BY: Delegate Dembrow

AMENDMENTS TO HOUSE BILL NO. 791, AS AMENDED (First Reading File Bill)

AMENDMENT NO. 1

On page 1 of the Committee on Ways and Means Amendments (HB0791/535469/5), strike Amendment No. 2 in its entirety.

On page 1 of the bill, in the sponsor line, strike "Delegate Taylor" and substitute "<u>Delegates</u> Taylor, McIntosh, Amedori, Baldwin, Branch, Brinkley, Bobo, Boschert, Boutin, Bronrott, DeCarlo, Donoghue, Doory, Dypski, Elliott, Getty, Gladden, Glassman, Goldwater, Greenip, Hixson, Howard, Hubers, Kittleman, Leopold, Menes, Parrott, Pitkin, Ports, Riley, Rosenberg, Turner, Stocksdale, and <u>Stull</u>"; in line 2, strike "Firearms Accident Prevention Program" and substitute "<u>Firearms Safety and Accident Prevention Education Program</u>"; strike beginning with "requiring" in line 3 down through "State" in line 11 and substitute "<u>requiring each county board of education to develop and implement a certain firearms safety and accident prevention education program or hunter safety program for certain grades; authorizing a county board to implement the program in conjunction with certain entities; prohibiting the display or handling of ammunition or firearms in certain programs under certain circumstances; and generally relating to the firearms safety and accident prevention education program is strike in their entirety lines 12 through 16, inclusive.</u>

AMENDMENT NO. 2

On page 2 of the Committee on Ways and Means Amendments, strike Amendment No. 4 in its entirety.

On pages 2 and 3 of the bill, strike in their entirety the lines beginning with line 34 on page 2 through line 14 on page 3, inclusive.

AMENDMENT NO. 3

On page 2 of the Committee on Ways and Means Amendments, in line 3 of Amendment

HB0791/603428/1 Dembrow Amendments to HB 791 Page 2 of 2

No. 5, before "<u>OR</u>" insert "<u>EDUCATION</u>"; in the same line, after "<u>SAFETY</u>" insert "<u>EDUCATION</u>"; and in lines 4 and 5, strike "<u>POLICY AND GUIDELINES</u>" and substitute "<u>"EDDIE EAGLE GUNSAFE PROGRAM</u>", THE "IN A FLASH" PROGRAM, AND THE "<u>STAR" PROGRAM</u>, AND THAT:

(1) FOR STUDENTS IN KINDERGARTEN THROUGH GRADE 6, ADDRESSES FIREARM SAFETY AND ACCIDENT PREVENTION; AND

(2) FOR STUDENTS IN GRADE 7 THROUGH GRADE 12, ADDRESSES FIREARM SAFETY AND ACCIDENT PREVENTION OR HUNTER SAFETY OR BOTH".

On page 3 of the bill, in lines 17 and 18, strike "ESTABLISHED BY THE STATE BOARD UNDER§ 2-205(H)(4) OF THIS ARTICLE".