS AND REQUIREMENTS ESTABLISHED FOR BALTIMORE CITY UNDER § 13-1108 OF THIS SUBTITLE; AND

“(II) ALL OTHER REQUIREMENTS OF THIS SECTION HAVE BEEN MET.

“(2) IF THE DEPARTMENT DETERMINES THAT THE REQUIREMENTS OF THIS SECTION HAVE NOT BEEN MET, THE DEPARTMENT MAY NOT DISTRIBUTE:

“(I) A MEDICAL INSTITUTION PUBLIC HEALTH GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL GROUP OR THE JOHNS HOPKINS



INSTITUTIONS; OR

(II) A LOCAL PUBLIC HEALTH CANCER GRANT TO THE BALTIMORE CITY HEALTH DEPARTMENT OR ANOTHER PERSON DESIGNATED BY THE DEPARTMENT UNDER SUBSECTION (G) OF THIS SECTION.”.

AMENDMENT NO. 50

On page 31, in line 33, strike “SYSTEM”; in line 34, strike “GROUP” and substitute “INSTITUTIONS”; and in line 34, strike “, AS ALLOCATED IN THE STATE BUDGET,”.

On page 32, in line 27, after the first comma insert “INVENTIONS,”.

AMENDMENT NO. 51

On page 32, in line 4, strike “ESTABLISH” and substitute “MEET”; in line 29, strike “PROTOCOL” and substitute “PLAN”; after line 30, insert:

“(C) A MEMORANDUM OF UNDERSTANDING ESTABLISHED UNDER SUBSECTION (B)(2) OF THIS SECTION MAY ALLOW FOR THE SELECTION OF A HIGHER EDUCATION INSTITUTION OR PRIVATE ENTITY TO EXPEDITE THE TRANSLATION OF CANCER RESEARCH ACTIVITIES INTO TREATMENT PROTOCOLS AND CLINICAL TRIALS.”;

and in line 31, strike “(E)” and substitute “(D)”.

On page 33, in line 4, strike “SUBSECTION (D)(2)” and substitute “SUBSECTION (B)(2)”.

AMENDMENT NO. 52

On page 33, in line 8, before “THE” insert “(A)”; in line 9, strike “SYSTEM”; in lines 9 and 10, strike “, AS ALLOCATED IN THE STATE BUDGET,”; in line 11, strike “AND INFRASTRUCTURE”; in the same line, after “OF” insert “PREVENTION,”; in line 12, strike “OUTREACH,”; in line 15, strike “REGIONAL COORDINATION OF CLINICAL TRIALS” and substitute “SUPPORT SERVICES AIMED AT INCREASING PARTICIPATION OF DIVERSE POPULATIONS IN CLINICAL TRIALS”; in line 16, strike “FOR” and substitute “TO ADDRESS”;

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in line 18, after "AMONG" insert "LOCAL HOSPITALS, COMMUNITY CLINICS,"; in the same line, after "PHYSICIANS" insert ", AND OTHER HEALTH CARE PROVIDERS"; and after line 19, insert:

"(B) (1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, THE DEPARTMENT MAY NOT DISTRIBUTE A MEDICAL INSTITUTION NETWORK GRANT UNDER THIS SECTION UNTIL AFTER THE BASELINE CANCER STUDY IS COMPLETED.

(2) BEFORE COMPLETING THE BASELINE CANCER STUDY, THE DEPARTMENT MAY USE MONEY THAT IS ALLOCATED TO THE MEDICAL INSTITUTION COMPONENT IN THE STATE BUDGET TO FUND THE DEVELOPMENT OF AN INFRASTRUCTURE FOR THE NETWORK THAT IS AUTHORIZED UNDER SUBSECTION (A) OF THIS SECTION."

AMENDMENT NO. 53

On page 33, in line 23, after "THE" insert "LOCAL PUBLIC HEALTH, STATEWIDE PUBLIC HEALTH, AND SURVEILLANCE AND EVALUATION COMPONENTS OF THE"; strike beginning with the first "THE" in line 25 down through "UNDER" in line 26 and substitute "FUNDS THAT ARE ALLOCATED TO"; in line 27, after "COMPONENT" insert "IN THE STATE BUDGET SHALL BE USED"; in the same line, after "OF" insert "THE LOCAL PUBLIC HEALTH, STATEWIDE PUBLIC HEALTH, AND SURVEILLANCE AND EVALUATION COMPONENTS OF"; in the same line, after "INCLUDING" insert "ADMINISTRATIVE"; in line 28, after "COUNTY" insert "THAT RECEIVES FUNDS UNDER A LOCAL PUBLIC HEALTH CANCER GRANT"; in lines 28 and 29, strike "THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM GROUP, AND THE JOHNS HOPKINS GROUP, OR ANY" and substitute "A"; in line 30, strike "RECEIVING MONEY" and substitute "WHO RECEIVES FUNDS"; in the same line, strike "MEDICAL INSTITUTION" and substitute "LOCAL"; in the same line, after "HEALTH" insert "CANCER"; in the same line, after "GRANT" insert ", AND ANY OTHER PERSON WHO RECEIVES FUNDS UNDER THE LOCAL PUBLIC HEALTH, STATEWIDE PUBLIC HEALTH, AND SURVEILLANCE AND EVALUATION COMPONENTS OF THE PROGRAM"; in line 31, strike "THE AMOUNT THAT IS" and substitute "UNLESS OTHERWISE SPECIFIED IN THE ANNUAL BUDGET BILL AS ENACTED, THE AMOUNT OF FUNDS THAT ARE"; in line 32, strike "UNDER SUBSECTION (C) OF THIS SECTION" and substitute "IN THE STATE

