BY: Environmental Matters Committee

## AMENDMENT TO HOUSE BILL NO. 968 (First Reading File Bill)

On page 2, strike in their entirety lines 31 through 34, inclusive, and substitute:

## "(II) THE INDIVIDUAL ACCOMPANYING THE PATIENT CARRIES A COPY OF THE LETTER DESCRIBED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH, OR A PROFESSIONAL LICENSE OR CERTIFICATE OF A HEALTH CARE PROFESSIONAL INVOLVED IN THE CARE OF THE PATIENT;".