

HOUSE BILL 433

Unofficial Copy
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2000 Regular Session
(01r1946)

ENROLLED BILL
-- Environmental Matters/Finance --

Introduced by **Delegates Goldwater, Bronrott, Eckardt, Kopp,
Nathan-Pulliam, Walkup, Barkley, Barve, Busch, Cadden, Conway,
Cryor, Donoghue, Elliott, Gordon, Grosfeld, Harrison, Healey, Hecht,
Heller, Hixson, Hurson, Kagan, Kirk, Krysiak, Love, Mandel,
McClenahan, McHale, McIntosh, Menes, Minnick, Mitchell, Moe,
Morhaim, Pendergrass, Petzold, Pitkin, Sher, Snodgrass, Stern, Turner,
Howard, and Carlson**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this
____ day of _____ at _____ o'clock, ____M.

Speaker.

CHAPTER _____

1 AN ACT concerning

2 **Governor's Wellmobile Program**

3 FOR the purpose of establishing the Governor's Wellmobile Program to provide
4 primary and preventive health care services to certain populations and
5 communities; specifying the purposes of the Program; specifying the geographic
6 areas that the Program will serve; providing that the Program shall be operated,
7 managed, and administered by the University of Maryland School of Nursing;
8 ~~providing for the funding of the Program; establishing an advisory board for the~~
9 ~~Program~~ the Governor's Wellmobile Program Advisory Board; specifying the
10 membership of the ~~board~~ Board; specifying the terms of the initial members of
11 the ~~board~~ Board; specifying the duties, purpose, leadership, and minimum

1 ~~meeting requirements of the board~~ Board; authorizing the University of
 2 Maryland, Baltimore to establish a nonprofit corporation to accept certain
 3 grants and donations to the Program; requiring the School of Nursing and the
 4 ~~board~~ Board to submit a certain annual report to the Governor and the General
 5 Assembly; requiring the Office of Legislative Audits to perform a certain annual
 6 audit; and generally relating to the ~~provision of primary and preventive health~~
 7 ~~care services to uninsured individuals and underserved communities~~ Governor's
 8 Wellmobile Program.

9 BY adding to
 10 Article - Health - General
 11 Section 13-1001 through 13-1003, inclusive, to be under the new subtitle
 12 "Subtitle 10. Governor's Wellmobile Program"
 13 Annotated Code of Maryland
 14 (1994 Replacement Volume and 1999 Supplement)

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 16 MARYLAND, That the Laws of Maryland read as follows:

17 **Article - Health - General**

18 **SUBTITLE 10. GOVERNOR'S WELLMOBILE PROGRAM.**

19 13-1001.

20 (A) THERE IS A GOVERNOR'S WELLMOBILE PROGRAM WITHIN THE
 21 UNIVERSITY OF MARYLAND SCHOOL OF NURSING.

22 (B) THE PURPOSE OF THE PROGRAM IS TO:

23 (1) DELIVER PRIMARY AND PREVENTIVE HEALTH CARE SERVICES TO
 24 GEOGRAPHICALLY UNDERSERVED COMMUNITIES AND UNINSURED INDIVIDUALS
 25 AROUND THE STATE; AND

26 (2) PROVIDE PRINCIPAL TRAINING SITES FOR THE UNIVERSITY OF
 27 MARYLAND SCHOOL OF NURSING THAT WILL EXPAND STUDENT LEARNING
 28 OPPORTUNITIES IN THE CARE OF UNDERSERVED POPULATIONS.

29 (C) THE PROGRAM SHALL BE OPERATED, MANAGED, AND ADMINISTERED BY
 30 THE UNIVERSITY OF MARYLAND SCHOOL OF NURSING.

