BY: Committee on Ways and Means

AMENDMENTS TO HOUSE BILL NO. 791, AS AMENDED (First Reading File Bill)

AMENDMENT NO. 1

Strike the Committee on Ways and Means Amendments (HB0791/535469/3) in their entirety.

AMENDMENT NO. 2

On page 1 of the bill, in the sponsor line, strike "Delegate Taylor" and substitute "<u>Delegates</u> Taylor, McIntosh, Amedori, Baldwin, Branch, Brinkley, Bobo, Boschert, Boutin, Bronrott, DeCarlo, Donoghue, Doory, Dypski, Elliott, Getty, Gladden, Glassman, Goldwater, Greenip, Hixson, Howard, Hubers, Kittleman, Leopold, Menes, Parrott, Pitkin, Ports, Riley, Rosenberg, Turner, Stocksdale, and Stull"; in line 2, strike "Firearms Accident Prevention Program" and substitute "<u>Firearms Safety and</u> Accident Prevention Education Program"; in line 3, strike "a certain" and substitute "<u>policy and guidelines for a certain</u>"; in line 4, after "firearms" insert "<u>safety and</u>"; strike beginning with "requiring" in line 5 down through "program;" in line 6; in line 8, strike "local agencies" and substitute "<u>entities</u>"; strike beginning with "authorizing" in line 8 down through "program;" in line 9; in line 10, after "change;" insert "<u>prohibiting the display or handling of ammunition or firearms in certain programs under certain circumstances</u>;"; and strike beginning with "a" in line 10 down through "program" in line 11 and substitute "<u>the firearms safety and</u> accident prevention education program".

AMENDMENT NO. 3

On pages 1 and 2 of the bill, strike in their entirety the lines beginning with line 27 on page 1 through line 30 on page 2, and substitute:

"<u>WHEREAS</u>, A number of youth in Maryland have been the unfortunate and tragic victims of firearms accidents over the years; and

WHEREAS, Firearms safety and accident avoidance programs, including the "Eddie Eagle

HB0791/535469/5 W&M Amendments to HB 791 Page 2 of 3

GunSafe Program", the "In a Flash" program, and the "STAR" program, have been developed and taught to children across America by school systems, law enforcement agencies, civic and community groups, and other organizations, specifically to prevent accidental deaths from firearms; now, therefore,".

AMENDMENT NO. 4

On page 3 of the bill, in line 8, strike "(I)"; in the same line, after "ESTABLISH" insert "<u>POLICY AND GUIDELINES FOR</u>"; in line 9, strike "A"; and in the same line, after "FIREARMS" insert "<u>SAFETY AND</u>"; in the same line, strike "PROGRAM" and substitute "<u>, TO BE IMPLEMENTED BY EACH COUNTY BOARD</u>, THAT INCLUDES AS OPTIONS A PROGRAM DEVELOPED OR ADOPTED BY A COUNTY BOARD CONSISTENT WITH THE POLICY AND GUIDELINES, THE "EDDIE EAGLE GUNSAFE PROGRAM", THE "IN A FLASH" PROGRAM, AND THE "STAR" PROGRAM, AND THAT:

<u>(I)</u>";

strike beginning with "12" in line 10 down through "BOARD" in line 11 and substitute "<u>6</u>, <u>ADDRESSES FIREARM SAFETY AND ACCIDENT PREVENTION; AND</u>

(II) FOR STUDENTS IN GRADE 7 THROUGH GRADE 12, ADDRESSES FIREARM SAFETY AND ACCIDENT PREVENTION OR HUNTER SAFETY, OR BOTH";

and strike in their entirety lines 12 through 14, inclusive.

AMENDMENT NO. 5

On page 3 of the bill, in line 16, after "SHALL" insert "<u>DEVELOP AND</u>"; in line 17, strike "A FIREARMS" and substitute "<u>FIREARMS SAFETY AND</u>"; in the same line, strike "PROGRAM" and substitute "<u>OR HUNTER SAFETY THAT IS APPROPRIATE FOR THE</u> <u>STUDENTS IN ITS PUBLIC SCHOOLS AND THAT IS CONSISTENT WITH THE POLICY</u> <u>AND GUIDELINES</u>"; in line 20, after "A" insert "<u>STATE OR</u>"; and in the same line, after "AGENCY" insert "<u>ANOTHER ENTITY OF STATE OR LOCAL GOVERNMENT, OR A</u> <u>COMMUNITY OR CIVIC ORGANIZATION</u>". HB0791/535469/5 Amendments to HB 791 Page 3 of 3

AMENDMENT NO. 6

On page 3 of the bill, strike in their entirety lines 21 through 23, inclusive, and substitute:

"(C) <u>THE FIREARMS SAFETY AND ACCIDENT PREVENTION OR HUNTER</u> <u>SAFETY PROGRAM IMPLEMENTED BY A COUNTY BOARD UNDER THIS SECTION:</u>

W&M

(1) MAY NOT INVOLVE THE DISPLAY OR HANDLING OF AMMUNITION OR AN ACTUAL HANDGUN, RIFLE, SHOTGUN, OR OTHER FIREARM ON SCHOOL PREMISES; AND

(2) FOR STUDENTS IN GRADES 7 THROUGH 12, MAY INVOLVE THE DISPLAY AND HANDLING OF AMMUNITION AND AN ACTUAL HANDGUN, RIFLE, SHOTGUN, OR OTHER FIREARM AT AN ESTABLISHED SPORT SHOOTING RANGE.".