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2001 Regular Session 1lr2685

By: **Delegate Morhaim** Introduced and read first time: February 9, 2001 Assigned to: Environmental Matters Committee Report: Favorable with amendments House action: Adopted Read second time: March 16, 2001 CHAPTER 1 AN ACT concerning 2 State Commission on Kidney Disease FOR the purpose of altering the composition of the membership of the State Commission on Kidney Disease; authorizing the Commission to designate 4 5 certain necessary staff for certain purposes; authorizing the Commission to appoint an executive director; providing that the executive director shall have 6 duties as specified by the Commission and shall serve at the pleasure of the 7 8 Commission; authorizing the Commission to collect certain fees; authorizing the 9 Commission to certify a dialysis or transplant center that meets certain standards; and generally relating to the State Commission on Kidney Disease. 10 11 BY repealing and reenacting, with amendments, Article - Health - General 12 Section 13-305(a)(2), 13 306, 13 309, 13 310, and 13 310.1 13 14 Annotated Code of Maryland 15 (2000 Replacement Volume) SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF 16 17 MARYLAND, That the Laws of Maryland read as follows: 18 **Article - Health - General** 19 13-305. Of the 12 Commission members: 20 (a) (2) 21 (i) 1 shall be an individual from the [medical insurance industry]

22 RENAL ADMINISTRATORS ASSOCIATION;

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| (iii) 3 shall be individuals appointed at the discretion of the Governor WHO;  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN NEPHROLOGY OR KIDNEY TRANSPLANTS; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN NEPHROLOGY OR KIDNEY TRANSPLANTS; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN NEPHROLOGY OR KIDNEY TRANSPLANTS; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN NEPHROLOGY OR KIDNEY TRANSPLANTS; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN THE STATE; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN THE STATE; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN THE STATE; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN THE STATE; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN THE STATE; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN THE STATE; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN THE STATE; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN THE STATE; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PROVIDERS IN THE STATE; AND  L. ARE MEDICAL SPECIALISTS OR OTHER PATIENT OF PATI |
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| 2. DO NOT HAVE ANY DIRECT OWNERSHIP IN RENAL  PLALYSIS OR KIDNEY TRANSPLANT CENTERS THAT DO BUSINESS IN THE STATE; and  (iv) 4 shall be individuals appointed as provided in paragraph (3) of this subsection.  11 13-306.  (a) The members present at a meeting are a quorum to do business.  (b) The Commission shall meet at least twice a year, at the times and places that it determines.  (c) A member of the Commission:  (d) May not receive compensation; but  (2) Is entitled to reimbursement for expenses under the Standard State  Travel Regulations, as provided in the State budget.  (d) The [Secretary] COMMISSION shall designate the staff necessary to carry out this subtitle.  (E) (I) THE COMMISSION SHALL APPOINT AN EXECUTIVE DIRECTOR, W SHALL SERVE AT THE PLEASURE OF THE COMMISSION.  (2) THE EXECUTIVE DIRECTOR IS THE EXECUTIVE OFFICER OF THE COMMISSION AND THE DUTIES OF THE EXECUTIVE DIRECTOR SHALL BE AS ASSIGNED BY THE COMMISSION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| 26 <del>13-309.</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 27 The Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 28 (1) Is responsible for the operation of the Kidney Disease Program under 29 this subtitle within the rules, regulations, and standards that the Commission and 30 the Department adopt;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 31 (2) Shall disburse and, EXCEPT FOR THE PROVISIONS OF § 13-310.1(D) OF STATES SUBTITLE, collect any funds under this subtitle; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 33 (3) Shall keep the Commission informed of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| 1        |                                 |                    | <del>(i)</del>                | The progress of the Kidney Disease Program; and                                                                                                                       |
|----------|---------------------------------|--------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2        |                                 |                    | <del>(ii)</del>               | Any need for a change in its rules, regulations, or standards.                                                                                                        |
| 3        | <del>13-310.</del>              |                    |                               |                                                                                                                                                                       |
| 4 5      |                                 |                    |                               | HSSION shall certify a dialysis or transplant center<br>e Commission adopts under this subtitle.                                                                      |
| 6        | <del>13-310.1.</del>            |                    |                               |                                                                                                                                                                       |
| 7        | <del>(a)</del>                  | In this s          | ection, "I                    | Fund" means the Kidney Disease Fund.                                                                                                                                  |
| 8        | <del>(b)</del>                  | There is           | a Kidne                       | y Disease Fund.                                                                                                                                                       |
| 11       |                                 | sis and t          | l set by re                   | to the provisions of paragraphs (2) and (3) of this subsection, egulation reasonable fees to be paid by all certified centers as an additional requirement for annual |
| 13       |                                 | <del>(2)</del>     | The pro                       | visions of this section do not apply to:                                                                                                                              |
| 14       |                                 |                    | <del>(i)</del>                | State-owned facilities; or                                                                                                                                            |
| 15<br>16 | Cost Review                     | v Commi            | <del>(ii)</del><br>ssion.     | Hospital services under the jurisdiction of the Health Services                                                                                                       |
| 17       |                                 | <del>(3)</del>     | The fee                       | set by the Commission may not exceed \$1500 per year.                                                                                                                 |
| 18<br>19 | ( <del>d)</del><br>Commission   |                    | -                             | COMMISSION shall collect the fee set by the (c) of this section and transfer the fee into the Fund.                                                                   |
| 20<br>21 | (e)<br>the State Fir            | (1)<br>nance and   |                               | d is a continuing, nonlapsing fund, not subject to § 7-302 of ment Article.                                                                                           |
|          |                                 |                    |                               | The Fund shall be used exclusively to offset and partially cover costs of fulfilling the statutory and regulatory duties of in this subtitle.                         |
|          | incurs in ful<br>in this subtit |                    | <del>(ii)</del><br>e statutor | The Department shall pay the indirect costs the Commission y and regulatory duties of the Commission as described                                                     |
|          |                                 |                    | he State,                     | be transferred or revert to but shall remain in the Fund to be used for the but (2)(i) of this subsection.                                                            |
| 31<br>32 | (f)<br>shall admini             | (1)<br>ister the I |                               | nirman of the Commission or the designee of the Chairman                                                                                                              |

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- <del>(2)</del> 1 Moneys in the Fund may be expended only for the purposes specified 2 in subsection (e)(2)(i) of this section.
- 3 (g) The Legislative Auditor shall audit the accounts and transactions of the 4 Fund as provided in § 2 1220 of the State Government Article.
- SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
- 6 October 1, 2001.