BY: Judicial Proceedings Committee

AMENDMENTS TO SENATE BILL NO. 527 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 4, strike "authorizing a local department of social services to require" and substitute "<u>requiring</u>"; in line 5, after "check" insert "<u>if requested by a local department of social services</u>"; strike beginning with "making" in line 5 down through "check;" in line 7; in line 8, after the second "of" insert "<u>certain</u>"; strike in their entirety lines 10 through 14, inclusive; in line 17, strike "(g) and (h)" and substitute "(c)"; and strike beginning with the first comma in line 17 down through "(d)(4)" in line 18.

AMENDMENT NO. 2

On page 1, after line 24, insert:

"(c) <u>The following individuals shall obtain a criminal history records check under this</u> <u>Part VI of this subtitle:</u>

(1) an individual who is seeking to adopt a child through a local department of social services or licensed child placement agency;

(2) an adult relative with whom a child, committed to a local department of social services, is placed by the local department of social services; [and]

(3) any adult known by a local department of social services to be residing in a:

(i) <u>family day care home required to be registered under Title 5 of this</u>

article;

(ii) home of an adult relative of a child with whom the child, committed to a local department of social services, is placed by the local department of social services;

(Over)

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(iii) foster care home or child care home required to be approved under Title 5 of this article; or

(iv) home of an individual seeking to adopt a child through a local department of social services or a licensed child placement agency; AND

(4) IF REQUESTED BY A LOCAL DEPARTMENT OF SOCIAL SERVICES:

(I) <u>A PARENT OR GUARDIAN OF A CHILD WHO IS COMMITTED</u> TO THE LOCAL DEPARTMENT AND IS OR HAS BEEN PLACED IN AN OUT-OF-HOME PLACEMENT WITHIN THE PAST YEAR; AND

(II) <u>ANY ADULT KNOWN BY THE LOCAL DEPARTMENT TO BE</u> <u>RESIDING IN THE HOME OF THE PARENT OR GUARDIAN.</u>".

On pages 1 through 3, strike in their entirety the lines beginning with line 25 on page 1 through line 18 on page 3, inclusive.

JPR