

CONFERENCE COMMITTEE REPORT

BILL NO.: SB 458 SPONSOR: **Senator Bromwell**

SUBJECT: Health Insurance - Substantial, Available, and Affordable Coverage

THIRD READING CALENDAR: HOUSE NO. 21 SENATE NO. 20

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Casper R. Taylor, Jr., Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

- (1) That the attached Economic Matters Committee Amendments (SB0458/763794/1) be adopted.
- (2) That the attached Conference Committee Amendments (SB0458/083327/1) be adopted.

Senate Members:

House Members:

Chairman, **Thomas L. Bromwell**

Chairman, **Michael E. Busch**

John C. Astle

John P. Donoghue

James E. DeGrange, Sr.

Adelaide C. Eckardt

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

() Chief Clerk
(X) Secretary, Senate