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| By: Delegates Oaks, Rosenberg, and Hubbard Introduced and read first time: February 9, 2001 Assigned to: Environmental Matters | |
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| Committee Report: Favorable with amendments House action: Adopted Read second time: March 20, 2001 | |
| | CHAPTER |

CHAPTER____

1 AN ACT concerning

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2 Environment - Lead Poisoning Prevention

- 3 FOR the purpose of requiring a medical laboratory to report certain information
- 4 related to lead poisoning when requested by the Department of the
- 5 Environment; requiring certain facilities that draw blood under certain
- 6 <u>circumstances to obtain certain information; requiring certain facilities to</u>
- 7 forward certain information to certain other facilities under certain
- 8 circumstances; establishing certain penalties for violations of certain
 - requirements; requiring certain laboratories to make a written request for
- 10 <u>certain information under certain circumstances; requiring certain laboratories</u>
- 11 to inform the Department of the failure of certain facilities to provide certain
- information under certain circumstances; requiring certain laboratories to
- 13 provide certain referral forms under certain circumstances; altering the
- 14 membership of the Lead Poisoning Prevention Commission; requiring an owner
- of certain property to test for lead-contaminated dust provided that chipping,
- peeling, or flaking paint on certain painted surfaces has been removed and
- 17 repainted; requiring certain funds to be dedicated to the Community Outreach
- and Education Program beginning in a certain fiscal year; providing for certain
- 19 <u>penalties</u> the penalty to be assessed in consideration of certain circumstances;
- 20 repealing a provision of law that requires certain funds to be dedicated to the
- 21 Community Outreach and Education Program; and generally relating to lead
- 22 poisoning prevention.
- 23 BY repealing and reenacting, with amendments,
- 24 Article Environment
- 25 Section <u>6-302</u>, 6-303(a), 6-807(b)(1) and (2), 6-815(a), 6-819(g), and 6-849(a)
- 26 Annotated Code of Maryland

| 1 | (1996 Replacement Volume and 2000 Supplement) |
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| 2 3 4 5 6 | BY adding to Article - Environment Section 6-843(e) Annotated Code of Maryland (1996 Replacement Volume and 2000 Supplement) |
| 7 8 9 10 | BY repealing and reenacting, with amendments, Chapter 114 of the Acts of the General Assembly of 1994, as amended by Chapter 555 of the Acts of the General Assembly of 1996 Section 5 |
| 11 12 | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows: |
| 13 | Article - Environment |
| 14 | <u>6-302.</u> |
| | (a) A person who violates any provision OF § 6-301 of this subtitle is guilty of a misdemeanor and on conviction is subject to a fine not exceeding \$1,000 or imprisonment not exceeding 30 days or both. |
| | (b) (1) A PERSON WHO VIOLATES § 6-303 OF THIS SUBTITLE OR ANY REGULATION ADOPTED UNDER § 6-303 OF THIS SUBTITLE IS SUBJECT TO AN ADMINISTRATIVE PENALTY OF UP TO \$250 PER VIOLATION, NOT EXCEEDING \$10,000. |
| 21 22 | (2) THE ADMINISTRATIVE PENALTY UNDER THIS SUBSECTION SHALL BE ASSESSED WITH CONSIDERATION GIVEN TO: |
| | (I) THE WILLFULNESS OF THE VIOLATION AND THE EXTENT TO WHICH THE VIOLATION WAS KNOWN TO THE VIOLATOR BUT UNCORRECTED BY THE VIOLATOR; |
| 26 27 | (II) THE EXTENT TO WHICH THE VIOLATION RESULTED IN ACTUAL HARM TO HUMAN HEALTH; |
| 28 29 | (III) THE NATURE AND DEGREE OF INJURY TO OR INTERFERENCE WITH GENERAL WELFARE AND HEALTH; AND |
| | (IV) THE EXTENT TO WHICH THE CURRENT VIOLATION IS PART OF A RECURRENT PATTERN OF THE SAME OR SIMILAR TYPE OF VIOLATION COMMITTED BY THE VIOLATOR. |
| 33 34 | (C) Each day a violation continues constitutes a separate offense under this section. |

