

BY: Committee on Ways and Means

AMENDMENTS TO HOUSE BILL NO. 1147

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Turner" and substitute "Turner, Bozman, Cryor, C. Davis, Finifter, Heller, Bohanan, McKee, Phillips, Rzepkowski, and Shriver".

AMENDMENT NO. 2

On page 1, strike line 16 in its entirety and substitute "credit to the Bicycle-Pedestrian Program Account an amount of funds sufficient to fund projects and programs to achieve certain bicycle and pedestrian transportation goals; requiring the Department to use the funds in the Bicycle-Pedestrian Program Account for certain purposes, which may include"; and strike beginning with "requiring" in line 18 down through "purposes;" in line 22.

On page 2, in line 19, strike the first comma and substitute "and"; and in the same line, strike ", and 8-630".

AMENDMENT NO. 3

On page 5, in line 5, after "DEVELOPMENT" insert ", BEFORE OCTOBER 1, 2002,"; in the same line, after "STATEWIDE" insert "20-YEAR"; and after line 6, insert:

"(1) (I) IDENTIFIES SHORT-TERM AND LONG-RANGE GOALS THAT ARE CONSISTENT WITH THE PURPOSES OF THIS SUBTITLE; AND

(II) FOR EACH IDENTIFIED GOAL, INCLUDES:

1. REASONABLE COST ESTIMATES FOR ACHIEVING THE GOAL; AND

2. FOR PURPOSES OF THE ANNUAL REPORT REQUIRED

(Over)

UNDER § 3-216 OF THIS ARTICLE, OBJECTIVE PERFORMANCE CRITERIA AGAINST WHICH PROGRESS IN ACHIEVING THE GOAL CAN BE MEASURED;”;

and in lines 7, 8, 11, and 14, strike “(1)”, “(2)”, “(3)”, and “(4)”, respectively, and substitute “(2)”, “(3)”, “(4)”, and “(5)”, respectively.

AMENDMENT NO. 4

On page 8, in line 4, after “(2)” insert “(I)”; and after line 7, insert:

“(II) IN EACH FISCAL YEAR, THE DEPARTMENT SHALL CREDIT TO THE BICYCLE-PEDESTRIAN PROGRAM ACCOUNT, FROM FEDERAL FUNDS AVAILABLE TO THE DEPARTMENT, OTHER FUNDS IN THE TRANSPORTATION TRUST FUND, AND ANY OTHER FUNDS AVAILABLE TO THE DEPARTMENT, AN AMOUNT SUFFICIENT TO FUND PROJECTS AND PROGRAMS DETERMINED BY THE SECRETARY TO BE NECESSARY TO ACHIEVE THE BICYCLE AND PEDESTRIAN TRANSPORTATION GOALS IDENTIFIED FOR THE FISCAL YEAR UNDER TITLE 2, SUBTITLE 6 OF THIS ARTICLE.”.

AMENDMENT NO. 5

On page 9, strike beginning with “AFTER” in line 10 down through “REQUIREMENTS,” in line 11; in line 11, strike “AT LEAST 3% OF”; in the same line, after the third “THE” insert “BICYCLE-PEDESTRIAN PROGRAM ACCOUNT IN THE”; in line 12, strike “TO CONSTRUCT AND MAINTAIN” and substitute “FOR THE PURPOSES SPECIFIED IN SUBSECTION (C)(2)(II) OF THIS SECTION, WHICH MAY INCLUDE CONSTRUCTION AND MAINTENANCE OF”; and after line 17, insert:

“(6) EACH YEAR, BEFORE THE GENERAL ASSEMBLY CONSIDERS THE PROPOSED MARYLAND TRANSPORTATION PLAN AND THE CONSOLIDATED TRANSPORTATION PROGRAM, THE DEPARTMENT SHALL REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, ON:

(I) THE EXPENDITURES FROM THE BICYCLE-PEDESTRIAN PROGRAM ACCOUNT DURING THE PRECEDING FISCAL YEAR; AND

(II) THE PROGRESS MADE TOWARD ATTAINMENT OF THE BICYCLE AND PEDESTRIAN TRANSPORTATION GOALS IDENTIFIED FOR THE FISCAL YEAR UNDER TITLE 2, SUBTITLE 6 OF THIS ARTICLE.”.

AMENDMENT NO. 6

On pages 9 through 11, strike in their entirety the lines beginning with line 18 on page 9 through line 28 on page 11, inclusive.

On page 12, in line 19, strike “October” and substitute “July”.