31 (D) ~~(1) THE GOVERNOR SHALL INCLUDE IN THE STATE BUDGET, BEGINNING~~
 32 ~~WITH FISCAL YEAR 2002, AT A MINIMUM, SUFFICIENT FUNDS TO OPERATE, MANAGE,~~
 33 ~~AND ADMINISTER THE PROGRAM AS REQUIRED BY THIS SUBSECTION.~~

34 ~~(2) THE FUNDING INCLUDED IN THE STATE BUDGET SHALL BE AT~~
 35 ~~LEAST:~~

36 ~~(1) \$2.2 MILLION FOR FISCAL YEAR 2002; AND~~

1 (H) \$1.2 MILLION FOR FISCAL YEAR 2003 AND EACH SUBSEQUENT
2 FISCAL YEAR.

3 (3) FUNDING FOR THE PROGRAM MAY BE PROVIDED THROUGH THE
4 CIGARETTE RESTITUTION FUND ESTABLISHED UNDER § 7-317 OF THE STATE
5 FINANCE AND PROCUREMENT ARTICLE. THE OPERATION, MANAGEMENT, AND
6 ADMINISTRATION OF THE PROGRAM SHALL BE FUNDED AS PROVIDED FOR IN THE
7 STATE BUDGET.

8 13-1002.

9 (A) (1) THERE IS A GOVERNOR'S WELLMOBILE PROGRAM ADVISORY BOARD.

10 (2) THE PURPOSE OF THE ADVISORY BOARD IS TO ASSIST THE
11 UNIVERSITY OF MARYLAND SCHOOL OF NURSING IN OVERSEEING AND RAISING
12 FUNDS FOR THE PROGRAM.

13 (B) THE ADVISORY BOARD CONSISTS OF NINE INDIVIDUALS, OF WHOM:

14 (1) ONE SHALL BE THE DEAN OF THE UNIVERSITY OF MARYLAND
15 SCHOOL OF NURSING;

16 (2) ONE SHALL BE A MEMBER OF THE HOUSE OF DELEGATES
17 APPOINTED BY THE SPEAKER;

18 (3) ONE SHALL BE A MEMBER OF THE SENATE APPOINTED BY THE
19 PRESIDENT;

20 (4) TWO SHALL HAVE BUSINESS EXPERTISE;

21 (5) TWO SHALL HAVE HEALTH EXPERTISE; AND

22 (6) TWO SHALL HAVE MEDIA OR MARKETING EXPERTISE.

23 (C) EXCEPT FOR THE EX OFFICIO AND LEGISLATIVE MEMBERS, THE
24 MEMBERS OF THE ADVISORY BOARD SHALL BE APPOINTED BY THE GOVERNOR WITH
25 THE ADVICE AND CONSENT OF THE SENATE.

26 (D) THE DEAN OF THE UNIVERSITY OF MARYLAND SCHOOL OF NURSING
27 SHALL SERVE AS THE CHAIRMAN OF THE ADVISORY BOARD.

28 (E) (1) EXCEPT FOR THE EX OFFICIO AND LEGISLATIVE MEMBERS, THE
29 TERM OF A MEMBER IS 3 YEARS.

30 (2) EXCEPT FOR THE EX OFFICIO AND LEGISLATIVE MEMBERS, THE
31 TERMS OF MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED FOR
32 MEMBERS OF THE BOARD ON OCTOBER 1, 2000.

33 (3) AT THE END OF A TERM, A MEMBER CONTINUES TO SERVE UNTIL A
34 SUCCESSOR IS APPOINTED.

1 (4) A MEMBER WHO IS APPOINTED AFTER A TERM HAS BEGUN SERVES
2 ONLY FOR THE REST OF THE TERM AND UNTIL A SUCCESSOR IS APPOINTED.

3 (F) THE BOARD SHALL MEET AT LEAST FOUR TIMES EACH YEAR, AT THE
4 TIMES AND PLACES THAT IT DETERMINES.

5 13-1003.

