

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 4

(First Reading File Bill, Second Printing)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “and Parrott” and substitute “Parrott, W. Baker, Barkley, Barve, Bobo, Bronrott, Brown, Burns, Cadden, Carlson, Clagett, Cole, Conroy, D’Amato, DeCarlo, Donoghue, Dypski, Finifter, Frush, Gladden, Goldwater, Guns, Griffith, Hammen, Heller, Hubers, James, A. Jones, Kirk, Krysiak, Malone, McIntosh, Moe, Nathan-Pulliam, Patterson, Pitkin, Riley, Rudolph, Sher, Shriver, Swain, Turner, and Zirkin”; in line 6, strike “annual”; in line 10, strike “under certain conditions”.

AMENDMENT NO. 2

On pages 3 and 4, strike beginning with “, INCLUDING” in line 28 on page 3 through “HOMES.” in line 8 on page 4 and substitute a semicolon.

AMENDMENT NO. 3

On page 4, in line 9, strike “COLLECT, CLASSIFY, AND ANALYZE” and substitute “ORGANIZE AND DISSEMINATE”; in line 15, strike “DEVELOP AND”; in line 17, strike “TO STUDY” and substitute “THAT ADDRESS”; strike beginning with the comma in line 20 down through “OSTEOPOROSIS” in line 21; in line 25, strike “AND”; in line 26, strike “MINORITY WOMEN AND”; in line 27, strike “ALL” and substitute “DIFFERENT”; in the same line, after the semicolon insert “AND

(VII) HEALTH CARE IN NURSING HOMES;”;

and in line 30, strike “COMPREHENSIVE HEALTH CARE PLAN AND IN THE”.

AMENDMENT NO. 4

On page 5, strike in their entirety lines 8 through 11, inclusive; in line 14, strike “PUBLIC”

(Over)

and substitute "HEALTH"; strike line 25 in its entirety; and in lines 12, 14, 16, 19, 21, 26, 29, 32, and 34, strike "(11)", "(12)", "(13)", "(14)", "(15)", "(17)", "(18)", "(19)", and "(20)", respectively, and substitute "(10)", "(11)", "(12)", "(13)", "(14)", "(15)", "(16)", "(17)", and "(18)", respectively.

AMENDMENT NO. 5

On page 6, in line 1, strike "(21)" and substitute "(19)"; and in the same line, strike "AND EACH YEAR THEREAFTER,;" in line 2, strike "AN ANNUAL" and substitute "A"; in line 3, after the second "THE" insert "SENATE ECONOMIC AND ENVIRONMENTAL AFFAIRS, HOUSE ECONOMIC MATTERS, AND HOUSE ENVIRONMENTAL MATTERS COMMITTEES OF THE"; in lines 5 and 6, strike ", AT LEAST TWO STAFF MEMBERS,;" strike in their entirety lines 8 and 9; in line 10, strike "(3)" and substitute "(2)"; strike in their entirety lines 12 through 15, inclusive, and substitute:

"(D) THE SECRETARY SHALL DETERMINE THE LOCATION OF THE OFFICE.";

and in line 33, after "(7)" insert "TO".

AMENDMENT NO. 6

On page 7, in line 18, strike "ON RECOMMENDATION BY THE OFFICE OF WOMEN'S HEALTH,;"