- 1 6-303.
- 2 (a) Notwithstanding paragraph (2) of this subsection, a medical
- 3 laboratory shall report to the Department the results of all blood tests for lead
- 4 poisoning [performed] AND RELATED INFORMATION REQUESTED BY THE
- 5 DEPARTMENT on A MEDICAL LABORATORY, OFFICE, OR OTHER FACILITY THAT
- 6 <u>DRAWS BLOOD FROM</u> any child 18 years and under <u>FOR ANALYSIS OF BLOOD LEAD</u>
- 7 LEVELS SHALL OBTAIN ALL INFORMATION REQUIRED BY THE DEPARTMENT,
- 8 INCLUDING THE ADDRESS, DATE OF BIRTH, SEX, AND RACE OF THE CHILD.
- 9 (2) (1) (2) THE MEDICAL LABORATORY, OFFICE, OR FACILITY
- 10 DRAWING BLOOD FOR ANALYSIS UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL
- 11 FORWARD THE INFORMATION REQUIRED UNDER PARAGRAPH (1) OF THIS
- 12 SUBSECTION WITH THE BLOOD TO THE MEDICAL LABORATORY THAT PERFORMS
- 13 BLOOD LEAD LEVEL TESTING.
- 14 (3) A MEDICAL LABORATORY THAT PERFORMS BLOOD LEAD LEVEL
- 15 TESTING SHALL REPORT TO THE DEPARTMENT THE RESULTS OF BLOOD LEAD LEVEL
- 16 TESTS AND THE INFORMATION REQUIRED UNDER PARAGRAPH (1) OF THIS
- 17 SUBSECTION IN ACCORDANCE WITH THE TIME FRAMES ESTABLISHED BY THE
- 18 DEPARTMENT.
- 19 (4) (I) IN ADDITION TO THE REQUIREMENTS OF PARAGRAPH (3) OF
- 20 THIS SUBSECTION, FOR A CHILD WHO RESIDES IN BALTIMORE CITY, A A medical
- 21 laboratory shall report the results of tests AND THE INFORMATION REQUIRED under
- 22 paragraph (1) of this subsection concerning a child who resides in Baltimore City to
- 23 the Commissioner of the Baltimore City Health Department.
- 24 (ii) The Commissioner of the Baltimore City Health Department
- 25 may report the information received under subparagraph (i) of this paragraph to the
- 26 Baltimore Immunization Registry Program.
- 27 (5) (I) IF A MEDICAL LABORATORY THAT PERFORMS BLOOD LEAD
- 28 LEVEL TESTING RECEIVES A BLOOD SAMPLE WITHOUT THE INFORMATION
- 29 REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE MEDICAL LABORATORY
- 30 SHALL MAKE A WRITTEN REQUEST TO THE MEDICAL LABORATORY, OFFICE, OR
- 31 FACILITY IN WHICH THE BLOOD WAS INITIALLY DRAWN FOR THE INFORMATION
- 32 REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION.
- 33 (II) IF THE MEDICAL LABORATORY, OFFICE, OR FACILITY DOES NOT
- 34 PROVIDE THE INFORMATION REQUESTED UNDER SUBPARAGRAPH (I) OF THIS
- 35 PARAGRAPH, THE MEDICAL LABORATORY THAT PERFORMS BLOOD LEAD LEVEL
- 36 TESTING SHALL INFORM THE DEPARTMENT OF THE FAILURE OF THE MEDICAL
- 37 LABORATORY, OFFICE, OR FACILITY TO PROVIDE THE INFORMATION REQUIRED
- 38 UNDER PARAGRAPH (1) OF THIS SUBSECTION.
- 39 (III) A MEDICAL LABORATORY THAT PERFORMS BLOOD LEAD LEVEL
- 40 TESTING SHALL PROVIDE MEDICAL LABORATORIES, OFFICES, OR FACILITIES THAT
- 41 DRAW BLOOD WITH REFERRAL FORMS THAT REQUEST THE INFORMATION REQUIRED

