BILL NO.: SB 471SPONSOR: Senator Collins

## CONFERENCE COMMITTEE REPORT

SUBJECT: Department of Natural Resources - Vessel Operation - Regulations				
THIRD REA	DING CALENDAR:	HOUSE NO. 6	SENATE NO. 23	
Hon. Thomas V. Mike Miller, Jr., President of the Senate Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates				
	Conference Committee on the free conference, recommend		of the two Houses has met and,	
1) That Amendment No. 2 of the attached Environmental Matters Committee Amendments (SB0471/820312/1) be adopted.				
2) That Amendment Nos. 1 and 3 of the attached Environmental Matters Committee Amendments (SB0471/820312/1) be rejected.				
3) adopted.				
	Senate Members:		House Members:	
Chairman,	Brian E. Frosh	Chairma	n, Michael H. Weir	
	Michael J. Collins		Kenneth D. Schisler	
	Roy Dyson		Charles R. Boutin	
Read in the Senate:		Read in t	Read in the House of Delegates:	
Amendment Office Delivers Report to:		` '	( ) Chief Clerk (X) Secretary, Senate	