

BY: Delegate Marriott (Baltimore City Administration)

AMENDMENTS TO HOUSE BILL NO. 68, AS AMENDED
(First Reading File Bill)

AMENDMENT NO. 1

On page 1 of the bill, in line 2, strike "- Prohibition".

AMENDMENT NO. 2

In the Environmental Matters Committee Amendments (HB0068/550315/1), strike beginning with "prohibiting" in line 4 of Amendment No. 1 down through "date" in line 6 and substitute "requiring the Department of the Environment to issue a certain report to the General Assembly on or before a certain date; prohibiting the Department from issuing a certain certificate until a certain report is submitted and a certain time period has passed".

AMENDMENT NO. 3

In the Environmental Matters Committee Amendments, strike beginning with "BEFORE" in line 3 of Amendment No. 2 down through "104" in line 7 and substitute:

"(1) THE DEPARTMENT SHALL SUBMIT A REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, ON OR BEFORE JANUARY 10, 2001 ON THE STATUS OF THE U.S. ARMY CORPS OF ENGINEERS ENVIRONMENTAL STUDIES REGARDING SITE 104.

(2) THE DEPARTMENT MAY NOT ISSUE A WATER QUALITY CERTIFICATE REGARDING SITE 104 UNTIL:

(I) THE REPORT REQUIRED IN PARAGRAPH (1) OF THIS SUBSECTION HAS BEEN SUBMITTED; AND

(II) FORTY-FIVE DAYS HAVE ELAPSED SINCE THE SUBMISSION OF THE REPORT TO ALLOW THE GENERAL ASSEMBLY A PERIOD OF REVIEW".