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| | 1 BY THE DEPARTMENT, INCLUDING THE ADDRESS, DATE OF BIRTH, SEX, AND RACE OF THE CHILD. | | | | | |
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| 3 | 6-807. | | | | | |
| 4 | (b) (1) |) The Cor | nmission | consists | of [18] 19 members. | |
| 5 | (2 | Of the [| 18] 19 me | embers: | | |
| 6 7 | the President of | (i) the Senate; | One sha | ll be a me | ember of the Senate of Maryland, appointed by | |
| 8 9 | 8 (ii) One shall be a member of the Maryland House of Delegates, 9 appointed by the Speaker of the House; and | | | | | |
| 10 | | (iii) | [16] 17 | shall be a | ppointed by the Governor as follows: | |
| 11 | | | 1. | The Sec | retary or the Secretary's designee; | |
| 12 13 | Secretary's desi | gnee; | 2. | The Sec | retary of Health and Mental Hygiene or the | |
| 14 15 | the Secretary's | designee; | 3. | The Sec | retary of Housing and Community Development or | |
| 16 17 | Commissioner's | s designee; | 4. | The Mar | ryland Insurance Commissioner or the | |
| | 18 5. THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF 19 HUMAN RESOURCES, CHILD CARE ADMINISTRATION, OR THE EXECUTIVE 20 DIRECTOR'S DESIGNEE; | | | | | |
| 21 | | | [5.] | 6. | A representative of local government; | |
| 22 23 | premises liabili | ty coverage in | [6.] the State | 7. ; | A representative from an insurer that offers | |
| 24 25 | loans secured b | y rental proper | [7.] ty; | 8. | A representative of a financial institution that makes | |
| 26 27 | in Baltimore Ci | ity built before | [8.] 1950; | 9. | A representative of owners of rental property located | |
| 28 29 | outside Baltimo | ore City built be | [9.] efore 195 | 10. 60; | A representative of owners of rental property located | |
| 30 31 | after 1949; | | [10.] | 11. | A representative of owners of rental property built | |
| 32 33 | group; | | [11.] | 12. | A representative of a child health or youth advocacy | |

32 lead-based paint on its friction surfaces, fixing the top sash of all windows in place in

33 order to eliminate the friction caused by movement of the top sash;

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| 1 2 | together of a lead-pair | (vii) nted surfa | Rehanging all doors necessary in order to prevent the rubbing ace with another surface; |
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| 3 | | (viii) | Making all bare floors smooth and cleanable; |
| 4 5 | smooth, water-resistar | (ix) nt coverii | Ensure that all kitchen and bathroom floors are overlaid with a ng; and |
| | property with high ph Department. | (x) osphate o | HEPA-vacuuming and washing of the interior of the affected letergent or its equivalent, as determined by the |
| 9 | 6-819. | | |
| 12 | affected property may | y elect to TDED T | ng the modified risk reduction standard, the owner of an pass the test for lead-contaminated dust under § 6-816 HAT ANY CHIPPING, PEELING, OR FLAKING PAINT ON HAS AINTED ON: |
| 14 15 | RESIDENTIAL BUI | <u>(I)</u> LDING 1 | THE EXTERIOR AND INTERIOR PAINTED SURFACES OF THE IN WHICH THE RENTAL DWELLING UNIT IS LOCATED; AND |
| 16 17 | UNIT; OR HAS BEE | (II) EN REMO | THE INTERIOR PAINTED SURFACES OF THE RENTAL DWELLING OVED AND REPAINTED. |
| 18 | 6-843. | | |
| 21 | PREVENTION FUN SHALL BE DEDICA | D UNDI | GENERATED AND PAID INTO THE LEAD POISONING OF THIS SECTION, AT LEAST \$250,000 PER FISCAL YEAR OF THE COMMUNITY OUTREACH AND EDUCATION PROGRAM -848 OF THIS SUBTITLE BEGINNING IN FISCAL YEAR 2004. |
| 23 | 6-849. | | |
| 26 27 28 29 | period specified in § update a registration administrative penalt | nn affecte 6-811(a) as provid y impose ed, for ea | partment shall impose an administrative penalty on an owner and property by December 31, 1995 or within the time (2) or § 6-812(b) of this subtitle or fails to renew or led under § 6-812(a) of this subtitle. The d shall be <u>UP TO</u> \$10 per day, calculated from the date ch affected property which is not registered or for which updated. |
| 31 32 | (2) TO: | THE PE | ENALTY SHALL BE ASSESSED WITH CONSIDERATION GIVEN |
| 35 | | Y THE V | THE WILLFULNESS OF THE VIOLATION, THE EXTENT TO WHICH VIOLATION WAS KNOWN TO THE VIOLATOR BUT VIOLATOR, AND THE EXTENT TO WHICH THE VIOLATOR E CARE; |

