

BY: Senator Della

AMENDMENT TO HOUSE BILL NO. 1341, AS AMENDED
(Third Reading File Bill)

Strike the Economic and Environmental Affairs Committee Amendment (HB1341/124834/1) in its entirety.

On page 2 of the bill, in line 27, strike "UP" and substitute "1. EXCEPT AS PROVIDED IN ITEM 2 OF THIS ITEM, UP";

and in line 28, after "WATER" insert "; OR

2. ANY NUMBER OF ANGLERS WHO ARE PARTICIPATING IN AN EDUCATIONAL OR RECREATIONAL PROGRAM SPONSORED BY A STATE, LOCAL, OR MUNICIPAL GOVERNMENT AND WHO ARE FISHING FROM SHORE OR ON FOOT IN THE WATER".