BY: Economic and Environmental Affairs Committee

AMENDMENTS TO HOUSE BILL NO. 825

(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 7, after "students;" insert "<u>authorizing the State Board of Education on a county board of education to enter into a certain partnership with the county's circuit court judges to oversee the juvenile justice alternative education pilot program;"; in line 8, after "program;" insert "<u>requiring the selected private agency to provide certain proof of progress and to have certain experience;</u>"; and in line 13, strike "<u>making this Act subject to a certain contingency;</u>".</u>

AMENDMENT NO. 2

On page 2, after line 7, insert:

"(B) THE DEPARTMENT OR THE COUNTY BOARD FOR THE COUNTY DESIGNATED UNDER SUBSECTION (A) OF THIS SECTION MAY ENTER INTO A PARTNERSHIP WITH THE COUNTY'S CIRCUIT COURT JUDGES TO OVERSEE THE JUVENILE JUSTICE DISCIPLINARY ALTERNATIVE EDUCATION PILOT PROGRAM FOR PUBLIC SCHOOL STUDENTS WHO ARE SUSPENDED, EXPELLED, OR IDENTIFIED AS BEING CANDIDATES FOR SUSPENSION OR EXPULSION.";

in lines 8, 10, and 19, strike "(B)", "(C)", and "(D)", respectively, and substitute " $\underline{(C)}$ (1)", " $\underline{(D)}$ ", and " $\underline{(E)}$ ", respectively.

AMENDMENT NO. 3

On page 2, after line 9, insert:

"(2) THE SELECTED PRIVATE AGENCY SHALL:

(I) PROVIDE PROOF OF STUDENT PROGRESS IN READING AND MATHEMATICS; AND

(II) HAVE AT LEAST 3 YEARS OF EXPERIENCE SERVING STUDENTS THAT ARE SUSPENDED, EXPELLED, OR IDENTIFIED AS BEING CANDIDATES FOR SUSPENSION OR EXPULSION.".

AMENDMENT NO. 4

On page 2, strike beginning with the second comma in line 33 down through "Assembly" in line 36.