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| 1 2 | (II) THE EXTENT TO WHICH THE VIOLATION RESULTED IN ACTUAL HARM TO THE ENVIRONMENT OR TO HUMAN HEALTH OR SAFETY; |
|----------------------------|--|
| 3 | (III) THE NATURE AND DEGREE OF INJURY TO OR INTERFERENCE WITH GENERAL WELFARE, HEALTH, AND PROPERTY; |
| | (IV) THE EXTENT TO WHICH THE CURRENT VIOLATION IS PART OF A RECURRENT PATTERN OF THE SAME OR SIMILAR TYPE OF VIOLATION COMMITTED BY THE VIOLATOR; AND |
| 8 9 | (V) THE EXTENT TO WHICH THE VIOLATION CREATES THE POTENTIAL FOR HARM TO THE ENVIRONMENT OR TO HUMAN HEALTH OR SAFETY. |
| | [(2)] (3) [The] ON OR BEFORE MARCH 31, 2002, THE Department may waive an administrative penalty under this subsection upon a showing of hardship OR PROVIDED THAT: |
| 13 14 | (I) THE AFFECTED PROPERTY IS REGISTERED, THE REGISTRATION IS RENEWED, OR THE REGISTRATION IS UPDATED ON OR BEFORE MARCH 31, 2002; |
| 17 | (II) THE DEPARTMENT HAS NOT INITIATED AN ENFORCEMENT ACTION FOR VIOLATION OF <u>THIS SUBTITLE</u> THE REGISTRATION REQUIREMENTS BEFORE THE DATE UPON WHICH THE PROPERTY IS REGISTERED OR THE REGISTRATION IS RENEWED OR UPDATED; AND |
| 21 22 23 24 25 | (III) ALL OF THE OWNER'S AFFECTED PROPERTIES ARE IN HAVE BEEN BROUGHT INTO COMPLIANCE WITH § 6-811 OF THIS SUBTITLE OR THE OWNER EXECUTES A CONSENT ORDER WITH THE DEPARTMENT AGREEING TO BRING ALL OF THE OWNER'S AFFECTED PROPERTIES INTO COMPLIANCE WITH THIS SUBTITLE UNDER THE TERMS AND CONDITIONS PRESCRIBED BY THE DEPARTMENT AND 65% OF THE OWNER'S AFFECTED PROPERTIES HAVE BEEN CERTIFIED IN COMPLIANCE WITH THE FULL RISK REDUCTION STANDARDS IN ACCORDANCE WITH §§ 6-815 AND 6-817(B) OF THIS SUBTITLE. |
| 27 28 | Chapter 114 of the Acts of 1994, as amended by Chapter 555 of the Acts of 1996 |
| 29 | SECTION 5. AND BE IT FURTHER ENACTED, That: |
| 32 33 34 35 | (a) Of the fees generated and paid into the Lead Poisoning Prevention Fund under § 6 843 of the Environment Article, as enacted by this Act, for fiscal years 1996 and 1997 only, 50% of those fees, up to a maximum of \$750,000 per fiscal year, shall be dedicated to the Community Outreach and Education Program established under § 6 848 of the Environment Article, as enacted by this [Act; and starting in fiscal year 1998, at least \$750,000 per fiscal year shall be dedicated to the Community Outreach and Education Program] ACT. |
| | (b) During fiscal years 1998, 1999, and 2000, [in addition to the \$750,000 dedicated annually to the Community Outreach and Education Program from the Lead Poisoning Prevention Fund,] the Department shall dedicate an aggregate |

- 1 additional amount of fees to the Program from the Fund equal to the difference
- 2 between \$1,500,000 and the amount of fees dedicated to the Program from the Fund
- 3 in fiscal years 1996 and 1997. One third of the aggregate additional amount shall be
- 4 dedicated to the Program from the Fund in each of fiscal years 1998, 1999, and 2000.
- 5 (c) The Department of the Environment shall establish priorities for
- 6 allocation of funding to local governments and to not-for-profit organizations for the
- 7 Community Outreach and Education Program. Criteria for priorities of not for profit
- 8 organizations shall include prior experience of the organizations in lead poisoning
- 9 issues, outreach and education, child health issues, and relationships with tenants of
- 10 low-income housing and with health care providers for childhood lead poisoning.
- 11 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
- 12 October 1, 2001.