
By: **Delegates Hixson and Franchot**
Introduced and read first time: January 18, 2001
Assigned to: Appropriations

Committee Report: Favorable with amendments
House action: Adopted
Read second time: March 20, 2001

CHAPTER _____

1 AN ACT concerning

2 **Montgomery County - Long Branch Community Center Facilities Loan of**
3 **1999**

4 FOR the purpose of changing the name of the project, the grantee, and the purpose,
5 and altering the date by which the grantee is required to provide a matching
6 fund, from June 1, 2001 to June 1, 2003 pursuant to Chapter 233 of the Acts of
7 the General Assembly of 1999, Montgomery County - Long Branch Community
8 Center Loan of 1999, ~~from June 1, 2001 to June 1, 2002~~; and generally relating
9 to the Montgomery County - Long Branch Community Center Loan of 1999.

10 BY repealing and reenacting, with amendments,
11 Chapter 233 of the Acts of the General Assembly of 1999
12 Section ~~4(5)~~ 1(1), (3), and (5)

13 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
14 MARYLAND, That the Laws of Maryland read as follows:

15 **Chapter 233 of the Acts of 1999**

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
17 MARYLAND, That:

18 (1) The Board of Public Works may borrow money and incur indebtedness on
19 behalf of the State of Maryland through a State loan to be known as the Montgomery
20 County - Long Branch Community [Center] FACILITIES Loan of 1999 in a total
21 principal amount equal to the lesser of (i) \$100,000 or (ii) the amount of the matching
22 fund provided in accordance with Section 1(5) below. This loan shall be evidenced by
23 the issuance, sale, and delivery of State general obligation bonds authorized by a

1 resolution of the Board of Public Works and issued, sold, and delivered in accordance
2 with §§ 8-117 through 8-124 of the State Finance and Procurement Article and
3 Article 31, § 22 of the Code.

4 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
5 and first shall be applied to the payment of the expenses of issuing, selling, and
6 delivering the bonds, unless funds for this purpose are otherwise provided, and then
7 shall be credited on the books of the Comptroller and expended, on approval by the
8 Board of Public Works, for the following public purposes, including any applicable
9 architects' and engineers' fees: as a grant to the [Board of Directors of the Silver
10 Spring Team for Children and Families, Inc.] COUNTY EXECUTIVE AND THE COUNTY
11 COUNCIL OF MONTGOMERY COUNTY (referred to hereafter in this Act as "the
12 grantee") for the construction, reconstruction, renovation, repair, [and] capital
13 equipping [of a computer technology center at], AND OTHER IMPROVEMENTS TO
14 COMMUNITY FACILITIES IN THE LONG BRANCH AREA OF SILVER SPRING, INCLUDING
15 the Long Branch Community Center located at 8700 Piney Branch Road in Silver
16 Spring.

17 (5) Prior to the payment of any funds under the provisions of this Act for the
18 purposes set forth in Section 1(3) above, the grantee shall provide and expend a
19 matching fund. No part of the grantee's matching fund may be provided, either
20 directly or indirectly, from funds of the State, whether appropriated or
21 unappropriated. No part of the fund may consist of real property or in kind
22 contributions. The fund may consist of funds, such as community block grants, that
23 have been expended prior to the effective date of this Act. In case of any dispute as to
24 the amount of the matching fund or what money or assets may qualify as matching
25 funds, the Board of Public Works shall determine the matter and the Board's decision
26 is final. The grantee has until June 1, [2001] ~~2002~~ 2003, to present evidence
27 satisfactory to the Board of Public Works that a matching fund will be provided. If
28 satisfactory evidence is presented, the Board shall certify this fact and the amount of
29 the matching fund to the State Treasurer, and the proceeds of the loan equal to the
30 amount of the matching fund shall be expended for the purposes provided in this Act.
31 Any amount of the loan in excess of the amount of the matching fund certified by the
32 Board of Public Works shall be canceled and be of no further effect.

33 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
34 June 1, 2001.