BY: Commerce and Government Matters Committee

AMENDMENTS TO SENATE BILL NO. 210 (Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 11, after the semicolon insert "<u>authorizing the Board of Public Works to</u> <u>designate that certain information is confidential under certain circumstances; authorizing the</u> <u>certification agency to provide certain information to certain persons for certain purposes;</u>"; in line 13, in each instance, strike "a"; in the same line, strike "study" and substitute "<u>studies</u>"; in the same line, strike "report" and substitute "<u>reports</u>"; in the same line, strike "date" and substitute "<u>dates</u>"; and strike beginning with "<u>requiring</u>" in line 13 down through "<u>contracts;</u>" in line 16.

AMENDMENT NO. 2

On page 11, in line 25, after the period insert "<u>THE BOARD OF PUBLIC WORKS MAY</u> <u>DESIGNATE THAT CERTAIN INFORMATION RECEIVED IN ACCORDANCE WITH</u> <u>REGULATIONS ADOPTED UNDER THIS SECTION SHALL BE CONFIDENTIAL.</u> <u>NOTWITHSTANDING THAT CERTAIN INFORMATION MAY BE DESIGNATED BY THE</u> <u>BOARD OF PUBLIC WORKS AS CONFIDENTIAL, THE CERTIFICATION AGENCY MAY</u> <u>PROVIDE THE INFORMATION TO ANY PERSON THAT IS UNDER CONTRACT WITH THE</u> <u>CERTIFICATION AGENCY TO ASSIST IN CONDUCTING THE STUDY.</u>".

AMENDMENT NO. 3

On page 12, after line 3, insert:

"SECTION 4. AND BE IT FURTHER ENACTED, That, based on a recommendation of the National Economic Research Associates, which conducted a study on the Utilization of Minority Business Enterprises in Maryland, the Board of Public Works shall study conditions for certifying nonminority males who own a business located in a qualified distressed county, as defined under Article 83A, § 5-701 of the Code, under the Minority Business Enterprise Program. The Board of Public Works shall submit a report on the study, including its findings and recommendations, to the House Commerce and Government Matters Committee and the Senate Economic and Environmental

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Affairs Committee of the General Assembly, in accordance with § 2-1246 of the State Government Article, prior to December 1, 2001, so that the respective committees may review the report and recommendations before the 2002 Session of the General Assembly.";

and in lines 4 and 14, strike "<u>4.</u>" and "<u>5.</u>", respectively, and substitute "<u>5.</u>" and "<u>6.</u>", respectively.