BY: Economic and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL NO. 289 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 4, after "Council;" insert "<u>authorizing the Advisory Council to consult with</u> <u>certain individuals or organization representatives;</u>"; and strike beginning with "requiring" in line 7 down through "regulations;" in line 8.

AMENDMENT NO. 2

ANESTHETIST;

On page 2, in lines 10 and 11, in each instance, strike "24" and substitute "<u>13</u>"; in line 16, in each instance, strike "22" and substitute "<u>11</u>"; and in line 18, strike "AARP" and substitute "<u>DEPARTMENT OF HEALTH AND MENTAL HYGIENE</u>".

On pages 2 and 3, strike in their entirety the lines beginning with line 21 on page 2 through line 27 on page 3, inclusive, and substitute:

" <u>3.</u>	ONE SHALL BE AN ANESTHESIOLOGIST;
<u>4.</u>	ONE SHALL BE A CERTIFIED REGISTERED NURSE
<u>5.</u>	ONE SHALL BE A CONSUMER;
<u>6.</u>	ONE SHALL BE A DENTIST;
<u>7.</u>	ONE SHALL BE AN ETHICIST;
<u>8.</u>	ONE SHALL BE A GERIATRICIAN;
<u>9.</u>	ONE SHALL BE A PEDIATRICIAN;

(Over)

10. ONE SHALL BE A PHARMACIST; AND

<u>11.</u> <u>ONE SHALL BE A REGISTERED NURSE WITH</u> EXPERTISE IN HOSPICE, ONCOLOGY, OR PAIN MANAGEMENT.".

AMENDMENT NO. 3

On page 4, in line 7, before "THE" insert "(1)"; and after line 8, insert:

"(2) <u>THE DEPARTMENT SHALL PUBLISH NOTIFICATION OF THE</u> <u>MEETINGS.</u>".

AMENDMENT NO. 4

On page 4, after line 31, insert:

"(B) <u>IN ACHIEVING ITS PURPOSE, THE ADVISORY COUNCIL MAY, AS</u> <u>APPROPRIATE, CONSULT WITH THE FOLLOWING INDIVIDUALS OR ORGANIZATION</u> <u>REPRESENTATIVES:</u>

- $(1) \qquad \underline{\text{THE AARP;}}$
- (2) <u>AN ACUPUNCTURIST;</u>
- (3) <u>THE DEPARTMENT OF AGING;</u>
- (4) AN AIDS SPECIALIST;
- (5) <u>THE AMERICAN CANCER SOCIETY;</u>

(6) THE ASSOCIATION OF MARYLAND HOSPITALS AND HEALTH SYSTEMS:

(7) <u>A CAREGIVER FOR AN INDIVIDUAL CURRENTLY BEING TREATED</u> FOR CHRONIC PAIN;

- (8) <u>A COMMUNITY PHARMACIST;</u>
- (9) <u>THE HEALTH CARE FACILITIES ASSOCIATION OF MARYLAND;</u>

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- (10) <u>A HOME HEALTH REGISTERED NURSE;</u>
- (11) THE HOSPICE NETWORK OF MARYLAND;
- (12) AN INDIVIDUAL CURRENTLY BEING TREATED FOR CHRONIC

PAIN;

- (13) THE JOHNS HOPKINS UNIVERSITY SCHOOL OF MEDICINE;
- (14) <u>A LONG-TERM CARE REGISTERED NURSE;</u>
- (15) THE MARYLAND AMBULATORY SURGICAL ASSOCIATION;
- (16) THE MARYLAND PATIENT ADVOCACY GROUP;
- (17) THE MARYLAND PHARMACISTS ASSOCIATION;
- (18) THE MEDICAL AND CHIRURGICAL FACULTY OF MARYLAND;

(19) <u>THE MID ATLANTIC NONPROFIT HEALTH AND HOUSING</u> <u>ASSOCIATION;</u>

- (20) <u>A NURSE ADMINISTRATOR;</u>
- (21) <u>AN ONCOLOGIST;</u>
- (22) <u>A PAIN SPECIALIST;</u>

(23) <u>THE PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF</u> <u>AMERICA;</u>

(24) <u>A PHYSICAL THERAPIST;</u>

(Over)

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- (25) <u>A PSYCHIATRIST;</u>
- (26) <u>A PSYCHOLOGIST;</u>
- (27) <u>A RESPIRATORY THERAPIST;</u>
- (28) THE STATE ACUPUNCTURE BOARD;
- (29) THE STATE BOARD OF NURSING;
- (30) THE STATE BOARD OF PHARMACY;
- (31) THE STATE BOARD OF PHYSICIAN QUALITY ASSURANCE;
- (32) <u>A SOCIAL WORKER;</u>
- (33) <u>A SURGEON;</u>
- (34) THE UNITED SENIORS OF MARYLAND;
- (35) THE UNIVERSITY OF MARYLAND DENTAL SCHOOL;
- (36) <u>A MARYLAND LAW SCHOOL;</u>
- (37) THE UNIVERSITY OF MARYLAND SCHOOL OF MEDICINE; AND
- (38) THE UNIVERSITY OF MARYLAND SCHOOL OF PHARMACY.";

and in line 32, strike "(B)" and substitute "(C)".

AMENDMENT NO. 5

On page 5, in line 11, strike "(A)"; in the same line, after "FACILITY" insert "<u>AS</u> <u>DEFINED IN § 19-114 OF THIS TITLE</u>,"; and strike beginning with "(B)" in line 19 down through SB0289/584635/1 Amendments to SB 289 Page 5 of 5

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"ASSOCIATION." in line 28.