BUDGET"; in the same line, after "THE" insert "TOTAL"; in line 33, after "TO" insert "THE LOCAL PUBLIC HEALTH, STATEWIDE PUBLIC HEALTH, AND SURVEILLANCE AND EVALUATION COMPONENTS OF"; and after line 33, insert:

"(E) THE DEPARTMENT SHALL ENSURE THAT AN EQUITABLE SHARE OF ADMINISTRATIVE FUNDS IS ALLOCATED TO THE DEPARTMENT, A COUNTY THAT RECEIVES FUNDS UNDER A LOCAL PUBLIC HEALTH CANCER GRANT, A PERSON WHO RECEIVES FUNDS UNDER A LOCAL PUBLIC HEALTH CANCER GRANT, AND ANY OTHER PERSON WHO RECEIVES FUNDS UNDER THE PROGRAM.

(F) UNLESS OTHERWISE SPECIFIED IN THE ANNUAL BUDGET BILL AS ENACTED, THE FUNDS THAT ARE ALLOCATED TO THE LOCAL PUBLIC HEALTH, STATEWIDE PUBLIC HEALTH, AND SURVEILLANCE AND EVALUATION COMPONENTS OF THE PROGRAM IN THE STATE BUDGET MAY NOT BE USED FOR ADMINISTRATIVE COSTS."

AMENDMENT NO. 54

On page 36, in line 10, strike "AND"; after line 11, insert:

"(VI) EACH MEDICAL INSTITUTION NETWORK GRANT; AND".

AMENDMENT NO. 55

On page 38, after line 26, insert:

"SECTION 2. AND BE IT FURTHER ENACTED, That § 13-1115(a)(2)(i) and (g)(2)(i) and (3)(i) of the Health - General Article, which, as provided in this Act, require that \$4,000,000 of the funds that are allocated in the State budget to the Medical Institution Component of the Cancer Prevention, Education, Screening, and Treatment Program be used only for Medical Institution Public Health Grants or a Baltimore City Local Public Health Cancer Grant, do not apply to fiscal year 2001. Of the funds that are allocated in the State budget to the Medical Institution Component of the Cancer Prevention, Education, Screening, and Treatment Program for fiscal year 2001, \$3,000,000 may be used only for Medical Institution Public Health Grants or a Baltimore City Local Public Health Cancer Grant. In fiscal year 2001, the University of Maryland Medical Group and the

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Johns Hopkins Institutions may each apply for a Medical Institution Public Health Grant in an amount that is equal to \$1,500,000 plus any amount that is available under § 13-1115(a)(2)(ii) of the Health - General Article.

SECTION 3. AND BE IT FURTHER ENACTED, That the Department of Health and Mental Hygiene shall conduct a study to determine whether all screening programs that are funded through grants that are distributed under the Cancer Prevention, Education, Screening, and Treatment Program created under this Act provide necessary treatment for uninsured individuals, as defined in § 13-1101 of the Health - General Article, who are diagnosed with a targeted or non-targeted cancer as a result of the screening programs. In conducting the study, the Department shall: (1) identify the number of uninsured individuals who have participated in the screening programs; (2) identify the number of uninsured individuals who have been diagnosed with a targeted or non-targeted cancer as a result of the screening programs; (3) identify the type of treatment that was received by uninsured individuals who were diagnosed with a targeted or non-targeted cancer as a result of the screening programs; and (4) determine the financial impact of treating these uninsured individuals on hospitals, community clinics, physicians, and other health care providers. The Department shall submit a report on its findings to the Governor and, subject to § 2-1246 of the State Government Article, the General Assembly within 1 year after the date that the Department approved or disapproves all of the Comprehensive Plans for Cancer Prevention, Education, Screening, and Treatment submitted to the Department under this Act by local health departments, medical institutions, or other persons designated by the Department. Any local health department, medical institution, or other person who receives money to fund a screening program through a grant that is distributed under the Cancer Prevention, Education, Screening, and Treatment Program created under this Act shall submit to the Department any information that is needed by the Department to complete the study required by this section.”;

in line 27, strike “2.” and substitute “4.”; in the same line, after “That” insert “, except as provided in Section 2 of this Act.”; and in line 28, strike “October” and substitute “July”.