6 (A) THE UNIVERSITY OF MARYLAND SCHOOL OF NURSING AND THE ADVISORY
7 BOARD SHALL ENSURE THAT THE FOLLOWING GEOGRAPHIC AREAS ARE SERVED BY
8 THE PROGRAM:

- 9 (1) WESTERN MARYLAND;
- 10 (2) THE WASHINGTON METROPOLITAN AREA;
- 11 (3) THE BALTIMORE METROPOLITAN AREA;
- 12 (4) SOUTHERN/CENTRAL MARYLAND;
- 13 (5) THE UPPER EASTERN SHORE; AND
- 14 (6) THE LOWER EASTERN SHORE.

15 (B) THE UNIVERSITY OF MARYLAND SCHOOL OF NURSING AND THE ADVISORY
16 BOARD SHALL:

17 (1) DEVELOP PARTNERSHIPS WITH LOCAL HEALTH DEPARTMENTS,
18 HOSPITALS, SCHOOLS, COMMUNITY ASSOCIATIONS, BUSINESSES, AND OTHER
19 ENTITIES THAT CAN FACILITATE THE PROVISION OF PRIMARY AND PREVENTIVE
20 HEALTH CARE SERVICES THROUGH THE PROGRAM;

21 (2) SOLICIT PUBLIC AND PRIVATE GRANTS AND DONATIONS ON BEHALF
22 OF THE PROGRAM; AND

23 (3) DEVELOP A MECHANISM FOR RECEIVING THIRD PARTY
24 REIMBURSEMENT.

25 (C) THE UNIVERSITY OF MARYLAND ~~SCHOOL OF NURSING, BALTIMORE~~ MAY
26 ESTABLISH A NONPROFIT CORPORATION TO ACCEPT ANY PUBLIC AND PRIVATE
27 GRANTS OR DONATIONS MADE TO THE PROGRAM.

28 (D) (1) ON OR BEFORE SEPTEMBER 1 OF EACH YEAR, THE UNIVERSITY OF
29 MARYLAND SCHOOL OF NURSING AND THE ADVISORY BOARD SHALL SUBMIT A
30 REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1246 OF THE STATE
31 GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY DETAILING THE OPERATION AND
32 MANAGEMENT OF THE PROGRAM, INCLUDING:

33 (I) THE NUMBER OF INDIVIDUALS SERVED BY THE PROGRAM;

1 (II) THE TYPE AND NUMBER OF HEALTH CARE SERVICES PROVIDED
2 TO INDIVIDUALS SERVED BY THE PROGRAM;

3 (III) THE ESTABLISHMENT AND CONTINUATION OF ANY PUBLIC OR
4 PRIVATE PARTNERSHIPS;

5 (IV) THE FUNDING RECEIVED FROM PUBLIC AND PRIVATE
6 SOURCES;

7 (V) FUNDS RECEIVED THROUGH THIRD PARTY REIMBURSEMENT;

8 (VI) THE CONDITION AND MAINTENANCE EXPENSES OF VEHICLES
9 USED BY THE PROGRAM TO DELIVER HEALTH CARE SERVICES;

10 (VII) THE AREAS SERVED BY THE PROGRAM;

11 (VIII) THE IMPACT OF THE PROGRAM IN THE COMMUNITIES SERVED;
12 AND

13 (IX) ANY RECOMMENDATIONS FOR ENHANCING OR FURTHERING
14 THE PURPOSES OF THE PROGRAM.

15 (2) THE OFFICE OF LEGISLATIVE AUDITS SHALL AUDIT THE ACCOUNTS
16 AND TRANSACTIONS OF THE GOVERNOR'S WELLMOBILE PROGRAM ANNUALLY IN
17 ACCORDANCE WITH §§ 2-1220 THROUGH 2-1227 OF THE STATE GOVERNMENT
18 ARTICLE.

19 SECTION 2. AND BE IT FURTHER ENACTED, That the terms of the initial
20 members of the Governor's Wellmobile Program advisory board shall expire as
21 follows:

22 (1) Two members in 2001;

23 (2) Two members in 2002; and

24 (3) Two members in 2003.

25 SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect
26 October 1, 2000.