

BY: Economic and Environmental Affairs Committee

AMENDMENT TO HOUSE BILL NO. 165

(Third Reading File Bill)

On page 2, in line 22, strike "TWO" and substitute "THREE"; and strike in their entirety lines 23 through 25, inclusive, and substitute "SELECTED BY THE SECRETARY OF BUSINESS AND ECONOMIC DEVELOPMENT AS FOLLOWS:

- (I) ONE FROM THE EASTERN SHORE OF MARYLAND;
- (II) ONE FROM THE WESTERN SHORE OF MARYLAND; AND
- (III) ONE FROM SOUTHERN MARYLAND; AND".