Amendment Office Delivers Report to:

CONFERENCE COMMITTEE REPORT

BILL NO.:	SB 203SPONSOR: The P	residen	t		
SUBJECT:	Hghr Ed - Priv Donation Incentive Pgm - Bowie St Univ, Coppin St College Morgan St Univ, & UMES				
THIRD READING CALENDAR:			SE NO. 5	SENATE NO. 17	
	V. Mike Miller, Jr., President R. Taylor, Jr., Speaker of the H				
	Conference Committee on the free conference, recommends:	_	eeing votes of	the two Houses has met and,	
` ′	nat Amendment No. 2 of the att mendments (SB0203/224467/			Environmental Affairs	
(2) That Amendment No. 1 of the attached Economic and Environmental Affairs Committee Amendments (SB0203/224467/1) be rejected.					
	Senate Members:			House Members:	
Chairman,	Michael J. Collins		Chairman,	James E. Proctor, Jr.	
	Clarence W. Blount			Thomas E. Dewberry	
	Joan Carter Conway	•		Nancy Reter Stocksdale	
Read in the Senate:			Read in the House of Delegates:		

() Chief Clerk (X) Secretary, Senate