

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL NO. 1317

(First Reading File Bill)

AMENDMENT NO. 1

On page 3, in line 38, strike the first "OR" and substitute a comma; and in the same line, strike "OF THE CHESAPEAKE BAY" and substitute a comma.

On page 4, in line 1, after "PORTIONS" insert "OF THE CHESAPEAKE BAY".

AMENDMENT NO. 2

On page 4, in line 27, after "(B)" insert "(1)"; in lines 28, 30, and 32, strike "(1)", "(2)", and "(3)", respectively, and substitute "(I)", "(II)", and "(III)", respectively; and strike in their entirety lines 34 through 37, inclusive.

On page 5, in lines 1, 3, and 5, strike "(6)", "(7)", and "(8)", respectively, and substitute "(IV)", "(V)", and "(VI)", respectively; and after line 5, insert:

"(2) THE GOVERNOR SHALL INVITE THE FOLLOWING PEOPLE TO SERVE AS MEMBERS OF THE EXECUTIVE COMMITTEE:

(I) A REPRESENTATIVE OF THE ARMY CORPS OF ENGINEERS, PHILADELPHIA DISTRICT; AND

(II) A REPRESENTATIVE OF THE ARMY CORPS OF ENGINEERS, BALTIMORE DISTRICT."

AMENDMENT NO. 3

On page 5, in lines 9, 14, and 17, in each instance, after "RECOMMEND" insert "TO THE GOVERNOR".