

BY: Economic and Environmental Affairs

AMENDMENTS TO SENATE BILL NO. 692

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike “and Hormone”; in line 4, strike “each year”; in line 5, strike “and hormones”; and in line 7, strike “make the report available to the public” and substitute “certain legislative committees”; and in line 8, strike “and hormones”.

AMENDMENT NO. 2

On page 1, in line 19, after “(A)” insert “(1)”; in line 19, strike “OF EACH YEAR” and substitute “, 2002”; in line 20, strike “THE USE OF”; in line 21, strike “AND HORMONES” and substitute “ROUTINELY USED”; in the same line after “AGRICULTURE.” insert:

“(2)”;

in lines 21 and 22, strike “: (1)”; in line 22, strike “AND HORMONES” and substitute “ROUTINELY”; in line 23, after “MEANS” insert “:

(I)”;

and strike in their entirety lines 25 and 26 and substitute:

“(II) TO”.

AMENDMENT NO. 3

On page 2, strike beginning with “ANTIBIOTIC” in line 1 down through “INFORMATION” in line 3 and substitute “SPECIES OF ANIMAL ROUTINELY RECEIVING ANTIBIOTICS, THE SECRETARY SHALL COLLECT THE FOLLOWING INFORMATION FROM AVAILABLE SOURCES”.

(Over)

AMENDMENT NO. 4

On page 2, in line 5, strike “AND TRADE”; in lines 5 and 6 and in line 8, in each instance, strike “OR HORMONE”; in line 9, after “APPROPRIATE;” insert “AND”; and strike beginning with the first “THE” in line 10 down through “(V)” in line 12.

AMENDMENT NO. 5

On page 2, in line 13, strike “WILL” and substitute “SHALL”; in line 14, strike “METHODS OF” and substitute “METHOD FOR”; in the same line, strike “THESE DATA” and substitute “THE INFORMATION REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION”; in the same line, after “GROWERS,” insert “THE UNITED STATES DEPARTMENT OF AGRICULTURE, THE FEDERAL FOOD AND DRUG ADMINISTRATION, THE MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE,”; in line 15, strike “AT” and substitute “WITHIN”; and in the same line, after “UNIVERSITY” insert “SYSTEM”; in lines 17 and 18, strike “A SINGLE ANIMAL” and substitute “ANIMALS”; and in line 21, strike “OR HORMONES”; and in line 23, after “REPORT” insert “, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE,”.