BY: Economic and Environmental Affairs Committee

AMENDMENTS TO HOUSE BILL NO. 7 (Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 11, after "Governor" insert "<u>, under certain circumstances</u>,"; in line 13, after "purposes" insert "<u>and requiring a certain maintenance of effort</u>"; in line 14, after "beds" insert "<u>and</u>"; and in line 16, after "to" insert "<u>consider recommendations developed by a certain task force in developing the statewide protocol and to</u>".

On page 2, in line 1, strike "providing for the application of this Act;".

On page 3, in line 13, after "OR" insert "IDENTIFIED AS".

AMENDMENT NO. 2

On page 4, in line 7, before "ON" insert "(<u>A</u>)"; and in line 32, strike "<u>WHEN</u>" and substitute "<u>UNDER WHICH</u>".

On page 5, after line 5, insert:

"(B) NO LATER THAN DECEMBER 1, 2000, THE SECRETARY OF HUMAN RESOURCES AND THE SECRETARY OF HEALTH AND MENTAL HYGIENE SHALL SUBMIT A REPORT TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE SENATE BUDGET AND TAXATION COMMITTEE, THE SENATE ECONOMIC AND ENVIRONMENTAL AFFAIRS COMMITTEE, THE HOUSE APPROPRIATIONS COMMITTEE, AND THE HOUSE ENVIRONMENTAL MATTERS COMMITTEE THAT:

(1) SETS FORTH THE STATEWIDE PROTOCOL DEVELOPED UNDER THIS SECTION; AND

(2) IDENTIFIES THE AMOUNT AND SOURCES OF FUNDS THAT ARE BEING USED TO IMPLEMENT THE STATEWIDE PROTOCOL DEVELOPED UNDER THIS SECTION AND THE OTHER REQUIREMENTS OF THIS SUBTITLE.

(C) <u>THE STATEWIDE PROTOCOL DEVELOPED UNDER THIS SECTION SHALL</u> <u>BE IMPLEMENTED IN EACH COUNTY OF THE STATE.</u>";

and in line 14, before the first "THE" insert "<u>SUBJECT TO THE AVAILABILITY OF FUNDS</u>,"; in the same line, after the second "THE" insert "<u>STATE</u>"; and in line 15, after "SUCCEEDING" insert "<u>FISCAL</u>".

AMENDMENT NO. 3

On page 5, in line 27, strike "JANUARY 1, 2001" and substitute "DECEMBER 15, 2000"; in line 27, strike "EVERY"; in line 28, strike "YEAR" and substitute "ANNUALLY"; in the same line, strike "JANUARY 1" and substitute "DECEMBER 15"; in line 31, after "THE" insert "SENATE BUDGET AND TAXATION COMMITTEE, THE"; in line 32, after the first "COMMITTEE" insert ", THE HOUSE APPROPRIATIONS COMMITTEE,"; strike beginning with "OF" in line 32 down through "ASSEMBLY" in line 33; and strike beginning with "DEVELOPING" in line 34 down through "5-1202" in line 35 and substitute "COMPLYING WITH THE PROVISIONS".

On page 6, strike in their entirety lines 2 through 6, inclusive, and substitute:

"(A) THE SECRETARY OF HUMAN RESOURCES AND THE SECRETARY OF HEALTH AND MENTAL HYGIENE SHALL, IN DEVELOPING THE PROTOCOL REQUIRED UNDER § 5-1202 OF THIS SUBTITLE, CONSIDER THE RECOMMENDATIONS DEVELOPED BY THE STATEWIDE TASK FORCE TO STUDY INCREASING THE AVAILABILITY OF SUBSTANCE ABUSE PROGRAMS ESTABLISHED UNDER ARTICLE 41, § 18-316 OF THE CODE.";

in line 7, after "(<u>B</u>)" insert "(1)"; and after line 10, insert:

"(2) <u>SUBJECT TO § 2-1246 OF THE S TATE GOVERNMENT ARTICLE, THE</u> <u>SECRETARY OF HUMAN RESOURCES AND THE SECRETARY OF HEALTH AND</u> <u>MENTAL HYGIENE SHALL SUBMIT A COPY OF THE MEMORANDUM OF</u>

UNDERSTANDING ENTERED INTO UNDER PARAGRAPH (1) OF THIS SUBSECTION TO THE SENATE BUDGET AND TAXATION COMMITTEE, THE SENATE ECONOMIC AND ENVIRONMENTAL AFFAIRS COMMITTEE, THE HOUSE APPROPRIATIONS COMMITTEE, AND THE HOUSE ENVIRONMENTAL MATTERS COMMITTEE.".

AMENDMENT NO. 4

On page 6, strike in their entirety lines 17 through 33, inclusive.

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On page 6, strike beginning with "Governor" in line 34 down through the second "for" in line 35 and substitute "<u>Department of Human Resources and the Department of Health and Mental Hygiene shall contract with a higher education institute or private entity to conduct</u>"; in line 37, after "The" insert "<u>annual</u>"; and in line 34, strike "<u>4.</u>" and substitute "<u>2.</u>".

On page 7, in line 1, strike "<u>5.</u>" and substitute "<u>3.</u>"; and strike beginning with "<u>this</u>" in line 1 down through "<u>Act</u>" in line 4 and substitute "<u>nothing in this Act may be interpreted to change the criteria currently used for determining when a child shall be removed from the custody of parents or other legal guardians found to have a substance abuse problem"; and in line 5, strike "<u>6.</u>" and substitute "<u>4.</u>".</u>