

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 1341

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “and W. Baker” and substitute “, W. Baker, and Dewberry”; in line 7, after the semicolon insert “establishing certain fees for a certain license; requiring the Department to report annually on certain information; providing for how certain funds may be spent; providing certain restrictions on recreational anglers under certain circumstances;”.

AMENDMENT NO. 2

On page 2, in line 10, strike “ONLY” and substitute “IN ALL WATERS OF THE STATE”; in the same line, strike “ANGLERS IN”; in line 11, after “(I)” insert “ANGLERS IN”; in line 13, strike “IS” and substitute “ARE”; in line 14, strike “3” and substitute “10”; and in the same line, after “SHORE” insert “OR ON FOOT IN THE WATER”.

AMENDMENT NO. 3

On page 2, after line 19 insert:

“(3) A RECREATIONAL ANGLER UNDER THE GUIDANCE OF A LIMITED FISHING GUIDE IN TIDAL WATERS MAY NOT:

(I) CATCH OR POSSESS THE SPECIES OF FISH KNOWN AS THE STRIPED BASS OR ROCKFISH IN THE TIDAL WATERS DESIGNATED IN § 4-210.1(F) OF THIS SUBTITLE; AND

(II) FROM MARCH 1 THROUGH MAY 31, CATCH OR ATTEMPT TO CATCH THE SPECIES OF FISH KNOWN AS THE STRIPED BASS OR ROCKFISH IN SPAWNING AREAS AND RIVERS, INCLUDING ALL WATERS NORTH OF A LINE FROM ABBEY POINT TO WORTON POINT, INCLUDING THE SASSAFRAS RIVER, BOHEMIA RIVER, ELK RIVER, NORTHEAST RIVER, SUSQUEHANNA RIVER, SUSQUEHANNA

(Over)

FLATS, AND THE CHESAPEAKE AND DELAWARE CANAL.

(H) (1) THE FEE FOR A LIMITED FISHING GUIDE LICENSE UNDER SUBSECTION (G) OF THIS SECTION SHALL BE:

(I) FOR A RESIDENT, \$50; AND

(II) FOR A NONRESIDENT, \$100 .

(2) ALL FEES COLLECTED BY THE DEPARTMENT UNDER THIS SUBSECTION SHALL BE USED FOR MONITORING THE FRESHWATER FISHERY.

(3) THE DEPARTMENT SHALL PUBLICLY REPORT ANNUALLY THE AMOUNTS COLLECTED UNDER THIS SUBSECTION.”.