

BY: Environmental Matters Committee

AMENDMENT TO HOUSE BILL NO. 1291
(First Reading File Bill)

On page 2, in lines 13 and 14, strike “UNDER THIS SECTION”; and in line 14, after “2002” insert “TO ELECTRIC CUSTOMERS WHO:

(I) QUALIFY FOR ASSISTANCE FROM THE FUND DURING FISCAL YEAR 2001; AND

(II) APPLY FOR ASSISTANCE FROM THE FUND BEFORE JULY 1, 2001”.