BY: Commerce and Government Matters Committee

### AMENDMENTS TO HOUSE BILL NO. 306

(First Reading File Bill)

# AMENDMENT NO. 1

On page 1, in line 10, strike "a certain certification agency" and substitute "the Board of Public Works"; in the same line, after "regulations;" insert "providing that the regulations may not require a bidder or offeror to provide certain information;"; in line 12, strike "a"; in the same line, strike "study" and substitute "studies"; in line 13, in each instance, strike "a"; in the same line, strike "report" and substitute "reports"; and in the same line, strike "date" and substitute "dates".

# AMENDMENT NO. 2

On page 4, in line 3, strike "PARAGRAPH" and substitute "<u>PARAGRAPHS</u>"; in the same line, after "(2)" insert "<u>AND (3)</u>"; after line 5, insert:

"(2) "PERSONAL NET WORTH" INCLUDES THE INDIVIDUAL'S SHARE OF ASSETS HELD JOINTLY OR AS COMMUNITY PROPERTY WITH THE INDIVIDUAL'S SPOUSE.";

in line 6, strike "(2)" and substitute "(3)"; in line 8, after the semicolon insert "OR"; and strike beginning with "; OR" in line 10 down through "INDIVIDUALS" in line 14.

On page 4 in lines 15 and 17, and on page 5 in line 18, strike "(I)", "(J)", and "(K)", respectively, and substitute "(H)", "(I)", and "(J)", respectively.

On page 11, in line 17, strike "CERTIFICATION AGENCY" and substitute "BOARD OF PUBLIC WORKS".

### AMENDMENT NO. 3

On page 11, in line 19, after the period insert "<u>THE REGULATIONS MAY NOT REQUIRE</u> A BIDDER OR OFFEROR TO PROVIDE INFORMATION WHICH THE BIDDER OR

HB0306/226688/1 Amendments to HB 306 Page 2 of 2 **CGM** 

OFFEROR REASONABLY BELIEVES TO BE A TRADE SECRET, A PRIVACY RIGHT, OR A CONFIDENTIAL MARKETING OR PRICING POLICY.".

### AMENDMENT NO. 4

On page 11, after line 37, insert:

"SECTION 4. AND BE IT FURTHER ENACTED, That, based on a recommendation of the National Economic Research Associates, which conducted a study on the Utilization of Minority Business Enterprises in Maryland, the Board of Public Works shall study conditions for certifying nonminority males who own a business located in a qualified distressed county, as defined under Article 83A, § 5-701of the Code, under the Minority Business Enterprise Program. The Board of Public Works shall submit a report on the study, including its findings and recommendations, to the House Commerce and Government Matters Committee and the Senate Economic and Environmental Affairs Committee of the General Assembly, in accordance with § 2-1246 of the State Government Article, prior to December 1, 2001, so that the respective committees may review the report and recommendations before the 2002 Session of the General Assembly.";

and in line 38, strike "4." and substitute "5.".